

# LIVESTOCK CHECK LIST

To help you prepare for the show,  
please read this important information.

- \_\_\_\_\_ **Call your VET to do a health check and complete the CERTIFICATE OF VETERINARY INSPECTION (CVI) AFTER MAY 1. (SWINE WITHIN 14 DAYS OF THE SHOW.)** You must bring the original CVI with your animals on Sunday for check in. (Copies not accepted.) Read carefully the health rules for each species. Consult your vet if you have any questions.
- \_\_\_\_\_ **DESIGNATION FORMS** for all breeding stock must be in the **EXTENSION OFFICE by June 1.** "Pending" registration numbers must be filled in by **Friday, July 14.**
- \_\_\_\_\_ **CHEESE AUCTION FORMS** due by **Thursday, June 1.**
- \_\_\_\_\_ **FARM SHOW ENTRY FORM, WAIVER OF LIABILITY FORM** (page 215), **OVERNIGHT PERMISSION FORM** (page 208) and **CAMPER FORMS** (Page 209) due at the **FARM SHOW OFFICE on July 14 of each year.**

All **ENTRY FORMS** are available online for you to download, fill out and mail to the Farm Show Office. Equines Entry Forms are available in the back of this book. Separate forms are used for Alpacas, Cattle, Goats, Poultry, Rabbits, Sheep and Market Animals.

**CAMPERS may be parked after 5:00 PM on Thursday, Aug. 3, and Friday, Aug. 4.** A camping spot and/or hang tag does NOT entitle you to pull in and park at your camper.
- \_\_\_\_\_ **All PROJECT BOOKS (Up-to-date to July 31) must accompany the animal to the Farm Show.**

HORSES, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, and GOATS and project books will be checked before unloading and/or penning.
- \_\_\_\_\_ **In order to show or enter anything at the Farm Show, you must have an EXHIBITOR'S NUMBER.** This is easily obtained by calling the Farm Show office Mon. - Fri. between 10 AM and 5 PM after July 3rd.
- \_\_\_\_\_ **ENTRY TAGS for any ITEMS you are entering may be picked up in the Farm Show Office starting July 5th.**

Did you do the following?

- **Fill out completely the appropriate entry forms.**
- **Sign the entry forms.**
- **Supply the name and phone number of your vet.**
- **Enclose payment for all entries.**
- **Use a separate entry form for each exhibitor / department / section.**
- **Make copies of your entries for show week use.**
- **Send or bring your forms to the office by July 14.**