RULES FOR ALL EXHIBITORS

*****IMPORTANT NOTICE*****
THE FARM SHOW WILL NOT MAIL PREMIUM (PRIZE) CHECKS.
IF YOU CANNOT PICK UP AT THE DESIGNATED TIMES, PLEASE DROP OFF A LONG (#10) SELF-ADDRESSED STAMPED ENVELOPE IN THE FARM SHOW OFFICE BEFORE OR DURING SHOW WEEK.
CHECKS MUST BE CASHED BY SEPTEMBER 30 OR THEY BECOME NULL AND VOID.

If all goes well, premium checks will be available <u>when announced</u> Saturday of show week at the office and from 1 PM to 2 PM on Sunday near the Arts & Crafts Building. Checks and unclaimed items may be picked up at the Farm Show Office from noon to 6 PM, Tuesday, Aug. 18, or Wed., Aug. 19, or by appointment (call 724-482-4000). Items will only be kept until September 30.

1. The Board of Directors of the Butler Farm Show has the right to accept or refuse any entries.
2. All exhibitors agree to be bound by the rules and regulations of Butler Farm Show. The show management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. NO alcoholic beverages,firearms, drugs, dogs or pets permitted on the grounds. (Only registered service dogs are admitted.) Persons using alcohol or other controlled substances will be expelled from the grounds. Minors caught drinking will be prosecuted to the full extent of the law.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or shows.
5. All exhibits will be shown under the direction of the Butler Farm Show Board of Directors and the appointed representative or department superintendents. The Butler Farm Show reserves the right to interpret all rules and regulations governing the show and will make decisions based on interpretation of the rules as may be necessary for the proper conduct of the show. All interpretations and decisions will be final.
6. The exhibitor agrees to and shall assume all risks of injury to people and/or animals and/or damage to any property.
7. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.
8. It is the responsibility of the exhibitor to present a plainly-marked entry tab showing the name of the exhibit they are entering. **Any item entered in the wrong category will be disqualified,** but the judges will mark the correct name of the entry on the tag for the benefit of the owner. **If there is a category listed for an entered item, the item may NOT be entered in "Other."** If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.

9. **Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A $100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the $100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the $100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.**
10. LATE ENTRIES ARE NOT ACCEPTED in any department. NO EXCUSES - NO EXCEPTIONS. Check the entry time for each department you are entering and be on time.
11. Exhibitors must have an exhibitor's number. It starts with the initial of your last name and must be included when you write your number on entries. Call the office by the Friday before the show to obtain a new number or to retrieve your number from previous years. Use the same exhibitor's number for everything you enter in every department. Entries may be disqualified if the exhibitor's number, name and city are not on the tag.
12. All exhibits and exhibitors will be ready at 9:00 AM on the first day of show, except where judging is occurring.
13. Every precaution will be taken to protect the exhibits on display from injury and damage, but the Farm Show cannot, in any way, be held responsible for accidents, damage to or loss of property by water, fire, theft, or whatever may be the cause or extent of the damage or loss.
14. **Exhibits and/or exhibitors leaving the show early without permission will NOT receive premium checks; they will FORFEIT all award money, and next year's participation will be at the discretion of the board.**
15. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Placement and premium on single entries in a class will be determined by the judge.
16. **Premium cards or ribbons have no value as to the payment of premiums. Premiums are paid only by the records in the judge's book. The office has that information after the show closes.**
17. The show and superintendents reserve the right to determine how many entries they will accept from any exhibitor in the same class and/or in the same livestock species.
18. **Committees reserve the right to refuse any entry.** Furthermore, the committees reserve the right to bar from competition animals, vegetables, flowers, poultry products and farm/home-produced articles of decidedly inferior quality and/or those not possessing sufficient merit to warrant recognition.

RULES FOR ALL EXHIBITORS (CONT.)

19. If the show management believes that any exhibits were made in previous years or not made by the exhibitor, those exhibits may be refused or disqualified.
20. The decision of the judges will be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of judging, is proven. In that case, such person(s) as the Board of Directors may appoint will make the decision.
21. **The show management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, and any article unfit to show may be excluded.** Exhibits may NOT be removed at any time before the close of the show except by consent of the management. Removal of an exhibit without consent of the department superintendent will forfeit all premiums and next year's participation will be at the discretion of the board.
22. **During the judging, buildings, except livestock arenas, are closed to everyone except fair officials, judges, and necessary attendants.** An exhibitor or his/her agent shall NOT communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards shall forfeit any premiums to which he/she would otherwise be entitled. **Buildings for Departments 11 - 23 will be opened by approximately 4:30 on Monday.**

The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.

AUCTIONS

Have you ever attended a real, live auction? Here are 4 chances to enjoy the experience and fun of a bidding sale.

