

# BUTLER FARM SHOW MARKET ANIMAL ENTRY FORM

**ENTRIES ARE DUE JULY 14.**

Mail your (1) **SIGNED ENTRY FORM** and  
(2) **WAIVER OF LIABILITY** to  
Butler Farm Show, Inc.

625 Evans City Road Butler, PA 16001

Use a separate entry blank for **EACH EXHIBITOR**  
and **EACH SPECIES**. (May use copies [both sides]  
of this form.)

Use one line for each animal. (Include tag #.)

Use this form for Lead Line, Tractor Handling,  
Showmanship, & Pee wee Showmanship also.  
(Fill in Section & CLASS number.)

**READ, COMPLETE AND SIGN THE BACK  
OF THIS ENTRY FORM.**

**(UNSigned FORMS WILL BE RETURNed TO YOU.)**

Name \_\_\_\_\_

Exhibitor No. \_\_\_\_\_ Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

**TOTAL ANIMALS THIS ENTRY:** \_\_\_\_\_

**Primary Club:** \_\_\_\_\_

CHECK THE COLUMNS FOR HOME BRED &/OR COUNTY BRED.

DEPT. #	SECT. #	SPECIES	TAG	HOME BRED	Co. BRED
			1.		
			2.		
			3.		
			4.		
			5.		

**40 CLASS SHOWMANSHIP**  
(COMPLETE SECTION # & CLASS #)

Number of grooming chutes \_\_\_\_\_ and/or stands \_\_\_\_\_  
If you decide not to bring an animal after submitting  
this entry, please call the office.

# MARKET ANIMAL EXHIBITORS RULES AND REGULATIONS

**MUST BE READ AND SIGNED BY EXHIBITOR.**  
**ALL CLASSES MUST BE PRE-ENTERED.**  
**NO RINGSIDE ENTRIES ACCEPTED.**

1. Deadline for all livestock entries is JULY 14.
2. Please show **TOTAL ANIMALS** entered on the entry form and number of grooming chutes/stands you are bringing.
3. Exhibitors must have a Butler Farm Show Exhibitor's number. Call the office in July if you need it or a new number.
4. Anyone removing exhibits before the designated times will forfeit their premiums and may jeopardize future entries.
5. Exhibitors will comply with all directions given by a Director, Farm Show Official, or any police or security officer. Failure to immediately comply with directions will be cause for the exhibitor to be disqualified and be prohibited from entering future Butler Farm Shows.

**PHOTO RELEASE** (Please check)

\_\_\_\_\_ I will allow photographs to be taken of my son/daughter and/or me that have the potential to be used in Butler Farm Show exhibits or publications, published in local newspapers, or posted on Butler Farm Show websites (including FaceBook) or other digital media.

**EXHIBITOR DISABILITY ACCOMMODATION** (Please check)  
Refer to Rule 9 on Page 76.

\_\_\_\_\_ I will require assistance to exhibit my entry.

Assistance needed: \_\_\_\_\_  
(Be Specific)

My designated assistant is \_\_\_\_\_.

"I attest and affirm that a "veterinarian consultation relationship"-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto-exists with regard to any animal I will be exhibiting."

*Print vet's name and phone number:*

*I have read and agree to abide by the Rules for All Exhibitors, for Livestock Exhibitors, Care Guidelines, Code of Ethics, Additions, the Livestock Sale Rules and all rules and regulations in the premium book of the BUTLER FARM SHOW.*

SIGNATURE OF EXHIBITOR REQUIRED

DATE

SIGNATURE OF PARENT/GUARDIAN REQUIRED IF EXHIBITOR IS UNDER 18