

# RULES FOR ALL EXHIBITORS

## \*\*\*IMPORTANT NOTICE\*\*\*

The Farm Show will NOT mail premium (prize) checks. If your item earned a ribbon, you probably earned a cash award. If you cannot pick up your check Saturday night or Sunday from 1 PM to 2 PM, please drop off a long (#10) self-addressed stamped envelope in the Farm Show office before or during show week.

## CHECKS NOT CASHED WITHIN 60 DAYS OF THE SHOW BECOME NULL AND VOID.

1. The Board of Directors of the Butler Farm Show has the right to accept or refuse any entries.
2. All exhibitors agree to be bound by the rules and regulations of Butler Farm Show. The show management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. NO alcoholic beverages, drugs, dogs or pets permitted on the grounds. (Only registered service dogs are admitted.) Persons using alcohol or other controlled substances will be expelled from the grounds. Minors caught drinking will be prosecuted to the full extent of the law.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or shows.
5. All exhibits will be shown under the direction of the Butler Farm Show Board of Directors and the appointed representative or department superintendents. The Butler Farm Show reserves the right to interpret all rules and regulations governing the show and will make decisions based on interpretation of the rules as may be necessary for the proper conduct of the show. All interpretations and decisions will be final.
6. The exhibitor agrees to and shall assume all risks of injury to people and/or animals and/or damage to any property.
7. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.

**8. Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.**

## RULES FOR ALL EXHIBITORS (CONT.)

9. LATE ENTRIES ARE NOT ACCEPTED in any department. NO EXCUSES - NO EXCEPTIONS. Check the entry time for each department you are entering and be on time.
10. Exhibitors must have an exhibitor's number. It starts with the initial of your last name and must be included when you write your number on entries. Call the office by the Friday before the show to obtain a new number or to retrieve your number from previous years. Use the same exhibitor's number for everything you enter in every department. Entries may be disqualified if the exhibitor's number, name and city are not on the tag.
11. All exhibits and exhibitors will be ready at 9:00 AM on the first day of show, except where judging is occurring.
12. Every precaution will be taken to protect the exhibits on display from injury and damage, but the Farm Show cannot, in any way, be held responsible for accidents, damage to or loss of property by water, fire, theft, or whatever may be the cause or extent of the damage or loss.
13. **Exhibits and/or exhibitors leaving the show early without permission will NOT receive premium checks; they will FORFEIT all award money, and next year's participation will be at the discretion of the board.**
14. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Placement and premium on single entries in a class will be determined by the judge.
15. **Premium cards or ribbons have no value as to the payment of premiums. Premiums are paid only by the records in the judge's book. The office has that information after the show closes.**
16. The show reserves the right to determine how many entries they will accept from any exhibitor in the same class or in the same livestock species.
17. It is the responsibility of the exhibitor to present a plainly-marked entry tab showing the name of the exhibit they are entering. **Any item entered in the wrong category will be disqualified**, but the judges will mark the correct name of the entry on the tag for the benefit of the owner. **If there is a category listed for an entered item, the item may NOT be entered in "Other."** If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.
18. **Committees reserve the right to refuse any entry.** Furthermore, the committees reserve the right to bar from competition animals, vegetables, flowers, poultry products and home-produced articles of decidedly inferior quality and/or those not possessing sufficient merit to warrant recognition.
19. If the show management believes that any exhibits were made in previous years or not made by the exhibitor, those exhibits may be refused or disqualified.
20. The decision of the judges will be final in all cases except where mistakes, fraud, misrepresentation or collusion, not

### **RULES FOR ALL EXHIBITORS (CONT.)**

discovered at the time of judging, is proven. In that case, such person(s) as the Board of Directors may appoint will make the decision.

