

RULES FOR ALL EXHIBITORS

*****IMPORTANT NOTICE*****

The Farm Show will NOT mail premium (prize) checks. If your item earned a ribbon, you probably earned a cash award. If you cannot pick up your check Saturday night or Sunday from 1 PM to 2 PM, please drop off a long (#10) self-addressed stamped envelope in the Farm Show office before or during show week.

CHECKS MUST BE CASHED BY SEPTEMBER 30 OR THEY BECOME NULL AND VOID.

1. The Board of Directors of the Butler Farm Show has the right to accept or refuse any entries.
2. All exhibitors agree to be bound by the rules and regulations of Butler Farm Show. The show management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. NO alcoholic beverages, firearms, drugs, dogs or pets permitted on the grounds. (Only registered service dogs are admitted.) Persons using alcohol or other controlled substances will be expelled from the grounds. Minors caught drinking will be prosecuted to the full extent of the law.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or shows.
5. All exhibits will be shown under the direction of the Butler Farm Show Board of Directors and the appointed representative or department superintendents. The Butler Farm Show reserves the right to interpret all rules and regulations governing the show and will make decisions based on interpretation of the rules as may be necessary for the proper conduct of the show. All interpretations and decisions will be final.
6. The exhibitor agrees to and shall assume all risks of injury to people and/or animals and/or damage to any property.
7. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.

8. **Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.**

RULES FOR ALL EXHIBITORS (CONT.)

9. LATE ENTRIES ARE NOT ACCEPTED in any department. NO EXCUSES - NO EXCEPTIONS. Check the entry time for each department you are entering and be on time.
10. Exhibitors must have an exhibitor's number. It starts with the initial of your last name and must be included when you write your number on entries. Call the office by the Friday before the show to obtain a new number or to retrieve your number from previous years. Use the same exhibitor's number for everything you enter in every department. Entries may be disqualified if the exhibitor's number, name and city are not on the tag.
11. All exhibits and exhibitors will be ready at 9:00 AM on the first day of show, except where judging is occurring.
12. Every precaution will be taken to protect the exhibits on display from injury and damage, but the Farm Show cannot, in any way, be held responsible for accidents, damage to or loss of property by water, fire, theft, or whatever may be the cause or extent of the damage or loss.
13. **Exhibits and/or exhibitors leaving the show early without permission will NOT receive premium checks; they will FORFEIT all award money, and next year's participation will be at the discretion of the board.**
14. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Placement and premium on single entries in a class will be determined by the judge.
15. **Premium cards or ribbons have no value as to the payment of premiums. Premiums are paid only by the records in the judge's book. The office has that information after the show closes.**
16. The show reserves the right to determine how many entries they will accept from any exhibitor in the same class or in the same livestock species.
17. It is the responsibility of the exhibitor to present a plainly-marked entry tab showing the name of the exhibit they are entering. **Any item entered in the wrong category will be disqualified**, but the judges will mark the correct name of the entry on the tag for the benefit of the owner. **If there is a category listed for an entered item, the item may NOT be entered in "Other."** If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.
18. **Committees reserve the right to refuse any entry.** Furthermore, the committees reserve the right to bar from competition animals, vegetables, flowers, poultry products and farm/home-produced articles of decidedly inferior quality and/or those not possessing sufficient merit to warrant recognition.
19. If the show management believes that any exhibits were made in previous years or not made by the exhibitor, those exhibits may be refused or disqualified.
20. The decision of the judges will be final in all cases except where mistakes, fraud, misrepresentation or collusion, not

RULES FOR ALL EXHIBITORS (CONT.)

discovered at the time of judging, is proven. In that case, such person(s) as the Board of Directors may appoint will make the decision.

21. **The show management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, and any article unfit to show may be excluded.** Exhibits may NOT be removed at any time before the close of the show except by consent of the management. Removal of an exhibit without consent of the department superintendent will forfeit all premiums and next year's participation will be at the discretion of the board.
22. **During the judging, buildings, except livestock arenas, are closed to everyone except fair officials, judges, and necessary attendants.** An exhibitor or his/her agent shall NOT communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards shall forfeit any premiums to which he/she would otherwise be entitled. **Buildings for Departments 11 - 23 will be opened by approximately 4:30 on Monday.**

The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.

AUCTIONS

Have you ever attended a real, live auction?
Here are 4 chances to enjoy the
experience and fun of a bidding sale.

BAKED GOODS AUCTION

MONDAY, AUGUST 7, AT 7:00 PM

in the Dairy Pavilion

BUY THE BEST THAT BUTLER COUNTY BRINGS!

