DEPT. 22 SECT. 401 LITTLE MISS 4-H BUTLER FARM SHOW & LITTLE MISS BUTLER FARM SHOW CONTEST

SHOWTIME - 4 PM, SATURDAY, AUGUST 5
(CONTESTANTS ARRIVE AT 2 PM)
AT THE ARMSTRONG AUDITORIUM
CONTACT: JUDY KENNEDY PHONE: 724-625-1977

Our contest is designed to give young girls the opportunity to learn more about agriculture and the importance of volunteerism. The winners of the "Little Miss" contest must be willing and able to commit to several events at the Farm Show (can do more) plus help at the awards program on Friday. Participation in yearly community events is optional. This is NOT a beauty pageant.

REQUIREMENTS AND RULES

- 1. Contestant must like people and have a great smile.
- 2. Contestant must be a female and a Butler County resident.
- 3. She must be 8 and not older than 10 by January 1, 2023.
- 4. Each contestant must have parent/guardian consent and a parent willing to chaperone her during her reign.
- 5. The contestant must complete a poster (14 x 22 inches = 1/2 a poster board) depicting the theme "What I Like Best about the Butler Farm Show." Parents may advise ONLY, but not help create in any other way.
- 6. The contestant will "show and tell" her poster on stage and will participate in an on-stage interview.
- 7. A Little Miss 4-H (must be enrolled in 4-H with a current project) AND a Little Miss who is not required to be a member of 4-H (but may be) will be selected.
- 8. All contestants must participate in a mandatory dress rehearsal the day before the contest (7 PM, Friday, August 4). POSTERS are due at this rehearsal.

Α	COMPLETE APPLICATION IS AVAILABLE AT THE
F	ARM SHOW OFFICE and is DUE Monday, July 31.

THIS PORTION MUST BE RETURNED BY JULY 14.

Name			
Address			
City, State, Zip			
Phone	_ Age	_ Birthdate _	
Parent/Guardian			

Little Miss Butler Farm Show

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The winners of "Little Miss" contest must be willing and able to commit to a minimum of 2 days appearance at the Farm Show (can do more) plus help at the Awards program on Friday. They will also have activities such as parades and several Farm Show Promotional events during the following year. This is NOT a beauty pageant!

We ask that you take time to talk this over with your daughter to ensure that she is willing to be part of this opportunity. We also ask that you discuss that there will be only 1 winner. We want to make this a fun experience for everyone.

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- 2. She must be 8 and not older than 10 by January 1, 2023
- 3. The contestant must like people and have a great smile.
- 4. Each contestant must have parent/guardian consent and one who is willing to chaperone her during her reign.
- 5. The contestant must complete a poster (14 \times 22 inches = 1/2 a poster board) depicting "What I like Best about the Butler Farm Show." Parents may advise only, but not help create in any other way. POSTERS are due Friday, August 4.
- 6. The contestant will "show and tell" this poster on stage and participate in an onstage interview.
- 7. Contest day dress is a pretty sundress and comfy shoes. (No gown, no pageant glitzy dresses or long maxi.)
- 8. Dress code during the week of the Farm Show includes sundresses, cute blouse with capris or skirt, walking shoes or sandals, sunscreen, sunglasses. NO flip-flops or open-toed shoes are to be worn when passing out ribbons in a show ring! No tee-shirts or jeans requested.
- 9. A completed application must be turned in to the office or e-mailed by MONDAY, JULY 31. Contestant and parent/guardian must attend a MANDATORY DRESS REHEARSAL ON FRIDAY, AUGUST 4, at 7:00 PM. POSTERS are due at this rehearsal.

Questions: Judy Kennedy - 724-625-1977 home 724-290-3677 cell

E-mail = JCKL22@ consolidated.net

Office: Butler Farm Show 625 Evans City Rd. Butler, PA 16001

724-482-4000 Fax: 724-482-9118



Our goal is to give 2 girls the opportunity to learn more about Agriculture and the importance of volunteerism at the Butler Farm Show. We are NOT conducting a beauty pageant. This is a privilege to be "Queen for a Day." A Little Miss 4-H (must be enrolled in 4-H with a current project) AND a Little Miss who is not required to be a member of 4-H (but may be) will be selected.

The lucky young "Little Miss 4-H" and "Little Miss" will be able to help pass out ribbons at the various livestock shows and work with our Butler Co. Agriculture Queens. They will also be invited to assist at the Awards Program on Friday. They may also be invited to attend parades and a few promotional events for the Butler Farm Show.

Intent Form due: July 14 – Thursday

Entries due: July 31 – Monday

Posters due: August 4 - Friday - Dress Rehearsal

Pageant Day: August 5 - Saturday - 4:00 PM

§ Contestants report at 2:00 PM

Mandatory meeting:

Friday, August 4, at 7:00 PM at Armstrong Auditorium

At this meeting we will review the contest process, practice on stage and discuss any questions. Parent/guardian and contestant required to attend. You will turn in your poster at this time. Posters will be displayed during the week and be <u>picked up at the Home Products Building on Sunday, August 14</u>, between 1 and 2 PM.

Prize money for 1st - 5th place donated by the Woman's Club of Mars.

Please PRINT	
Name:	
Address:	
Phone:	_
Birth Date:	_ Age as of August 5, 2023
Parent/Guardian :	
Contestant signature:	
List any activities that the contestant is involved	ed in this year.
Photos may be taken for publicity and on the general explain the program and promote the Farm Shaper shapes and promote the Farm Shaper shapes are taken for publicity and on the general explain the program and promote the Farm Shaper shapes are taken for publicity and on the general explain the program and promote the Farm Shaper shapes are taken for publicity and on the general explain the program and promote the Farm Shaper shapes are taken for publicity and on the general explain the program and promote the Farm Shaper shapes are taken for publicity and on the general explain the program and promote the Farm Shaper shapes are taken for publicity and on the general explain the program and promote the Farm Shaper shapes are taken for the general explain the program and promote the formation of the general explain the program and promote the formation of the general explain	grounds. I give my permission to use these photos to ow.
Parent/Guardian Signature	Date

This form is to filled out by the contestant, by herself. PRINT please!

1.	NAME:
	AGE: GRADE THIS FALL:
2.	SCHOOL:
3.	WHAT IS YOUR FAVORITE ANIMAL?
	WHY?
4.	WHAT DO YOU DO FOR FUN?
5.	WHAT IS YOUR FAVORITE COLOR?
6.	NAME ONE THING YOU FIND NEAT ABOUT AGRICULTURE
7.	WHAT WOULD YOU LIKE TO BE WHEN YOU GROW UP?
8.	IF YOU ARE IN 4-H, LIST YOUR CLUB
	AND YOUR PROJECT.

If you need more room, you may write the question number on the back and continue.