21. **The show management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, and any article unfit to show may be excluded.** Exhibits may NOT be removed at any time before the close of the show except by consent of the management. Removal of an exhibit without consent of the department superintendent will forfeit all premiums and next year's participation will be at the discretion of the board.
22. **During the judging, buildings, except livestock arenas, are closed to everyone except fair officials, judges, and necessary attendants.** An exhibitor or his/her agent shall NOT communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards shall forfeit any premiums to which he/she would otherwise be entitled. **Buildings for Departments 11 - 23 will be opened by approximately 4:00 on Monday.**

The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.

## **AUCTIONS**

Have you ever attended a real, live auction?  
Here are 4 chances to enjoy the  
experience and fun of a bidding sale.

**BAKED GOODS AUCTION**  
MONDAY, AUGUST 10, AT 7:00 PM  
in the Dairy Pavilion

**BUY THE BEST THAT BUTLER COUNTY BRINGS!**

**CHEESE AUCTION**  
WEDNESDAY,  
AUGUST 12, AT 8:00 PM  
in the Dairy Pavilion  
CHOICE CHEESE FROM  
CONTENTED COWS!



**ANNUAL JUNIOR LIVESTOCK SALE**  
THURSDAY, AUGUST 13, AT 6:00 PM  
(Opening Ceremonies start at 5:30)  
in the Livestock Barn

**FEED YOUR FAMILY; FILL YOUR FREEZER!**  
Charity Animal, Hogs, Goats, Lambs,  
Rabbits, Beef, & Poultry

**ANNUAL 4-H BENEFIT AUCTION**  
SATURDAY, OCTOBER 17, AT 6:00 PM  
at the EAST BUTLER FIRE HALL

## **FOR 2020**

### **NEW CLASSES**

**Diamond Dotz (Dept. 19-3-25)**  
**Paint by Number (Dept. 19-3-29)**  
**Picture Afghans (Dept. 18-4-10, 11)**  
**Canned Broth (Dept. 15-3-35)**  
**4-H Drones (Dept. 10-26-17, 18)**

### **YOUTH DEPARTMENT:**

**Black & White Photos (Dept. 11-16)**  
**Diamond Dotz (Dept. 11-8-8)**

### **FUN CONTESTS**

**Watermelon Eating Contest**  
**Barnyard Olympics**  
**Goat & Alpaca Obstacle Courses**  
**Calf Dress-Up Contest**  
**Rabbit Hopping**  
**Robotics**

### **WATERMELON EATING CONTEST**

*Hosted by the Junior Board of the Butler Farm Show*  
7 PM, Monday at PA Lottery Pavilion  
Registration at 6:30

\$5.00 entry fee paid at Registration.

1. Accepting the first 20 contestants.
2. Must be 12 years of age & older.
3. Contestants have one minute to eat as much watermelon as they can or to finish the pre-weighed amount before the other competitors to win the competition.
4. Pre-weighed amount will be determined by the Junior Board.

### **ADVANCE TICKET SALES**

**SPECIAL WEEKLY ADMISSION -**  
**BUY 6 Strip Tickets for \$35.**  
in the Farm Show Office  
**Starting July 1 thru August 8, 10 AM - 5 PM**  
**Good for admission any day TO GROUNDS AND**  
**GRANDSTAND; DOES NOT INCLUDE RIDES.**  
Use one a day OR  
give them to family and friends.

**TAG EXAMPLES FOR  
DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23  
DEPTS. 18 & 19 Fill out ONLY the bottom part of the tag  
unless you are sure of the class you are entering.**

Exhibitors may pick up a premium book and tags  
in the Farm Show office during office hours.

Print clearly using a ball point pen and press hard so the information goes thru all 3 copies of tag. (Do not use a felt-tip pen or Flair.) Do NOT separate the 3 parts.