4-H & ADULT BAKED GOODS AUCTION

MONDAY, AUGUST 10, AT 7:00 PM
in the Dairy Pavilion
Buy the Best that Butler County Brings!

CHEESE AUCTION

WEDNESDAY, AUGUST 12,
AT 8:00 PM
in the Dairy Pavilion
Choice Cheese
from Contented Cows!

ANNUAL JUNIOR LIVESTOCK SALE

THURSDAY, AUGUST 13,
AT 6:00 PM
(Opening Ceremonies start at 5:30)
in the Livestock Barn
Feed your Family;
Fill your Freezer!
Sale Order: Benefit Shawl, Charity Animal, Goats, Lambs, Rabbits, Beef, Poultry, & Hogs

ANNUAL 4-H BENEFIT AUCTION

SATURDAY, OCTOBER 17, AT 6:00 PM
at the East Butler Fire Hall.

DEPT. 10 SECTION 1
SUPREME MASTER SHOWMAN

SHOWTIME - SATURDAY at 9:30 AM

This contest showcases and awards
the Supreme Master Showman
from the 4-H/FFA youth who are the winners
of the senior showmanship competitions
in 9 species exhibited at the Farm Show.
(Alpacas, Beef, Dairy, Boer Goats, Dairy
Goats, Sheep, Swine, Poultry, Rabbits)

Award for SUPREME MASTER SHOWMAN
donated by the BUTLER FARM SHOW.
Award for
RESERVE SUPREME MASTER SHOWMAN
donated by the JUNIOR BOARD.

This is a fun event suggested and planned by the Junior Board. Much thought and discussion led to these rules. We hope you enjoy this contest.

Thank you to the Junior Board for organizing this contest and volunteering for many other behind-the-scenes tasks at the Farm Show:

Lily Ansell	**Rachel Beacom**	**Luke Frazier**
Josh Fry	**Maddy Fry**	**Marc Galante**
Brielle Karns	**Jeb Kellar**	**Lane Kummer**
Maren McIntire	**Nicole Michel**	**Sonny Ott**
Rebeccah Rodgers	**David Schultheis**	**Walker Schwalm**
Sabrina Sutej	**Paul Sutej**	

CONTEST RULES

1. The Supreme Master Showman Contest involves eight species exhibited by 4-H and FFA members at the Farm Show: dairy cattle, beef cattle, market lambs, market hogs, goats, alpacas, poultry, and rabbits.
2. **Participants are the winners of Class 1 (16-21 years of age) in the showmanship contest of each of the nine species.** If the winner decides not to participate, the second-place winner will be invited.
3. If a showman wins first place in multiple species, he/she may decide which species to represent and the second-place winner will be invited to represent the other species. The showman must notify the office by noon on Thursday which species he/she will represent.
4. The judges for the Supreme Master Showman Contest will be chosen by the Junior Board of the Butler Farm Show.
5. **All species will be shown in their regular arenas.** The competitions for beef cattle, market lambs and market hogs will be held at 9:30 in the livestock building. Rabbits will be shown in the rabbit barn, and dairy cattle, goats and alpacas will show in the dairy pavilion. Chickens will be judged in

the chicken tent. If chickens are not exhibited at the Farm Show in a given year, a timed, written test will be conducted for the chicken showmanship portion of the competition. Each class is expected to take approximately 20 minutes.

6. **Competitors may NOT use their own animal in any species.** The department superintendents will select the animals to be shown.
7. **A point system will determine the Supreme Master Showman.** First place in any species earns one point, second place receives two points, third place is given three points, etc. **The competitor with the lowest point total will be the Supreme Master Showman.**
8. **In the event of a tie after the eight competitions, the competitors will take a test consisting of 20 questions.** The test will be administered five questions at a time so there will be four tie breakers, if needed, within the same test.
9. **IMPORTANT: Show apparel, acceptable to show all species in this contest, consists of long pants (i.e. blue jeans) or dress, collared shirt with sleeves (short or long) and hard-soled, closed-toed shoes, preferably boots.**

DEPT. 10 SECTION 22
TRACTOR HANDLING CONTEST

SUPERINTENDENT - BEN PATTON

SHOWTIME - THURSDAY at 9 AM -
Pit Area (Buttercup Entrance)

NO ENTRY FEE BUT MUST SUBMIT
A MARKET ENTRY FORM AND LIABILITY WAIVER
(all available online) BY JULY 14.

CONDUCTED BY BUTLER FARM SHOW DIRECTORS.
The Grand Champion Tractor Handler will receive a trophy from Vernon-Dell Tractor Equipment.