CHEESE AUCTION

WEDNESDAY,

AUGUST 9, AT 8:00 PM

in the Dairy Pavilion

**CHOICE CHEESE FROM
CONTENTED COWS!**



ANNUAL JUNIOR LIVESTOCK SALE

THURSDAY, AUGUST 10, AT 6:00 PM

(Opening Ceremonies start at 5:30)

in the Livestock Barn

FEED YOUR FAMILY; FILL YOUR FREEZER!

**Sale Order: Charity Animal, Beef, Hogs, Goats,
Lambs, & Rabbits (NO Poultry this year)**

ANNUAL 4-H BENEFIT AUCTION

SATURDAY, OCTOBER 14, AT 6:00 PM

at the EAST BUTLER FIRE HALL

DEPARTMENT II YOUTHS UNDER 19

**ONLY FOR YOUTHS
18 YEARS OLD & UNDER;**

ALSO OPEN TO 4-H & FFA MEMBERS

**ENTRIES MUST BE MADE OR GROWN BY THE EXHIBITOR
AGE 18 AND UNDER - NOT BY PARENT OR ADULT.**

**CO-SUPERINTENDENTS – BETH WERNER
& DAN RISTITY in Honor of Laura Kriley Ristity**

**ENTRY DROP OFF: SUNDAY, AUGUST 6 - 1:00 PM - 4:00 PM
at the Farm/Home Products Building.**

Late entries NOT accepted.

Use the Pit Gate (Buttercup Rd.) for drop off / pick up.

ENTRY PICK UP: SUNDAY, AUGUST 13 - 1:00 PM - 2:00 PM

Premium checks will be available at pick up on Sunday.

(Checks are not mailed unless you previously
dropped off a self-addressed stamped envelope.)

***Anyone removing their exhibits before Sunday
will forfeit their premiums (cash awards), and participation in
next year's show is at the discretion of the Board.***

NEW IN '23

CAKE POPS & DECORATED ROLLING PIN CONTEST

WRITE AGE OF EXHIBITOR ON THE ENTRY TAG.

**CHECK OUT SECTIONS FOR PRESCHOOL CRAFTS, &
CLASSES FOR DIAMOND DOTZ & LEGO CREATIONS (SECT. 11)**

LOOK AT THESE EXTRA CONTESTS:

***Section 22 - "Rooted in Progress" Poster Contest,
Youth Contest of Cookies, Brownies, Bars***

RULES AND REGULATIONS

1. Refer to *Rules for All Exhibitors* (page 25).
2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. **PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** Premium checks (prize money) will be available when you pick up your items on Sunday. Unclaimed items may be picked up at the Farm Show Office from 10 AM to 6 PM Tuesday, August 15, or by appointment (call 724-482-4000). Those not claimed by September 1 will be disposed of at the discretion of the committee. **Butler Farm Show cannot be held responsible for damage or loss of items not claimed at pick up time.**
4. Exhibitors must have an exhibitor's number. Call the office by Friday before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
5. **Produce must be current year crop and grown by the exhibitor.** If the Farm Show management believes that any of the entries were not home-grown or were shown in previous years, those entries may be refused or disqualified.
6. **DECISIONS OF THE JUDGES ARE FINAL.** The judges are permitted to open and sample all products as necessary for competent judging. Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
7. **The Farm/Home Products Building is closed during judging and set-up on Monday.** It will open approximately 4:30 PM.

DEPT. 11 SECTION 1 YOUTH VEGETABLES

AGE OF EXHIBITOR MUST BE WRITTEN ON ENTRY TAG.

*The BEST OF SHOW rosette winner for Sections 1 & 2 will be selected by the judge from the blue ribbon winners.

The market demand is for vegetables of medium rather than extreme size. Over-grown vegetables are likely to be woody or pithy. The specimens should be clean, uniform in size and shape, and free from blemishes, insect injury, or disease.

Carrots, beets and other root crops should have tops removed, leaving about 2 inches of stems.

CLASS 1st – \$6. 2nd – \$5. 3rd – \$4.