The clerks will tear out and give you the claim check when they take in your entry. You must present the claim check the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office by Friday before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for all departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: <u>15</u>	DEPARTMENT: <u>17</u>
SECTION: <u>4</u> CLASS: <u>11</u>	SECTION: <u>3</u> CLASS: <u>32</u>
ARTICLE <u>Plum Jelly</u>	ARTICLE <u>Sunflowers</u>
AWARD <u>5505</u>	AWARD <u>5507</u>
MUST USE A BALL POINT PEN	MUST USE A BALL POINT PEN
EXHIBITOR No. <u>L5060</u>	EXHIBITOR No. <u>B9180</u>
NAME <u>Jennifer Lopez</u>	NAME <u>Garth Brooks</u>
ADDRESS <u>Renfrew, PA</u>	ADDRESS <u>Nashville, TN</u>

**Would you like to be a member  
of an organization known all over the U.S.?  
CONSIDER JOINING 4-H!**

Butler County 4-H is part of the nation's largest non-formal youth development organization that provides its members, ages 8-18, the opportunity to "learn by doing," through a variety of hands-on projects. Our county has over 30 different 4-H clubs with more than 330 members taking small and large animal projects, as well as sewing, crafts and baking, shooting sports and robotics, among others.

# DEPARTMENT 12 FARM CROPS



**CO-SUPERINTENDENTS – BETH WERNER  
& DAN RISTITY in Honor of Laura Kriley Ristity**

**ENTRY DROP OFF: SUNDAY, AUGUST 9 - 1:00 PM - 4:00 PM  
at the Home Products Building. Late entries NOT accepted.  
Use the Pit Gate (Buttercup Rd.) for drop off / pick up.**

**ENTRY PICK UP: SUNDAY, AUGUST 16 - 1:00 PM - 2:00 PM**

Premium checks will be available at pick up on Sunday.

(Checks are not mailed unless you previously  
dropped off a self-addressed stamped envelope.)

**Anyone removing their exhibits before Sunday  
will forfeit their premiums (cash awards), and participation in  
next year's show is at the discretion of the Board.**

### RULES AND REGULATIONS

1. Refer to *Rules for All Exhibitors (Pages 23-25)*.
2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. **PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** The Farm Show is not responsible for items not claimed at this time. **Premium checks (prize money) will be available when you pick up your items on Sunday.** Unclaimed items may be picked up at the Farm Show Office from 1 PM to 2 PM Sunday, August 23, or by appointment (call 724-482-4000). Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.
4. Exhibitors must have an exhibitor's number. Call the office by Friday before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
5. **Produce must be current year crop and grown by the exhibitor.** If the Farm Show management believes that any of the entries were not home-grown or were shown in previous years, those entries may be refused or disqualified.
6. **DECISIONS OF THE JUDGES ARE FINAL.** Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
7. **The Home Products Building is closed during judging and set-up on Monday.** It will open approximately 4 PM.

\*The BEST OF SHOW rosette winner for this department will be selected by the judge from the blue ribbon winners.

### DEPT. 12 SECTION 1 GRAIN & SEED CROPS

Use **ONE-QUART** glass jar with lid for shelled grains.

**CLASS ..... 1st – \$4.      2nd – \$3.      3rd – \$2.**

**CORN – 6 ears**

1. FIELD, HYBRID DENT
2. INDIAN - Large
3. POPCORN
4. ANY OTHER CORN

**CORN, SHELLED – One qt.**

5. HYBRID DENT

**OATS – One qt.**

6. ARMOR
7. HAZEL
8. OGLE
9. HERCULES
10. OTHER

**WHEAT – One qt.**

11. DYNASTY
12. FREEDOM
13. JACKSON
14. MADISON
15. PENNMORE
16. OTHER

**WINTER BARLEY – One qt.**

17. BARSOY
18. PENNEO
19. STEPHAN
20. OTHER



## DEPT. 12 FARM CROPS (CONT.)

### UNTREATED SEEDS – One qt.

21. ALFALFA
22. BUCKWHEAT
23. RED CLOVER SEED
24. RYE
25. SOYBEANS
26. SPELTZ
27. SUNFLOWER SEED
28. TIMOTHY
29. ANY OTHER SEED

## DEPT. 12 SECTION 2 HAY & STRAW

1. An exhibit consists of a TIED bale section approx. 8" thick or an equivalent amount cut from hay or straw in the mow.
2. The judges have the right to disqualify entries from the same bale.