This contest is designed to display and judge the skill and abilities necessary for safe tractor and equipment operation. These points may be checked: starting procedures, hitching and unhitching equipment, steering around and through obstacles with safe clearances, backing into a simulated shed, parking, stopping, and leaving a tractor in a safe manner. A farm equipment parts identification and a written exam may be included in the contest. New or used equipment will be provided by equipment dealers and local farmers.

RULES: Contestants must be 4-H or FFA members 14 to 18 years of age and must have had suitable tractor experience at home or in a good farming situation.

Judges reserve the right to stop anyone who shows inability to operate the tractor and equipment in order to prevent accidents.

PREMIUMS:	**..1st**	**2nd**	**3rd**	**4th**	**5th**
	$22.	**$17.**	**$12.**	**$9.**	**$7.**

CLASS 1. 14 to 18 years inclusive (Boys and girls)

4-H PROJECT ROUND UP

KARLEY MISHLER ■ 724-287-4761 Ext. 8 ■

PREMIUMS (except as specified):

1st	2nd	3rd	4th	5th
$7.	$6.	$5.	$4.	$3.

ENTRY DROP OFF: SUNDAY, AUGUST 9 - 1:00 PM - 4:00 PM at the FARM/HOME PRODUCTS BUILDING.

Late entries NOT accepted.

Use the Pit Gate (Buttercup Rd.) for drop off / pick up. Refer to previous page for tag instructions.

ENTRY PICK UP: SUNDAY, AUGUST 16 - 1:00 PM - 2:00 PM

Exhibits and/or exhibitors leaving the show early without permission will forfeit premiums and participation in next year's show will be at the discretion of the Board.

RULES AND REGULATIONS

1. Each entry must have been made by a 4–H member who is enrolled in a Butler Co. 4–H club this year.
2. Exhibits should follow requirements outlined in the specific 4-H project book.
3. **EACH ENTRY MUST INCLUDE A COMPLETED AND A PROJECT BOOK SCORED BY THE CLUB LEADER.**
4. **DISPLAYING OF ITEMS IS AT THE DISCRETION OF THE 4-H EDUCATORS OR STAFF.**
5. Exhibitors are limited to **ONE ENTRY PER CLASS.**
6. Posters MUST not be larger than 14"x22" = 1/2 poster board
7. **PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** The Farm Show is not responsible for items not claimed at this time. **Premium checks (prize money) will be available when you pick up your items on Sunday. Unclaimed items may be picked up at the Farm Show Office Tuesday, Aug. 18, or Wednesday, Aug. 19, from noon to 6 PM, or by appointment (call 724-482-4000). Those not claimed by September 1 will be disposed of at the discretion of the committee. The Butler Farm Show cannot be** held responsible for damage or loss.
8. Exhibitors must have an exhibitor's number. Call the office by Friday before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag. Use the same name on all entries. Do not use initials, nicknames or shorten your name (i.e. Danny or Daniel instead of Dan, Jess or Jessie instead of Jessica, Liz instead of Elizabeth).**

DEPT. 10 SECT. 14 4-H FRUIT

CLASS

1. Strawberry - 1 plant in soil
2. Strawberries for Profit
3. Strawberries & Brambles for Fun & Profit

"To make the best better..."

DEPT. 10 SECT. 15 4-H FOODS & NUTRITION

~ Exciting Event ~

4-H BAKED GOODS AUCTION

AUCTION - MONDAY at 7 PM - Dairy Pavilion

(Part of the Food Auction)

Any questions, contact Karley Mishler at the Extension Office ■ 724-287-4761 Ext. 8 ■

Food Auction Rules

- **You must pre-register for the Baked Goods Auction and be registered in zSuite with Butler County 4-H Extension Office by June 1, 2026.**
- 4-H'er may sell only one item and must be present at the Baked Goods Auction on Monday evening for item to be sold.
- Auction item, project book, and recipe listed on a 4-H provided card must be entered on Sunday during 4-H project check-in (1 PM to 4 PM).
- Auction item must be made by exhibitor, no commercial products accepted.
- All items must be made from "scratch;" no pre-mixes are allowed.
- Any baked goods needing refrigeration will NOT be accepted, including any items with dairy-based icing or decoration such as buttercream or cream cheese frosting.
- Products must be entered on disposable ware. Crockery, glass, or ceramic plates/stands will NOT be accepted. All baked goods should be properly covered to be entered and judged.
- Evalutaion of these projects for class placings will be conducted during judging on Monday. Eligibility for the auction will be determined by taste and appearance. Decisions of the judges are final. The judges are permitted to open and sample all products as necessary for competent judging.
- **Small portions of each baked good and the project book will be kept on display during the week. The remaining portion will be auctioned at the Baked Goods Auction with the net profit going to the 4-H member who made the item.**

PREMIUMS:

1st	2nd	3rd	4th	5th
$7.	$6.	$5.	$4.	$3.