1. **BEANS, GREEN SNAP** – 10 specimens
2. **BEANS, YELLOW SNAP** – 10 specimens
3. **BEETS, TABLE** – 3 specimens without tops
4. **BROCCOLI** – 1 primary head
5. **CABBAGE** – 1 head untrimmed, no roots, keep on outer leaves
6. **CARROTS** – 5 specimens without tops
7. **CORN, SWEET** — 5 ears, husks on
8. **CUCUMBERS, PICKLING** – 8 specimens, under 5"
9. **CUCUMBERS, SLICING** – 3 specimens, over 5"
10. **EGGPLANT** – 1 specimen
11. **GOURDS** – 3 specimens
12. **HERBS, any variety** – 3 stalks
13. **MOST UNUSUAL VEGETABLE**
14. **ONIONS** – top removed, unpeeled, 5 specimens
15. **PEPPERS, HOT** – 3 specimens
16. **PEPPERS, SWEET** – 3 specimens
17. **POTATOES** – 5 specimens
18. **PUMPKIN** – Any variety, 1 specimen
19. **SQUASH** – Any other summer variety(not zucchini), 1 spec.
20. **TOMATOES, GREEN** – 5 specimens
21. **TOMATOES, RIPE** – 5 specimens
22. **TOMATOES, SMALL, FRUITED** – 10 specimens
23. **ZUCCHINI** – 1 specimen, **not over 2 lbs.**
24. **ANY OTHER VEGETABLE**
25. **PENNSYLVANIA GROWN FANCY BASKET** – 5 or more kinds of home-grown vegetables attractively displayed

DEPT. 11 SECTION 2 YOUTH FRUIT

AGE OF EXHIBITOR MUST BE WRITTEN ON ENTRY TAG.

CLASS 1st – \$6. 2nd – \$5. 3rd – \$4.

1. **APPLES** – 5 specimens
2. **BERRIES** – 1 pint
3. **PEACHES** – 5 specimens
4. **PEARS** – 5 specimens
5. **MELON** – 1 specimen

***JOIN IN THE FUN AT THE BARNYARD OLYMPICS
AT 2:30 ON WEDNESDAY IN THE DAIRY PAVILION.***

DEPT. 11 YOUTH FOOD SECTIONS SECTION 3 - AGES 12 AND UNDER SECTION 4 - AGES 13 THRU 18

AGE OF EXHIBITOR MUST BE WRITTEN ON ENTRY TAG.

*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners of the baking classes.

ENTRY MUST BE MADE BY THE EXHIBITOR - NOT BY PARENT OR ADULT.

1. Any product needing refrigeration will not be accepted.
2. Products must be displayed on disposable ware.
3. **DO NOT** use box mixes, canned frosting or fillings. Judges **CAN** tell the difference.
4. **All baked goods should be properly covered for display.**

DEPT. 11 SECT. 3 OR 4 YOUTH FOODS (CONT.)

JUDGING: Entry will be judged on color, texture, taste, flavor and overall visual presentation.

CLASS 1st – \$6. 2nd – \$5. 3rd – \$4.

QUICK BREADS

1. FRUIT OR NUT BREAD – 1 loaf
2. MUFFINS – 5 specimens

YEAST BREADS & ROLLS

3. BREAD, WHITE OR WHEAT – 1 loaf
4. CINNAMON ROLLS – 5 specimens
5. ROLLS, WHITE OR WHEAT – 5 specimens

CAKES – Iced (Not a box mix)

6. CAKES – 2 layers
7. CUP CAKES – 5 specimens
8. **CAKE POPS - 5 specimens**

NEW

CANDY – 5 specimens, weighing at least 1/2 lb.

9. FUDGE CHOCOLATE
10. PEANUT BRITTLE
11. ANY OTHER CANDY

COOKIES – 5 Cookies

12. BAR COOKIES
13. CHOCOLATE CHIP COOKIES
14. COOKIE CUTTER COOKIES
15. DROP COOKIES – ANY OTHER
16. FILLED COOKIES
17. MOLDED COOKIES (Shaped by hand)
18. NO BAKE COOKIES
19. PRESSED COOKIES (From a cookie press or pastry tube)
20. ROLLED COOKIES (Rolled with a rolling pin)
21. SLICED COOKIES
22. ANY OTHER COOKIE



PIES – Disposable pan (NO CREAMS OR CUSTARDS)

23. ANY SINGLE-CRUSTED FRUIT PIE
24. ANY TWO-CRUSTED FRUIT PIE

CANNED PRODUCTS

*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners of the canned products.

1. Standard **quart or pint jars** with self-sealing lids and **NEW** bands (rings) must be used for all products. Rusted rings will NOT be accepted. Cloth jar lid covers will NOT be accepted.
2. Metal rings on two piece lids will be removed for judging. Exhibitors should loosen **NEW** rings upon entry.
3. Canned food will be eliminated if the liquid is lower than 1 inch from the top of the jar.
4. **The judges are permitted to open and sample canned goods if necessary in making a decision.**

JUDGING: Canned products will be judged on color, quality of food and general appearance including arrangement of food.