### CLASS ..... 1st – \$4. 2nd – \$3. 3rd – \$2.

1. **ALFALFA** or alfalfa grass mixed **SECOND CUT** – Not over 50% of grasses
2. **OTHER LEGUMES** or legume grass mixtures – Not over 50% of grasses.
3. **GRASS** – Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
4. **MIXED HAY** – Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
5. **ALL OTHERS** – Summer, annual grasses, sudan grass, sorghum, sudac, hybrids, etc.
6. **STRAW - OATS**
7. **STRAW - WHEAT**
8. **STRAW - ANY OTHER**

## DEPT. 12 SECTION 3 SILAGE

Exhibits consist of 3 lbs. in clear, heavy duty plastic bags.

### CLASS ..... 1st – \$4. 2nd – \$3. 3rd – \$2.

1. **PERENNIAL CROPS** – with or without preservatives
2. **ANNUALS OTHER THAN CORN** – with/without preservatives
3. **CORN SILAGE**

## DEPT. 12 SECTION 4 SCARECROW CONTEST

1. Not to exceed 3 feet in height and 25 pounds in weight.
2. Must be self-supporting, either standing or sitting
3. Can be made from any materials

### CLASS ..... 1st – \$4. 2nd – \$3. 3rd – \$2.

1. ADULT
2. TEEN - AGES 12 - 18
3. YOUTH - AGES 11 & UNDER

**Everyone here, even the directors,  
is a VOLUNTEER.**

**Thank you for your tireless help,  
the hours you donate,  
and the smiles and attitudes you share.  
You make the Farm Show what it is.**

**PLEASE RESPECT WHAT THE  
VOLUNTEERS DO FOR YOU.**

***If you would like to become a volunteer,  
talk to a director or department superintendent.***

# DEPARTMENT 13 VEGETABLES

**CO-SUPERINTENDENTS – BETH WERNER**

**& DAN RISTITY in Honor of Laura Kriley Ristity**

**ASST. SUPTS. – DREW & CINDY PEARCE**

**ENTRY DROP OFF: SUNDAY, AUGUST 9 - 1:00 PM - 4:00 PM**  
at the Home Products Building. **Late entries NOT accepted.**

**Use the Pit Gate (Buttercup Rd.) for drop off / pick up.**

**ENTRY PICK UP: SUNDAY, AUGUST 16 - 1:00 PM - 2:00 PM**

Premium checks will be available at pick up on Sunday.

(Checks are not mailed unless you previously

dropped off a self-addressed stamped envelope.)

**Anyone removing their exhibits before Sunday**

**will forfeit their premiums (cash awards), and participation in  
next year's show is at the discretion of the Board.**

## RULES AND REGULATIONS

**Open Only to Amateur Home Gardeners**

1. Refer to **Rules for All Exhibitors (Pages 23-25)**.
2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. **PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** The Farm Show is not responsible for items not claimed at this time. **Premium checks (prize money) will be available when you pick up your items on Sunday. UNCLAIMED VEGETABLES AND HERBS WILL BE DONATED TO A LOCAL CHARITY IF NOT PICKED UP BY 2 PM ON SUNDAY.** The Butler Farm Show cannot be held responsible for damage or loss.
4. Exhibitors must have an exhibitor's number. Call the office by Friday before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
5. **Produce must be current year crop and grown by the exhibitor.** If the Farm Show management believes that any of the entries were not home-grown, those entries may be refused or disqualified.
6. **DECISIONS OF THE JUDGES ARE FINAL.** Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement & premium on a single entry in a class will be determined by the judge.
7. **The Home Products Building is closed during judging and set-up on Monday.** It will open approximately 4 PM.