BAKING 1

1. **Biscuits** (entry consists of 15) - any type
2. **Muffins** (15) - any type
3. **Cookies** (15) - any type

BAKING 2

4. **Quick Bread Loaf (1 - 9 x 5)** - any type
5. **Coffee Cake (1 - 9 x 13)** - any type

BAKING 3

6. **Yeast Rolls (15)** - any type
7. **Yeast Bread Loaf (1 - 9 x 5)** - any type
8. **Round Yeast Bread Loaf (1)** - any type

BAKING 4

9. **Layered & Decorated Cake** - any type
10. **Pie (No creams or custards)** - any type

DEPT. 10 SECT. 15 4-H FOODS & NUTRITION

FOOD PRESERVATION CANNING & FREEZING

The following classes are for projects labeled "Canning Tomatoes and Fruit" and "Let's Make Jams and Jellies."

11. A **three-jar display** of Fruit and Tomatoes Includes one jar of fruit in sugar syrup, one jar of fruit in fruit juice, and one jar of tomatoes, tomato juice, or tomato sauce. Label contents of each jar.

12. A **four-jar display** of Sweet Spreads Includes four different kinds of jams and jellies. Label contents of each jar.

BAKED FOODS AND POSTERS

Posters and menus must measure 14" x 22" and will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.

MAKE IT WITH MIXES - One entry from these choices:

13. 3 plain small items (such as cookies or muffins) OR 1 large item (such as a cake) made with a commercial mix AND the flattened mix box

14. 3 small items or 1 large item that is a variation of the mix or made with commercial mix without gluten, fat, or another ingredient. (Indicate the variation or the type of mix on an index card with the products.)

15. A poster on a topic related to the project

I SPY IN THE KITCHEN - One entry from these choices:

16. Peanut Butter kisses (4) or other no-bake cookies (4)

17. Trail mix or granola - 1/2 cup in a clear 1/2 pint jar

18. Bar cookies (4), any type

19. Oatmeal Raisin Cookies (4)

20. Poster on cooking terms, measuring, or some food science topic

QUICK BREADS - One entry from these choices:

21. Muffins (2) - any type

22. Biscuits (2) - any type

23. Loaf (1) - fruit bread

24. Loaf (1) - vegetable or peanut butter bread

25. Poster on quick breads or a quick bread technique

STAR SPANGLED FOODS - One entry from these choices:

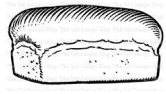
26. Snickerdoodles (4)

27. Oatmeal muffins (4)

28. Coffee Cake (1 cake) made without yeast

29. Poster depicting foods of a region or culture within the U.S.

YEAST BREADS - One entry from these choices:



30. Pretzels (2)

31. Yeast Rolls (4)

32. Loaf or round of yeast bread (1)

33. Bread machine loaf (1) or 4 rolls made in bread machine

34. Poster about yeast breads or making yeast breads.

GLOBAL GOURMET - One entry from these choices:

35. A dessert cake or bread from another country or culture (indcate country/culture & provide recipe with entry)

36. Poster giving information about foods from a country or culture outside the U.S.

BREADS AROUND THE WORLD - One entry from these choices:

37. A loaf or round bread from another country or culture outside the U.S. (indicate country/culture & provide recipe with entry)

38. A plate of 4 rolls, pretzels, tortillas, or smaller breads from another country or culture (indicate country/culture & provide recipe with entry)

39. Poster on a specific bread and information about the country or culture the bread represents. Include a recipe on the poster. Recipe does not need to be in the project book.

GRILL MASTER

40. Create a display showing learning about grilling techniques

DEPT. 10 SECT. 15 FOODS & NUTRITION (CONT.)

BEYOND THE GRILL

41. Create a poster or photo album of your 6 activities with a caption summary of each activity

SCIENCE FUN WITH KITCHEN CHEMISTRY - Create a poster, photo album, or display to exhibit learning from book completion

42. Year 1 **43.** Year 2

SNACK ATTACK! Create a poster, photo album, or display to exhibit learning from book completion)

44. Year 1 **45.** Year 2

These requirements are for the following COOKING classes:

Year 1 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

Year 2 - Create a poster or photo album of your 10 activities with a caption summary of each activity OR display a non-dairy, non-meat prepared dish.

COOKING 101

46. Year 1 **47.** Year 2

COOKING 201

48. Year 1 **49.** Year 2

COOKING 301

50. Year 1 **51.** Year 2

COOKING 401

52. Year 1 **53.** Year 2

CAKE DECORATING 1 Class **54.**

CAKE DECORATING 2 Class **55.**

CAKE DECORATING 3 Class **56.**

NUTRITION

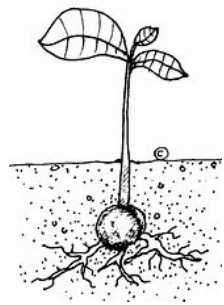
57. SELF-DETERMINED - 8 THROUGH 12-YEAR-OLDS ***NEW***

58. SELF-DETERMINED - 13 THROUGH 18-YEAR-OLDS ***NEW***

DEPT. 10 SECTION 17 PLANT SCIENCE

Must include a poster OR produce/plant grown from project.