25. CANNED FRUIT - any variety
26. CANNED VEGETABLES - any variety
27. JELLIES OR JAMS
28. CANNED PICKLES

**Would you like to be a member
of an organization known all over the U.S.?
CONSIDER JOINING 4-H!**

Butler County 4-H is part of the nation's largest youth development organization that provides its members, ages 8-18, the opportunity to "learn by doing," through a variety of hands-on projects. Our county has over 30 different 4-H clubs with more than 330 members taking small and large animal projects, as well as sewing, crafts and baking, shooting sports and robotics, among others.

DEPT. 11 SECTION 5 CLASS 1 PA PREFERRED™ BAKING CONTEST



2023 PA PREFERRED™ JUNIOR BAKING CONTEST COOKIES, BROWNIES, OR BARS SPONSORED BY PA DEPT. OF AGRICULTURE'S PA PREFERRED™

The goal of the PA PREFERRED™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

Baked goods, with the recipes for the entry, and COVERED must be brought to the Home Products Building between 1 PM and 4 PM on Sunday, August 6, ONLY.

BUTLER FARM SHOW PREMIUMS:

1st	2nd	3rd
\$22.	\$17.	\$12.

*The first place winner is eligible for the
2024 PA STATE FARM SHOW competition.*

- Exhibitor must be an individual **amateur** baker (age 8 through and including 18 years at the time of the show's contest) who is a Pennsylvania resident. **One entry per person.**
- Entrants may **NOT** have won 1st place in this PA Preferred™ Junior Baking Contest at any other fair in 2023.
- Farm Show exhibitors must have an exhibitor's number. Call the office after July 1 to obtain your number.
- Entry must be a plate of six (6) individual sized portions of the baked entry item and should be properly COVERED.**
- Entire entry must be made from "scratch."** No pre-packaged ingredients may be used (ex. pre-made mixes, cookie dough, frosting, etc.). **All ingredients and decorations, if used, must be edible.**
- At least two (2) PA Preferred™ ingredients or locally purchased ingredients must be used in the recipe.** Some examples of qualifying ingredients are grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- A PA Preferred™ logo is not required** because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
- Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipe(s) listing all the ingredients, quantities and the preparation instructions must be submitted with the entry (printed on one side of an 8 ½" x 11" size paper). PA Preferred™ or locally purchased ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them (ex: PA Preferred Milk - Marburger Farm Dairy). Entrant's name, age, address, email and phone number must be printed on the back of all the pages.** (All recipes and entries will become the property of the Farm Show or PA Farm Show and will not be returned.)
- Any entry that requires refrigeration after baking will NOT be accepted for food safety reasons.**
- Judging Criteria:**

Flavor (<i>aroma, taste, balance of flavors</i>)	30 points
Texture	25 points
<i>(appropriate for the type of cookie, brownie or bar)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked, no air pockets)</i>	
Outside Characteristics	15 points
<i>(uniform shape/size/surface; overall appeal)</i>	
Creativity	10 points
	100 points

Prizes for the 2024 PA State Farm Show Winners:

1st	2nd	3rd	4th	5th
\$500.	\$250.	\$100.	Ribbon	Ribbon

DEPT. 11 SECT. 6 YOUTH FLORAL EXHIBIT
AGE OF EXHIBITOR MUST BE WRITTEN ON ENTRY TAG.

*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

1. All flowers are judged on quality and perfection of growth. They should be of one color and size with no addition of fern or other greens. They must consist of the specified number of blooms, spikes or stems in good condition when judged.
2. **Exhibitors must supply their own containers. UN-BREAKABLE, standard, vase-like containers or baskets which will hold the specimens securely and will NOT tip or fall easily are strongly recommended.** Containers may be weighted as necessary. **Glass containers may be required to hold up heavy specimens; however, we cannot be responsible for broken vases.** Do not use over- or under-sized containers. **Entries in unsuitable containers may be rejected by the Farm Show committee.**

CLASS 1st – \$5. 2nd – \$4. 3rd – \$3.

