

BUTLER FARM SHOW 625 EVANS CITY ROAD, BUTLER, PA 16001

OF POULTRY _____
FEES _____
LIAB. WAIVER _____
DATE _____

POULTRY ENTRY FORM

Use a separate entry blank for EACH EXHIBITOR.

Enter Showmanship & Costume Contest on this form also. (Give class number.)

READ AND SIGN THE BACK OF THIS ENTRY FORM. (May be disqualified if not completed.)

Name _____ Exhibitor No. _____

EMAIL _____ Address _____

City _____ State _____ ZIP _____ Phone _____

TOTALS: CHICKENS _____ BANTAMS _____ TURKEYS _____ DUCKS _____ GEESE _____

GUINEAS _____ PIGEONS (PAIRS) _____ QUAIL (PAIRS) _____ MEAT PENS _____

TOTAL ENTRIES: _____ ENTRY FEES ENCLOSED: _____

OPEN SHOW - Put the class code in the first column;

JUNIOR SHOW - Fill in second column. If showing the same animal in both, fill in both.

DEPT. 8 OPEN CLASS CODE	DEPT. 10 JUNIOR CLASS CODE	COMPLETE NAME OF BREED & VARIETY	ENTER NUMBER OF EACH				VARIETY TOTAL	ENTRY FEES
			1 OLD MALE, OLD PAIR	2 OLD FEMALE, YOUNG PAIR	3 YOUNG MALE	4 YOUNG FEMALE		
1601	1601	(EXAMPLE) Sumatra Black	1	2	2	2	7	7.00
		1.						
		2.						
		3.						
		4.						
		5.						
		6.						
		7.						
		8.						
		9.						
		10.						
		11.						
		12.						
		13.						
		14.						

SHOWMANSHIP: (CHECK) ___ YES ___ NO DEPT. 10 SECT. 840 CLASS # _____

POULTRY COSTUME: (CHECK) ___ YES ___ NO DEPT. 10 SECT. 860 CLASS # _____

If you decide not to bring any of your entries, please notify the office.

READ AND SIGN THE BACK OF THIS FORM. (UNSIGNED FORMS WILL BE RETURNED TO YOU.)

POULTRY ENTRY FORM
RULES AND REGULATIONS FOR EXHIBITORS
MUST BE READ AND SIGNED BY EXHIBITOR.

DEADLINE FOR ALL ENTRIES IS JULY 14.

**MAIL YOUR (1) SIGNED ENTRY FORM, (2) WAIVER OF LIABILITY, AND (3) FEES TO
BUTLER FARM SHOW, INC.
625 EVANS CITY ROAD
BUTLER, PA 16001.**

Make checks payable to ***BUTLER FARM SHOW.***

You must present an OWNER-ENDORSED HEALTH CERTIFICATE when you check in your entries at the show. (Available on the website or at the Farm Show office.)

- 1. Breed and/or variety must be shown on entry. PRINT TOTAL NUMBER OF POULTRY ON ENTRY.**
- 2. Junior exhibitors showing their poultry in both the junior classes AND open classes must pay the entry fees for the OPEN SHOW. Use first column for OPEN SHOW; fill in second column if showing same poultry in the JUNIOR SHOW or if showing ONLY in the JUNIOR SHOW.**
- 3. Exhibitors must have a Butler Farm Show exhibitor's number. Call the office in July if you need your number or a new number before submitting your entry form on July 14.**
- 4. Anyone removing their exhibits before the designated times will forfeit their premiums and may jeopardize future entries.**
- 5. Exhibitors will comply with all directions given by a Director, Farm Show Official, or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or showings.**

PHOTO RELEASE (Please check)

_____ I will allow photographs to be taken of my son/daughter and/or me that have the potential to be used in Butler Farm Show exhibits or publications, published in local newspapers, or posted on Butler Farm Show web sites(including FaceBook) or other digital media.

EXHIBITOR DISABILITY ACCOMMODATION (Please check)

_____ I will require assistance to exhibit my entry.

Assistance needed: _____
(Be Specific)

My designated assistant is _____.

"I attest and affirm that a "veterinarian consultation relationship"-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animal I will be exhibiting."

Print vet's name & phone _____

My primary 4-H club is _____.

_____ **I certify that I am the owner of the poultry listed on this entry form.**

I have read and agree to abide by the Rules for Livestock Exhibitors, the Code of Ethics and all rules and regulations in the premium book of the BUTLER FARM SHOW.

SIGNATURE OF EXHIBITOR REQUIRED

DATE

SIGNATURE OF PARENT OR GUARDIAN ALSO REQUIRED IF EXHIBITOR IS UNDER 18.