CLASS



1. **SEE THEM SPROUT** - Year 1
2. SEE THEM SPROUT - Year 2
3. **LET'S GET GROWING** - Year 1
4. LET'S GET GROWING - Year 2
5. **TAKE YOUR PICK** - Year 1
6. TAKE YOUR PICK - Year 2
7. **GROWING PROFITS** - Year 1
8. GROWING PROFITS - Year 2
9. **4-H HERB GARDENING**
10. **MEET THE PLANTS**
11. **INDOOR GARDENING**
12. **LANDSCAPE GARDENING**
13. **PLANTARIA - GROWING PLANTS INDOORS**
14. PLANTARIA - **CORSAGES**
15. PLANTARIA - **CHRISTMAS GREENS**
16. PLANTARIA - **PROPAGATION BY CUTTINGS**
17. PLANTARIA - **FLOWER ARRANGING**
18. PLANTARIA - **DISH GARDENS**
19. PLANTARIA - **DRYING FLOWERS**
20. PLANTARIA - **DRIED ARRANGEMENTS**
21. PLANTARIA - **GROWING HERBS INDOORS**
22. PLANTARIA - **BULBS, CORMS & TUBERS**
23. PLANTARIA - **PLANTS FROM KITCHEN DISCARDS**
24. PLANTARIA - **TERRARIUM CONSTRUCTION**

Join in the fun at the Barnyard Olympics at 3:00 on Wednesday in the Dairy Pavilion.

DEPT. 10 SECT. 18 & 19 TEXTILE SCIENCES RULES

1. Exhibitor must be a 4-H member enrolled in a textile science project.
2. Entries will be judged on fabric, color, design, suitability, construction, and aesthetic interpretation, and degree of difficulty.
3. Exhibits should follow requirements outlined in the specific 4-H project book.
4. 4-H exhibitors may enter **ONE ITEM & PROJECT BOOK PER CLASS instead of one item from choices.**

DEPT. 10 SECTION 18 CLOTHING

CLASS

SEW MUCH FUN - BEGINNER

1. **Pants, shorts, skirt** with elastic or drawstring waistband
2. **Apron** with elastic or drawstring waistband
3. **Shirt, top or blouse** with casing or simple closure (Night clothes may not be modeled in the State Fashion Revue.)
4. **"Instant" top, skirt, or dress** using a pre-shirred fabric or cut-out
5. **Other** simple garment

SEW MUCH MORE - BEGINNER

6. **Travel, bed, sewing caddy or pocket** on beach towel
7. **Draft dodger**
8. **Potholders or mitt**
9. **Pillow**
10. **Quillo-quilt** that folds into a pillow
11. **Pajama tote, laundry, or gym bag**
12. **Wall hanging**
13. **Other** item (not a garment)

STITCH BY STITCH - BEGINNER

14. **Sampler** with variety of hand stitches, button, or patches
15. **Hand-stitched** large item
16. **Two hand-stitched** small items

KNITS - INTERMEDIATE

17. **Knit T-shirt or sweatshirt**
18. **Knit dress OR outfit**
19. **Outfit** using both knit and woven construction

COORDINATES - INTERMEDIATE

20. **Simple top, vest, or poncho and a skirt** with a waistband or facing
21. **Simple top, vest, or poncho and slacks or shorts** with a waist band or facing
22. **Simple top, vest, or poncho and a jumper or jumpsuit** with a facing
23. **Simple dress** (shift)

ACCESSORIES - INTERMEDIATE

24. **Accessories** - a grouping of 3 different sewn accessories (paired items such as gloves count as one type)

TIME SAVING SEWING / WARDROBE PLANNING / CLOSET CONNECTIONS / SHOPPING - INTERMEDIATE

25. **A garment** using a time saving pattern or one that features a unique technique. The pattern instruction or information on the technique must be included.
26. Complete a **wardrobe inventory plan**
27. Complete **one closet organizer** - show before and after
28. Create and enter an **outfit/ensemble** with two shopping purchases (compare prices)

SEWING FOR OTHERS - INTERMEDIATE

29. **Garment for another person** with photo of person wearing garment-place photo in ziplock bag attached to garment.
30. **Toy, blanket, kite or other** item made in this project. Place photo of person with item in ziplock bag & attach to item.