ANNUALS – CUT FLOWERS

- | | |
|--------------------------------|----------------------------------|
| 1. ASTERS – 3 blooms | 11. PETUNIA – 3 blooms |
| 2. BACHELOR BUTTONS – 3 blooms | 12. SNAPDRAGONS - 3 spikes |
| 3. CALENDULA – 3 blooms | 13. STRAWFLOWERS –3 blms |
| 4. COSMOS – 3 blooms | 14. SUNFLOWER – 1 head |
| 5. DAHLIAS – 3 blooms | 15. MINI SUNFLOWER – 1 stm |
| 6. GAILARDIA – 3 blooms | 16. SWEET PEAS – 3 stems |
| 7. GLADIOLA – 1 spike | 17. ZINNIA, under 2" – 3 blooms |
| 8. MARI GOLD – 3 blooms | 18. ZINNIA, 2" & over – 3 blooms |
| 9. NASTURTIUM – 3 blooms | 19. ANY OTHER ANNUALS |
| 10. PANSY – 3 blooms | |

PERENNIALS – CUT FLOWERS

- | | |
|---------------------------|--------------------------|
| 20. AGERATUM – 3 stems | 24. DIANTHUS – 3 blooms |
| 21. CHRYSANTHEMUM –3 stem | 25. LILY – 1 stalk |
| 22. DAISIES – 3 blooms | 26. ROSES - 1 bloom |
| 23. DELPHINIUM – 1 spike | 27. ANY OTHER PERENNIALS |

FOLIAGE PLANTS – POTTED

- | | |
|---|------------------|
| 28. BEGONIA | 32. GERANIUM |
| 29. CACTI | 33. IVY |
| 30. COLEUS | 34. PHILODENDRON |
| 31. FERNS | |
| 35. ANY OTHER FLOWERING PLANT | |
| 36. ARTISTIC ARRANGEMENT – Arrangement of either fresh flowers and/or other plant. | |

FUN CONTEST

DEPT. 11 SECTION 7

YOUTH FLOWER POT DECORATING CONTEST
AGE OF EXHIBITOR MUST BE WRITTEN ON ENTRY TAG.

1. Entry is a decorated flower pot (clay or plastic) CRITTER, CREATURE or FACE **done by the child.**
2. No identifying pictures or marks with and/or on the pot.
3. It can be fuzzy, furry, or whatever the child decides. Just have fun!
4. Entries will be accepted with or without a plant.
5. Use no larger than an 8" pot.
6. No props or supports permitted.
7. **Butler Farm Show is not responsible for broken pots.**



CLASS 1st – \$5. 2nd – \$4. 3rd – \$3.

- | | |
|-------------------|-----------------------|
| 1. AGES 5 & Under | 5. AGES 12 - 13 |
| 2. AGES 6 - 7 | 6. AGES 14 - 15 |
| 3. AGES 8 - 9 | 7. AGES 16 - Under 19 |
| 4. AGES 10 - 11 | |

**NEW IN '23 - ANOTHER FUN CONTEST
DEPT. 11 SECTION 8
YOUTH ROLLING PIN DECORATING CONTEST
AGE OF EXHIBITOR MUST BE WRITTEN ON ENTRY TAG.
ENTRY MUST BE MADE BY THE EXHIBITOR -
NOT BY PARENT OR ADULT.**

1. Entry is a decorated 12" ROLLING PIN (wood or plastic).
2. Be creative. It might be a CRITTER, CREATURE or FACE - whatever is done by the child. It can be fuzzy, furry, or whatever the child decides. Just have fun!
3. There should not be any identifying pictures or marks with the rolling pin.

4. Butler Farm Show is not responsible for any breakage.
CLASS 1st - \$5. 2nd - \$4. 3rd - \$3.

- | | |
|-------------------|-----------------------|
| 1. AGES 5 & Under | 5. AGES 12 - 13 |
| 2. AGES 6 - 7 | 6. AGES 14 - 15 |
| 3. AGES 8 - 9 | 7. AGES 16 - Under 19 |
| 4. AGES 10 - 11 | |

**DEPT. 11 SECTION 9
YOUTH CLOTHING/NEEDLECRAFT
AGE MUST BE WRITTEN ON TAG.**

*The BEST OF SHOW rosette winner will be selected
by the judge from the blue ribbon winners.

ENTRY MUST BE MADE BY THE EXHIBITOR - NOT BY PARENT OR ADULT.

JUDGING: Entry will be judged on workmanship, neatness,
difficulty of project and overall appearance.

PREMIUMS: 1st - \$6. 2nd - \$5. 3rd - \$4.

Items in classes 1-12 must be fabric & sewn by the exhibitor.

