

FEES _____
 Check No. _____
 Cash _____

BUTLER FARM SHOW 625 EVANS CITY ROAD, BUTLER, PA 16001

NO. OF ANIMALS _____
 LIABILITY WAIVER _____
 DATE _____

DAIRY, BEEF, AND GOAT ENTRY FORM

Print clearly and use one line per class for each animal. Be sure to give accurate information for each animal.
 Enter **GROUP CLASSES** on back of form: Do not list individual animals for group classes.

Enter market animals on the MARKET ANIMAL ENTRY FORM.

4-H & FFA Members: Enter showmanship at the bottom of this form. (Dairy: Dept. 102, Beef: Dept. 103, Goats: Dept. 106)
MUST BE SIGNED ON BACK. (May be disqualified if not completed. Any mistakes could lead to disqualification.)
MAIL YOUR (1) SIGNED ENTRY FORM, (2) WAIVER OF LIABILITY, and (3) ENTRY FEES BY JULY 14. (FAX: 724-482-9118)

Exhibitor _____ Exhibitor No. _____ Phone _____

Street _____ City _____ State _____ ZIP _____

CIRCLE SPECIES: ENTRY FEE IS PER HEAD, NO MATTER THE AGE. BREED: _____ TOTAL ANIMALS: _____

DAIRY: \$3.00 per head BEEF: \$2.00 per head GOATS: \$2.00 per head - Must submit copy of ownership papers with entry form

USE A SEPARATE ENTRY BLANK FOR EACH EXHIBITOR, EACH SPECIES and EACH BREED.

OPEN JR.	DEPT. DEPT.	SECT. SECT.	CLASS CLASS	ANIMAL'S REGISTERED NAME	TATTOO DATE OF BIRTH	SIRE DAM	BREEDER	ANIMAL LISTED ON ANOTHER ENTRY?	ENTRY FEE
OPEN 1. JR.	10								
OPEN 2. JR.									
OPEN 3. JR.									
OPEN 4. JR.									
OPEN 5. JR.									

DEPT. 10 SECT. 40 CLASS _____ SHOWMANSHIP (FILL IN DEPT. AND CLASS) If you decide not to bring an animal, please notify the office.

READ AND SIGN THE BACK OF THIS FORM. (UNSIGNED FORMS WILL BE RETURNED TO YOU.)

OPEN JR.	DEPT.	SECT.	CLASS	ANIMAL'S REGISTERED NAME	TATTOO	SIRE	BREEDER	ANOTHER ENTRY FORM?	ENTRY FEE
	DEPT.	SECT.	CLASS		DATE OF BIRTH	DAM			
OPEN 6. JR.									
OPEN 7. JR.									
OPEN 8. JR.									

GROUP CLASSES - WRITE NUMBER OF YOUR ENTRIES IN EACH CLASS. (FOR DAM CLASSES, GIVE DAM'S NAME. FOR GET CLASSES, GIVE SIRE'S NAME.)

DAIRY		BEEF		GOATS	
___ 11. Best 3 Jr. Females	___ 27. Best 3 Females	___ 13. Cow/Calf _____	___ 14. 2 Females/ 1 Exhibitor	___ 8. Dam/Daughter _____	___ 9. Sr. Get-of-Sire _____
___ 28. Dairy Herd	___ 29. Produce of Dam _____	___ 27. 2 Bulls/1 Exhibitor	___ 28. Get-of-Sire _____	___ 10. Produce of Dam _____	___ 17. Jr. Get-of-Sire _____
___ 30. Dam & Daughter _____	___ 31. 3 Generations _____	___ 29. Jr. Get-of-Sire _____	___ 30. Produce of Dam _____		

RULES AND REGULATIONS FOR EXHIBITORS

1. Junior exhibitors showing their animals in both the junior classes AND open classes must pay the entry fees for the OPEN SHOW. Use top slot of each row for OPEN SHOW; fill in bottom slot of each row if showing same animal in the JUNIOR SHOW OR if showing ONLY in the JUNIOR SHOW.
2. Exhibitors must have a Butler Farm Show Exhibitor's number. Call the office in July if you need your number or a new number.
3. Anyone removing their exhibits before the designated times will forfeit their premiums and may jeopardize future entries.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official, or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions.

PHOTO RELEASE (Please check)

___ I will allow photographs to be taken of my son/daughter and/ or me that have the potential to be used in Butler Farm Show exhibits or publications, published in local newspapers, or posted on Butler Farm Show web sites (including FaceBook) or other digital media.

PRIMARY 4-H CLUB _____

of Grooming Chutes for Beef _____ Limit of 2 per Family

EXHIBITOR DISABILITY ACCOMMODATION (Please check) Refer to Rule 9 on Page 79

___ I will require assistance to exhibit my entry.

Assistance needed: _____
(Be Specific)

My designated assistant is _____.

I have read and agree to abide by the Rules for Livestock Exhibitors, the Code of Ethics and all rules and regulations in the premium book of the BUTLER FARM SHOW.

"I attest and affirm that a "veterinarian consultation relationship"-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animal I will be exhibiting."

Print vet's name & phone _____

SIGNATURE OF EXHIBITOR REQUIRED

DATE

SIGNATURE OF PARENT OR GUARDIAN ALSO REQUIRED IF EXHIBITOR IS UNDER 18.