CREATE YOUR OWN TEXTILE PROJECT - INTERMEDIATE

31. **Project book or display, poster** or product produced in the project (A costume made in Theater Arts project may be entered in this class.)

SEPARATES - ADVANCED

32. **Two or more piece** non-tailored outfit
33. **Dress or two piece dress** that is more advanced than the one in the "Coordinate Project"
34. **Coat or jacket** - non-tailored

TAILORING - ADVANCED

35. T**ailored jacket or coat**
36. **Tailored ensemble**

FORMAL WEAR - ADVANCED

37. **Special occasion garment**

DESIGN

38. **A purchased garment/ textile with applied design** (tie-dye, stenciling, smocking, sweatshirt decorating, applique, etc.)
39. **A garment or textile created/woven** from an original design
40. **Recycled / remade garment** with "before" photo or drawing

DEPT. 10 SECT. 19 TEXTILE ART PROJECTS

CLASS

CLUB PROJECT

1. **Item** crocheted, knit, woven by all members of club, submitted with corresponding project book (720 sq. inches)
2. **Quilt** made by all members of club, submitted with corresponding project book.

CROCHETING - BEGINNER

3. **Two small articles** from the project list (paired items such as slippers count as one item) or one large article.

CROCHETING - INTERMEDIATE

4. **One small article** from the project list (paired items such as mittens count as one article)
5. **One garment or large article,** such as an afghan

CROCHETING - ADVANCED

6. **One small article** from the project list (paired items such as gloves count as one article)
7. **One garment or large article**, such as a rug or bedspread

FELTING

8. **Needle**
9. **Upcycled** (pre-purchased wool item recycled into a new item)
10. **Wet**

SPINNING

11. **Drop spindle spun yarn skein** - single strand, 10 yards
12. **Drop spindle spun yarn skein** - minimum 2 strands, 10 yards
13. **Wheel spun yarn skein** - single strand, 30 yards
14. **Wheel spun yarn skein** - minimum 2 strands, 30 yards
15. **Combined technique skein**, includes spun/dyed/plied - minimum 2 strands, 30 yards

NEEDLE ARTS

16. **Beginner Embroidery**
17. **Advanced** Embroidery
18. **Beginner Cross Stitch**
19. **Advanced** Cross Stitch

KNITTING - BEGINNER

20. **Two small articles** from the project list (paired items such as slippers count as one item) or one large article

KNITTING - INTERMEDIATE

21. **One small article** from the project list (paired items such as mittens count as one article)
22. **One garment or large article**, such as an afghan

KNITTING - ADVANCED

23. **One small article** from the project list (paired items such as gloves count as one article)

24. One garment or large article, such as a rug or bedspread

QUILTING - BEGINNER

25. Quilt block, hand or machine quilted
26. Bound pre-quilted fabric **quilt**
27. Whole cloth **quilt,** hand or machine quilted
28. Table runner, placemat, doll quilt, wall hanging or other **small quilted item,** hand or machine quilted
29. Quilt Idea book that includes at least 10 different photographs and/or magazines or catalog clippings with types of blocks labeled where possible OR a historical study written about a quilt or quilt block

QUILT - INTERMEDIATE

30. Tied quilt, any size including wall hanging size
31. Strip pieced, log cabin, patchwork, crazy quilt, or other **quilt** (not tied), wall hanging/lap quilt size or larger
32. Garment that is quilted or has elements that have been quilted by hand or by machine by the 4-H member

QUILT - ADVANCED (including but not limited to applique, trapunto, sashiko, Seminole, Hawaiian, etc.)

33. Quilt block or small project using one or more advanced techniques
34. Quilt made with multiple intermediate and/or advanced techniques for twin bed size or larger

WEAVING - BEGINNER

35. A homemade **loom** or a poster showing photos of a loom or equipment used in weaving
36. Item made on an **inkle or box loom**
37. Small item made on **a peg loom**
38. Item made on **a rigid heddle**
39. Item made on **a harness loom**

WEAVING - INTERMEDIATE

40. Item made on **inkle loom** with cards (simple pattern)
41. Large item made on **peg or twinning loom**
42. Item made **on rigid heddle with draw down**
43. Item made on **4 harness loom with draw down**

WEAVING - ADVANCED

44. Item made on **four or more harness loom** (can be table or floor) with draw down
45. Item made on **inkle loom** with cards and draw down
46. I**tem made from fabric** woven by exhibitor

DEPT. 10 SECTION 20
COMMUNICATION/EXPRESSIVE ARTS

Must include a poster OR something made/learned from the project.