1. BACK PACK/PURSE/TOTE BAG
2. BLOUSE/SHIRT/T-SHIRT
3. DRESS - ANY STYLE
4. HAT OR CAP
5. JACKET
6. PILLOW - Sewing Only
7. PILLOW - NEEDLECRAFT
8. POTHOLDERS
9. SHORTS
10. SLACKS/SKIRT - Any material
11. SEPARATES - 2 or more pieces
12. USEFUL ARTICLE - Sewing only, no crafts

KNITTING AND CROCHETING

13. KNITTING - SCARF
14. KNITTING - USEFUL ARTICLE
15. CROCHETING - USEFUL ARTICLE
16. **NEEDLECRAFT** / ANY CROSS STITCH
17. NEEDLECRAFT / EMBROIDERED
18. NEEDLECRAFT / NOVELTY (including plastic canvas)

QUILTING 1st - \$9. 2nd - \$8. 3rd - \$7.

19. KNOTTED - Usable Size
20. WALL HANGING

QUILTING 1st - \$12. 2nd - \$10. 3rd - \$8.

21. HAND-STITCHED - Usable Size
22. MACHINE-STITCHED - Usable Size

***Be sure to visit the AG IMMERSION LAB.
Everything you wanted to know about ag
but were afraid to ask!***

**DEPT. 11 SECTION 10
SPECIAL HANDSPUN NEEDLECRAFT CONTEST**

SPONSORED BY THE
BUTLER SPINNERS AND WEAVERS GUILD
CONTACT: LINDA GROSS (724-445-3418)

PREMIUMS:.....1st – \$15. 2nd – \$10. 3rd – \$5.

- Class 1. Any item knitted or crocheted using yarn that has been hand spun by the exhibitor.
2. Any item WOVEN using yarn that has been hand spun by the exhibitor.

The Butler Spinners and Weavers are willing to help any of the youth exhibitors learn to spin the yarn.

THANK YOU TO THE GUILD!

**DEPT. 11 SECT. 11 YOUTH HANDCRAFTS
LOOK FOR AGE DIVISION CLASSES
AGE MUST BE WRITTEN ON TAG.**

*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

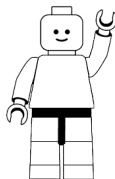
ENTRY MUST BE MADE BY THE EXHIBITOR - NOT BY PARENT OR ADULT

If an article is hanging, it MUST be framed.

JUDGING: Entry will be judged on quality of construction, degree of skill required, neatness and originality.

PREMIUMS:..... 1st – \$5. 2nd – \$4. 3rd – \$3.

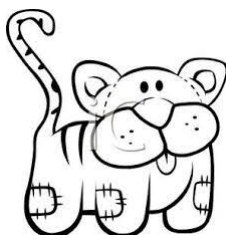
1. **BASKET** with 3 home-made, molded SOAPS
2. **ALL BEAD WORK - AGES 12 & UNDER** (Other than jewelry)
3. **ALL BEAD WORK - AGES 13 - 18**
4. **CALLIGRAPHY**, Sentence or poem
5. **CERAMICS** (See Classes 23 & 24 for Pottery)
6. **CAD DRAWING - AGES 12 & UNDER**
7. **CAD DRAWING - AGES 13 - 18**
8. **DIAMOND DOTZ**
9. **DOLLS**
10. **EMBELLISHED** Ready-Made WEARABLE Item
11. **FURNITURE** - Must weigh less than 30 lbs. & no bigger than 18"wide x 24"high x 24" long.
12. **JEWELRY** (must be homemade) - **AGES 12 & UNDER**
13. **JEWELRY** (must be homemade) - **AGES 13 - 18**



CLASSES 14 - 17 LEGO CREATIONS - NOT MADE FROM A KIT

Must be built on a Lego base, no larger than 2 square feet.

14. **LEGO CREATION - AGES 7-9**
15. **LEGO CREATION - AGES 10 - 12**
16. **LEGO CREATION - AGES 13 - 15**
17. **LEGO CREATION - AGES 16 - 18**
18. **METALCRAFT**
19. **PAPIER MACHE - AGES 12 & UNDER** - No larger than 2 sq. ft.
20. **PAPIER MACHE - AGES 13 - 18** - No larger than 2 sq. ft.
21. **PAPER CRAFT - AGES 12 & UNDER** - Origami, Quilling, etc.
22. **PAPER CRAFT - AGES 13 - 18** - Origami, Quilling, etc.
23. **POTTERY - AGES 12 & UNDER**
24. **POTTERY - AGES 13 - 18**
25. **PUPPETS**
26. **ROPE WORK - AGES 12 & UNDER**
27. **ROPE WORK - AGES 13 - 18**
28. **SAND ART - AGES 12 & UNDER**
29. **SAND ART - AGES 13 - 18**
30. **SHELL WORK - AGES 12 & UNDER**
31. **SHELL WORK - AGES 13 - 18**
32. **STUFFED ANIMALS**



DEPT. 11 SECT. 11 YOUTH HANDCRAFTS (CONT.)