The following factors are generally used by a vegetable judge:

- a. Trueness to variety type. If at all possible, pick the specimens from one variety.
- b. Uniformity of shape, size and color.
- c. Pick a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
- d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes.
- e. Potatoes should not be washed - Remove soil with soft cloth.
- f. Enter only exact amount of specimens.
- g. Tomatoes should have stems removed. Carrots and other root crops should have tops removed, leaving about 2" of stems.
- h. Exhibits in soil should be potted at least 2 months prior to the show.

\*The BEST OF SHOW rosette winner for this department will be selected by the judge from the blue ribbon winners.

## DEPT. 13 SECTION 1 VEGETABLES

Open Only to Amateur Home Gardeners

**NEW CLASS - Check out 90.**

**PREMIUMS (Prizes): ...1st – \$4. 2nd – \$3. 3rd – \$2.**  
**CLASS**

### BEANS - 20 Specimens

1. Beans, LIMA
2. Beans, BUSH
3. Beans, BUSH YELLOW WAX
4. Beans, Pole, GREEN/SNAP
5. ANY OTHER Beans

### BEETS – 5 specimens, trimmed to 3 inches of tops, washed free of dirt

6. RED BEETS
7. ANY OTHER Beets

### 8. BROCCOLI – 1 large head with leaves

### 9. BRUSSEL SPROUTS – 1 pint

### CABBAGE – 1 head untrimmed, no roots, keep on outer leaves

10. FLAT Cabbage
11. RED Cabbage
12. ROUND Cabbage
13. ANY OTHER Cabbage

### 14. CARROTS – 5 specimens, leaving 2" tops

### 15. CAULIFLOWER – 1 head, untrimmed

### 16. CELERY – 1 plant in soil

### CORN, SWEET – 5 ears, husks on

17. WHITE Corn
18. YELLOW Corn
19. ANY OTHER SWEET Corn

### CUCUMBERS – 5 specimens

20. PICKLING UNDER 3"
21. PICKLING 3" TO 5"
22. SLICING OVER 5"
23. ANY OTHER Cucumber

### EGGPLANT – 1 specimen

24. PURPLE
25. WHITE

### GARLIC – 3 bulbs

26. REGULAR Garlic
27. ELEPHANT Garlic

### GOURDS – 5 specimens

28. MIXED Gourds
29. ONE VARIETY of Gourds

### 30. KALE – 1 plant in soil

### 31. KOHLRABI – 1 specimen, leaves and root trimmed

### 32. LEEKS – 5 specimens

### LETTUCE – 1 plant in soil

33. HEAD Lettuce
34. LEAF Lettuce

### ONIONS – 5 bulbs, mature for storage, no tops, unpeeled but wiped clean of dirt

35. RED
36. WHITE
37. YELLOW
38. GREEN BUNCHING - 5
39. SHALLOTS - 5 specimens

### 40. PEAS – 20 pods

### PEPPERS, HOT – 5 specimens

41. HOT BANANA Pepper
42. CHILI TYPE Pepper
43. HABANERO
44. JALAPENO Pepper
45. MARIACHI
46. ANY OTHER HOT Pepper

### PEPPERS, SWEET – 5 specimens

47. BANANA Peppers
48. GREEN Peppers
49. ANY OTHER SWEET

### POTATOES – 5 tubers

50. CHIPPEWA
51. KATAHDIN
52. KENNEBEC
53. NORLAND
54. RED
55. YUKON GOLD
56. ANY OTHER Potato

### PUMPKINS – 1 specimen

57. CONNECTICUT, FIELD Pumpkin
58. SMALL SUGAR (Pie)
59. ANY OTHER pumpkin
60. LARGEST FIELD Pumpkin – 10 lbs. or over

### RADISHES - 5 Specimens

61. Radishes, SUMMER SMALL ROUND
62. ANY OTHER radishes

### 63. RHUBARB – ANY variety, 5 stalks tied together, untrimmed

## DEPT. 13 SECT. 1 VEGETABLES (CONT.)

### SQUASH, SUMMER – 1 specimen

64. COCOZELLE
65. CROOKNECK or Straight Neck
66. PATTY PAN Squash
67. ZUCCHINI / GREEN - **NOT over 2 lbs.**
68. ZUCCHINI / YELLOW - **NOT over 2 lbs.**
69. ANY OTHER SUMMER Squash