CLASS

COMMUNICATION

1. SELF-DETERMINED - 8 THROUGH 12-YEAR-OLDS
2. SELF-DETERMINED - 13 THROUGH 18-YEAR-OLDS
3. SCRAPBOOKING I
4. SCRAPBOOKING II
5. CLUB SCRAPBOOK
6. COMMUNICATIONS I
7. COMMUNICATIONS II
8. COMMUNICATIONS III

EXPRESSIVE ARTS

9. Any **USEFUL HOUSEHOLD ITEM**, must be hand-made
10. BASKET WEAVING - minimum size of 6 x 6 (must be completed)
11. CANDLE MAKING, hand dipped (must include wick)
12. CANDLE MAKING, poured (must include wick)
13. LEATHER WORK - BEGINNER
14. LEATHER WORK - ADVANCED
15. PAPER MAKING - 2 sheets, measured 8 x 8
16. SOAP MAKING - 3 bars of soap, matching sizes (NOT melt & pour)

17. PHOTOGRAPHY - UNIT 1
18. PHOTOGRAPHY - UNIT 2
19. PHOTOGRAPHY - UNIT 3
20. SKETCHBOOK CROSSROADS
21. PORTFOLIO PATHWAYS

DEPT. 10 SECT. 21 FAMILY/CONSUMER SCIENCE

Exhibit displaying items used in project.

CLASS
1. BABYSITTING BEGINNING
CONSUMER ECONOMICS
2. SELF-DETERMINED - 8 THRU 12-YEAR-OLDS
3. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS

DEPT. 10 SECT. 24 CONSERVATION/FORESTRY

Must include a poster OR something made/learned from the project.

CLASS
1. WATER CONSERVATION - LEVEL 1
2. WATER CONSERVATION - LEVEL 2
3. WATER CONSERVATION - LEVEL 3
4. TREETOPS
5. TREES & ME
6. THE POWER OF WIND
7. ADVANCED FORESTRY

DEPT. 10 SECT. 25 ENVIRONMENTAL SCIENCE

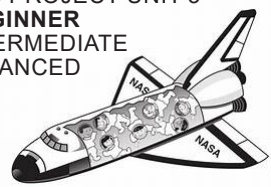
Must include a poster OR something made/learned from the project.

CLASS
1. EXPLORING YOUR ENVIRONMENT - EARTH CAPACITY
2. EXPLORING YOUR ENVIRONMENT - ECOSYSTEMS
3. ENVIRONMENTAL SCIENCE - BIOFUELS
4. ENERGY - 4-H FUEL FOR THOUGHT
5. GEOLOGY - BEGINNER
6. GEOLOGY - INTERMEDIATE
7. GEOLOGY - ADVANCED
8. MANURE MANAGEMENT
9. SELF-DETERMINED - 8 THRU 12-YEAR-OLDS
10. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS

DEPT. 10 SECT. 26 SCIENCE & TECHNOLOGY

Must include a poster OR something made/learned from the project.

CLASS
1. ELECTRIC ANY ARTICLE UNIT 1
2. ELECTRIC - UNIT 2
3. ELECTRIC - UNIT 3
4. ELECTRIC - UNIT 4
5. EXHIBIT **SMALL ENGINES** PROJECT UNIT 1
6. EXHIBIT SMALL ENGINES PROJECT UNIT 2
7. EXHIBIT SMALL ENGINES PROJECT UNIT 3
8. SIMPLE MACHINES - BEGINNER
9. SIMPLE MACHINES - INTERMEDIATE
10. SIMPLE MACHINES - ADVANCED
11. FIRE SAFETY - YEAR 1
12. FIRE SAFETY - YEAR 2
13. FIRE SAFETY - YEAR 3
14. AEROSPACE - UNIT 1
15. AEROSPACE - UNIT 2
16. AEROSPACE - UNIT 3
17. ROCKETS AWAY
18. WOODWORKING I
19. WOODWORKING II
20. WOODWORKING III
21. WOODWORKING IV



STEAM
22. SELF-DETERMINED - 8 THRU 12-YEAR-OLDS
23. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS

DEPT. 10 SECTION 27 ENTOMOLOGY

Must include a poster OR something made/learned from the project.

CLASS **1.** UNIT 1 **2.** UNIT 2 **3.** UNIT 3

DEPT. 10 SECT. 28 VETERINARY SCIENCE

Must include a poster OR something made/learned from the project.

CLASS **1.** UNIT 1 **2.** UNIT 2 **3.** UNIT 3

DEPT. 10 SECT. 29 ANIMAL SCIENCE

Must include a poster OR
visual display with something made/learned from the project.

CLASS **1.** DOG
2. CAVIES
3. CATS
4. HORSE
5. PET PALS
6. PET CARE
7. BEEKEEPING
8. EMBRYOLOGY
9. OTHER ANIMALS - not already being exhibited at Round-up

DEPT. 10 SECT. 30 WILDLIFE

Must include a poster OR something made/learned from the project.