33. **STAINED GLASS**
34. **WEAVING**
35. **WOODCRAFT – AGES 12 & UNDER**
36. **WOODCRAFT – AGES 13 - 18**
37. **WOOD CARVING**
38. **ANY OTHER CRAFT – AGES 12 & UNDER**
39. **ANY OTHER CRAFT – AGES 13 - 18**

DEPT. 11 YOUTH PAINTINGS/DRAWINGS **AGE MUST BE WRITTEN ON TAG.**

ENTRY MUST BE MADE BY THE EXHIBITOR - NOT BY PARENT OR ADULT.

SECTION 12 - AGES 6 AND UNDER **SECTION 13 - AGES 7 - 12** **SECTION 14 - AGES 13 THRU 18**

*The BEST OF SHOW rosette WINNER for each section (12, 13, & 14) will be chosen by the judge from blue ribbon winners.

1. **NO LARGER THAN 2 feet by 3 feet**
2. **All paintings & drawings must be framed & ready for hanging with a substantial hanger; no tape.**

JUDGING: Entry will be judged on composition, technique and overall effectiveness.

PREMIUMS:..... 1st – \$6. 2nd – \$5. 3rd – \$4.

1. **DRAWING / PENCIL / ONE COLOR**
2. **DRAWING / PENCIL/ MULTICOLOR**
3. **DRAWING / PEN & INK**
4. **ACRYLICS**
5. **AIRBRUSH**
6. **CHARCOAL & PASTELS**
7. **MIXED MEDIA**
8. **OIL PAINT / ORIGINAL**
9. **SCRATCH ART**
10. **WATER COLORS**

DEPT. 11 YOUTH PHOTOGRAPHS **AGE MUST BE WRITTEN ON TAG.**

PHOTO MUST BE TAKEN BY THE EXHIBITOR - NOT BY PARENT OR ADULT.

SECTION 15 - AGES 6 AND UNDER (COLOR) **SECTION 16 - AGES 7 - 12 (COLOR)** **SECTION 17 - AGES 13 THRU 18 (COLOR)** **SECTION 18 - ALL AGES (BLACK & WHITE)**

*The BEST OF SHOW rosette WINNER for each section (15, 16, 17, & 18) will be chosen by the judge from blue ribbon winners.

1. Photos are not to be framed or matted. Photos with any type of frame or matting will NOT be accepted. (The committee will place photo in a page protector.)
2. **ONLY 8" x 10" photos on photograph paper will be accepted. NO EXCEPTIONS.**
3. Photos must be kept in their original shape. In order to present each photo in a standard design, only rectangular-shaped photos will be accepted.

JUDGING: Entry will be judged on print clarity and quality, interest of subject, composition of picture and technique.

PREMIUMS:..... 1st – \$5. 2nd – \$4. 3rd – \$3.

PHOTO, 8" X 10" ONLY ON PHOTO PAPER

1. **ANIMALS / FARM, PETS**
2. **ANIMALS / WILDLIFE**
3. **BUILDINGS**
4. **DOWN ON THE FARM**
5. **NATURE**
6. **PORTRAIT (1 PERSON)**
7. **PEOPLE (MORE THAN 1)**
8. **SCENIC / SCAPES**
9. **SPORTS / ACTION**
10. **OTHER**

**DEPT. 11 SECT. 19 PRESCHOOL CRAFTS
- AGES 6 & UNDER**

JUDGING: Each item will be judged on quality of construction, degree of skill required, neatness and originality.

Any entry must not exceed 2 ft. by 3 ft.

PREMIUMS: 1st – \$5. 2nd – \$4. 3rd – \$3.