### SQUASH, WINTER – 1 specimen, must be current crop

70. ACORN
71. BUTTERNUT
72. HUBBARD
73. LARGEST SINGLE SQUASH – specify weight on entry card, NO Zucchini

### 74. ANY OTHER WINTER Squash

### 75. SWEET POTATOES/YAMS – 3 specimens

### 76. SWISS CHARD – ANY variety, 1 stalk in soil

### TOMATOES, LARGE FRUITED – 5 specimens, stems removed

77. RED SLICING tomatoes
78. MATURE GREEN SLICING tomatoes
79. YELLOW SLICING tomatoes

### TOMATOES, SMALL FRUITED – 10 specimens, stems removed

80. RED CHERRY tomatoes
81. RED GRAPE tomatoes
82. GREEN CHERRY/GRAPE tomatoes
83. YELLOW CHERRY/GRAPE tomatoes
84. RED PLUM-SHAPED tomatoes
85. GREEN PLUM-SHAPED tomatoes
86. ANY OTHER SMALL FRUITED tomatoes
87. TURNIPS – 3 specimens, tops removed
88. PENNSYLVANIA GROWN FANCY BASKET – 5 or more kinds of home-grown vegetables attractively displayed
89. MOST UNUSUAL VEGETABLE – 1 specimen
90. VEGETABLE DRESS UP - Mix or match vegetables; Paint them, Clothe them, etc. Vegetables may be store bought.

## DEPT. 13 SECTION 2 HERBS

Open Only to Amateur Home Gardeners

Exhibitors must supply their own containers.

**PREMIUMS (Prizes): ...1st – \$4. 2nd – \$3. 3rd – \$2.**

Entry consists of 3 stems (cut less than 14") in water.

### CLASS

#### BASIL

1. ITALIAN Basil
2. ANY OTHER Basil

#### 3. CHAMOMILE

#### 4. CHIVES

#### 5. DILL HEADS

#### 6. LAVENDER

#### 7. LEMON BALM

#### 15. SAGE

#### 16. THYME

#### 17. ANY OTHER HERB

18. HERB ARRANGEMENT – (9 stems total) 3 stems of 3 different herbs in a container with water

#### MINT

8. APPLE/PINEAPPLE MINT
9. PEPPERMINT
10. SPEARMINT

#### 11. OREGANO

#### 12. PARSLEY

13. ITALIAN PARSLEY
14. ROSEMARY

Thank you for exhibiting  
at the *Butler Farm Show*.

We hope you enjoyed your experience.  
**SEE YOU NEXT YEAR FOR THE 73<sup>RD</sup> -  
AUGUST 9, 10, 11, 12, 13, & 14, 2021!**

# DEPARTMENT 14 FRUITS AND NUTS

CO-SUPERINTENDENTS -  
BETH WERNER & DAN RISTITY  
in Honor of Laura Kriley Ristity  
ASST. SUPTS. - DREW & CINDY PEARCE



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4. Exhibitors must have an exhibitor's number. Call the office by Friday before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
5. **Fruit must be current year crop and grown by the exhibitor. NUTS MUST HAVE BEEN GROWN SINCE THE PREVIOUS FARM SHOW.** If the Farm Show management believes that any of the entries were not home-grown, those entries may be refused or disqualified.
6. **DECISIONS OF THE JUDGES ARE FINAL.** Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
7. **The Home Products Building is closed during judging and set-up on Monday.** It will open approximately 4 PM.