CLASS **1.** **WILDLIFE IS ALL AROUND US** - SPRING
2. WILDLIFE IS ALL AROUND US - SUMMER
3. WILDLIFE IS ALL AROUND US - FALL
4. WILDLIFE IS ALL AROUND US - WINTER
5. **FISHING** - TAKE THE BAIT
6. FISHING - REEL IN THE FUN
7. FISHING - CAST INTO THE FUTURE
8. **WILDLIFE ECOLOGIST** - UNIT 1
9. WILDLIFE ECOLOGIST - UNIT 2
10. **WOODWORKING FOR WILDLIFE**
11. **THE WILDLIFE DETECTIVE**

DEPT. 10 SECT. 31 LEISURE / HEALTH

PREMIUMS FOR PLACES 6-10: $3.

Must include a poster OR something made/learned from the project.

SHOOTING SPORTS

CLASS **1.** **ARCHERY** - JUNIOR (8-10-year-olds)
2. ARCHERY - INTERMEDIATE (11-14-year-olds)
3. ARCHERY - SENIOR (15-18-year-olds)
4. **AIR RIFLE** - JUNIOR (8-10-year-olds)
5. AIR RIFLE - INTERMEDIATE (11-14-year-olds)
6. AIR RIFLE - SENIOR (15-18-year-olds)
7. **RIFLERY** - JUNIOR (13-14-year-olds)
8. RIFLERY - INTERMEDIATE (15-16-year-olds)
9. RIFLERY - SENIOR (17-18-year-olds)
10. **SHOTGUN** - JUNIOR (8-10-year-olds)
11. SHOTGUN - INTERMEDIATE (11-14-year-olds)
12. SHOTGUN - SENIOR (15-18-year-olds)

BICYCLE - ADVENTURES

13. LEVEL 1
14. LEVEL 2
15. LEVEL 3

ACTIVITIES

16. ORIENTEERING
17. **OUTDOOR ADVENTURES**/HIKING TRAILS
18. OUTDOOR ADVENTURES/CAMPING ADVENTURES
19. OUTDOOR ADVENTURES/
BACKPACKING EXPEDITIONS
20. **HEALTH** - FIRST AID

DEPT. 10 SECT. 31 LEISURE/HEALTH (CONT.)

21. HEALTH - STAYING HEALTHY
22. HEALTH - KEEPING FIT
23. **YOUR FEELINGS** MATTER
24. YOUR THOUGHTS MATTER

HEALTHY LIVING

25. **SELF-DETERMINED** - 8 THRU 12-YEAR-OLDS
26. SELF-DETERMINED - 13 THRU 18-YEAR-OLDS

DEPT. 10 SECT. 32 COMMUNITY DEVELOPMENT AND CITIZENSHIP

Must include a poster OR something made/learned from the project.

CLASS **1.** **LEADERSHIP** 1
2. LEADERSHIP 2
3. LEADERSHIP 3
4. **COMMUNITY DEVELOPMENT PROJECTS**
5. **ENTREPRENEURSHIP**
6. **MY FINANCIAL FUTURE** - BEGINNER
7. MY FINANCIAL FUTURE - ADVANCED

DEPT. 10 SECTION 33: 8 - 13 years of age
SECTION 34: 14 - 18 years of age
4–H SPEECHES/DEMONSTRATIONS/ ILLUSTRATED TALKS & PUBLIC SPEAKING CONTEST

CONTEST - WEDNESDAY at 10 AM - Auditoriom

2 AGE DIVISIONS

(AGE AS OF JANUARY 1 OF THIS YEAR)

PREMIUMS: **1st - $7.00** **2nd - $6.00** **3rd - $5.00**

Topic MUST be related to a 4-H project the member is currently carrying.

DEMONSTRATIONS / ILLUSTRATED TALKS

Section 33: 8 - 10 minutes **Section 34: 10 - 12 minutes**

CLASS **1.** CREATIVE EXPRESSIONS
2. HEALTHY LIVING
3. ANIMAL SCIENCES
4. ENVIRONMENTAL SCIENCES
5. STEAM
6. SELF-DETERMINED

SPEECH

Section 33: 3 - 5 minutes **Section 34: 5 - 7 minutes**

7. PUBLIC SPEAKING

DEPT. 10 SECT. 35 CLOVERBUDS

For exhibition only - will not be judged

CLASS **1.** AGES 5-6 **2.** AGES 7-8

DEPT. 10 SECT. 36 SCHOOL ACTIVITIES/CLUBS

For exhibition only - will not be judged

CLASS **1.** AGES 8-11 **3.** AGES 16-18
2. AGES 12-15

The Butler Farm Show proudly supports the 4-H and FFA members, programs, educators, leaders and volunteers.