1. FINGER PAINTING
2. FOAM ART CREATION - LARGE
3. FOAM ART CREATION - SMALL
4. HANDMADE ANIMAL
5. HOLIDAY CREATION
6. LEGO CREATION - LARGE (Not a kit)
No larger than 2 sq. feet.
Lego creations must be built on a Lego base.
7. LEGO CREATION - SMALL (Not a kit)
No larger than 1 sq. foot.
8. NATURAL CREATION (Rocks, Seeds, Sticks, Etc.)
9. NOVELTY ITEM - SMALL
10. ORNAMENT - CHRISTMAS
11. PAINTED OR COLORED ITEM
12. POPSICLE STICK CRAFT
13. SHELL WORK
14. USEFUL ITEM
15. WOOD CREATION

TAG EXAMPLES FOR

DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23

DEPTS. 18 & 19 Fill out ONLY the bottom part of the tag unless you are sure of the class you are entering.

Exhibitors may pick up a premium book and tags in the Farm Show office during office hours.

Print clearly using a ball point pen and press hard so the information goes thru all 3 copies of tag. (Do not use a felt-tip pen or Flair.) Do NOT separate the 3 parts.

The clerks will tear out and give you the claim check when they take in your entry. You must present the claim check the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office by Friday before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for all departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: <u>15</u> SECTION: <u>4</u> CLASS: <u>11</u> ARTICLE <u>Plum Jelly</u> AWARD <u>5505</u>	DEPARTMENT: <u>17</u> SECTION: <u>3</u> CLASS: <u>32</u> ARTICLE <u>Sunflowers</u> AWARD <u>5507</u>
MUST USE A BALL POINT PEN	
EXHIBITOR No. <u>L5060</u> NAME <u>Jennifer Lopez</u> ADDRESS <u>Renfrew, PA</u>	EXHIBITOR No. <u>B9180</u> NAME <u>Garth Brooks</u> ADDRESS <u>Nashville, TN</u>

DEPT. 11 SECTION 22 2023 POSTER CONTEST

*Sponsored by the Butler Farm Show
and the PA Department of Agriculture*

THEME: "ROOTED IN PROGRESS"

Contestants are asked to submit artwork that reflects the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers and their families have made and continue to make, to grow and adapt as markets, consumers, and resources change.

ENTRY DROP OFF: SUNDAY, AUGUST 6 - 1:00 PM - 4:00 PM
at the Farm/Home Products Building.

Late entries NOT accepted.

ENTRY PICK UP: SUNDAY, AUGUST 13 - 1:00 PM - 2:00 PM

Premium checks will be available at pick up on Sunday.

(Checks are not mailed unless you previously
dropped off a self-addressed stamped envelope.)

***Anyone removing their exhibits before Sunday
will forfeit their premiums (cash awards), and participation in
next year's show is at the discretion of the Board.***

1. Refer to *Rules for All Exhibitors* (page 25).
2. **LATE ENTRIES WILL NOT BE ACCEPTED.**
3. Persons picking up a poster **MUST** have the claim check. **NO EXCEPTIONS.** Unclaimed items may be picked up at the Farm Show Office from 10 AM to 6 PM Tuesday, August 15, or by appointment (call 724-482-4000). Those not claimed by September 1 will be disposed of at the discretion of the committee. Butler Farm Show cannot be held responsible for damage or loss of any items.
4. Exhibitors must have an exhibitor's number. Call the office by Friday before the show to obtain a number or retrieve your number.
5. **One entry per class per exhibitor.** Student must be in age group listed. Work must be done by contestant. Parents may advise only.
6. Poster size must be either 14" x 22" or 14 1/2" x 22", equivalent to one-half of a standard poster board.
7. Posters will be evaluated on use of theme, visual appearance and creativity in relation to exhibitor's age group.
8. **On the back of the poster in upper left corner, print your name, exhibitor's number, address, phone, & date of birth.**
9. Premiums for the Butler Farm Show level will be paid on the last day of the Farm Show, if possible.
10. One poster per age groups 1. (15-18), 2. (12-14), and 3. (8-11) will be forwarded to the Department of Agriculture for judging at the state level.
11. Posters eligible to compete at the state level will be retained by the Farm Show and sent to Harrisburg. All others will be returned to contestants.
12. Classes (age groups) 4, 5 and 6 will be judged only at the Butler Farm Show and not taken to the state contest.

FARM SHOW PREMIUMS:.....1st 2nd 3rd 4th 5th
\$17. \$13. \$9. \$7. \$5.

CLASS: (Age as of June 1, 2023)

- | | |
|-----------------|------------------|
| 1. AGES 15 - 18 | 4. AGES 6 - 7 |
| 2. AGES 12 - 14 | 5. KINDERGARTNER |
| 3. AGES 8 - 11 | 6. PRESCHOOL |

**Prizes for the State Winners
in Classes 1 - 3:**

1st	2nd	3rd
\$100.	\$75.	\$50.