## DEPT. 14 SECTION 1 FRUITS

\*The BEST OF SHOW rosette winner for this department will be selected by the judge from the blue ribbon winners.

**CLASS (Prizes): ..... 1st - \$4. 2nd - \$3. 3rd - \$2.**

**APPLES** - 5 specimens

- |                     |                    |
|---------------------|--------------------|
| 1. GOLDEN DELICIOUS | 5. NORTHERN SPY    |
| 2. RED DELICIOUS    | 6. ROME            |
| 3. JONATHAN         | 7. SUMMER RAMBO    |
| 4. MCINTOSH         | 8. ANY OTHER APPLE |

**BERRIES** - 1 pint

- |                            |                     |
|----------------------------|---------------------|
| 9. BLACKBERRIES            | 13. RED RASPBERRIES |
| 10. BLUE/HUCKLEBERRIES     | 14. STRAWBERRIES    |
| 11. ELDERBERRIES - 3 heads | 15. ANY OTHER BERRY |
| 12. BLACK RASPBERRIES      |                     |

**GRAPES** - 2 bunches

- |             |                     |
|-------------|---------------------|
| 16. CONCORD | 18. ANY OTHER GRAPE |
| 17. WHITE   |                     |

19. MUSKMELON - 1 spec.

## DEPT. 14 SECT. 1 FRUITS (CONT.)

**PEACHES** - 5 specimens

- |                |                     |
|----------------|---------------------|
| 20. ALBERTA    | 22. J.H. HALE       |
| 21. HALE HAVEN | 23. ANY OTHER PEACH |

**PEARS** - 5 specimens

- |              |                    |
|--------------|--------------------|
| 24. BARTLETT | 26. ANY OTHER PEAR |
| 25. SICKLE   |                    |

27. **PLUMS** Any variety - 5 specs.

28. **WATERMELON** - 1 spec.

29. **FANCY BASKET** - 3 varieties of assorted native fruits &/or nuts

## DEPT. 14 SECTION 2 EDIBLE NUTS

Must have been grown and harvested since the previous show.

**PREMIUMS (Prizes): .. 1st - \$4. 2nd - \$3. 3rd - \$2.**

**CLASS - 10 specimens, unshelled**

- |  |                          |
|--|--------------------------|
| 1. BUTTERNUTS  | 4. HAZEL NUTS            |
| 2. CHESTNUTS   | 5. HICKORY NUTS          |
| 3. CHESTNUTS - IMMATURE                                  | 6. WALNUTS - Any variety |
| 7. SHELLED NUTS - Any native nut displayed in glass pint |                          |

## TAG EXAMPLES FOR

DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23

**DEPTS. 18 & 19 Fill out ONLY the bottom part of the tag unless you are sure of the class you are entering.**

Exhibitors may pick up a premium book and tags in the Farm Show office during office hours.

Print clearly using a ball point pen and press hard so the information goes thru all 3 copies of tag. (Do not use a felt-tip pen or Flair.) Do NOT separate the 3 parts.

The clerks will tear out and give you the claim check when they take in your entry. You must present the claim check the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office by Friday before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for all departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: 15	DEPARTMENT: 17
SECTION: 4 CLASS: 11	SECTION: 3 CLASS: 32
ARTICLE Plum Jelly	ARTICLE Sunflowers
AWARD 5505	AWARD 5507
MUST USE A BALL POINT PEN	MUST USE A BALL POINT PEN
EXHIBITOR No. L5060	EXHIBITOR No. B9180
NAME Jennifer Lopez	NAME Garth Brooks
ADDRESS Renfrew, PA	ADDRESS Nashville, TN

*Have you ever participated in a real, live auction?  
Join us for the annual BAKED GOODS AUCTION  
AT 7:00 PM ON MONDAY IN THE DAIRY PAVILION.  
BUY THE BEST THAT BUTLER COUNTY BRINGS!*