

**DEPT. 10 SECTION 60
MASTER SHOWMAN
SUPERINTENDENT - CONNIE HASWELL**

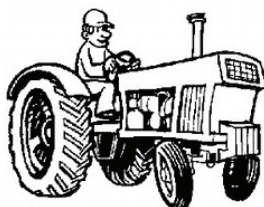
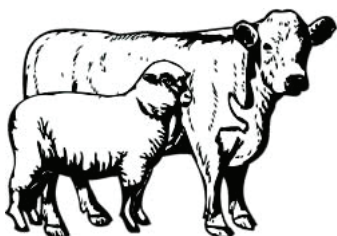
**CONTESTANTS WILL SHOW
BEEF AND SHEEP.**

SHOWTIME - FRIDAY AT 9:00 AM

1. Entry must be received by July 14. Use any entry form. Ringside entries will NOT be accepted.
2. Members must show other than their own or family members' animals.
3. See Rule 9 on previous page for appropriate show apparel.

CLASS 1st 2nd 3rd 4th 5th
 \$15. \$14. \$13. \$12. \$11.

1. EXHIBITORS 16 - 21 YEARS OF AGE
2. EXHIBITORS 14 - 15 YEARS OF AGE
3. EXHIBITORS 12 - 13 YEARS OF AGE
4. EXHIBITORS 10 - 11 YEARS OF AGE
5. EXHIBITORS 8 - 9 YEARS OF AGE



**DEPT. 10 SECTION 22
TRACTOR HANDLING CONTEST
SUPTS. - KEN MCANALLEN, KEN METRICK**

SHOWTIME - THURSDAY AT 9:00 AM

******An entry on any official Farm Show entry form must be
RECEIVED ON OR BY JULY 14.******

CONDUCTED BY BUTLER FARM SHOW DIRECTORS.
The Grand Champion Tractor Handler will receive
a trophy from Smardt Tractor Equipment.

This contest is designed to display and judge the skill and abilities necessary for safe tractor and equipment operation. These points may be checked: starting procedures, hitching and unhitching equipment, steering around and through obstacles with safe clearances, backing into a simulated shed, parking, stopping, and leaving a tractor in a safe manner. A farm equipment parts identification and a written exam may be included in the contest. New or used equipment will be provided by equipment dealers and local farmers.

RULES: Contestants must be 4-H or FFA members 14 to 18 years of age and must have had suitable tractor experience at home or in a good farming situation.

Judges reserve the right to stop anyone who shows inability to operate the tractor and equipment in order to prevent accidents.

PREMIUMS: ...1st 2nd 3rd 4th 5th
 \$20.00 \$15.00 \$10.00 \$7.50 \$5.00

CLASS 1. 14 to 18 years inclusive (Boys and girls)

SPECIAL CONTESTS FOR 4-H AND FFA MEMBERS

DEPT. 10 SECTION 1 SUPREME MASTER SHOWMAN SHOWTIME - SATURDAY AT 9:30 AM

This contest will showcase and award
the Supreme Master Showman
from the 4-H/FFA youth
who are the winners
of the showmanship competitions
in 7 species exhibited at the Farm Show.

Award for SUPREME MASTER SHOWMAN
donated by the
BUTLER FARM SHOW.

Award for
RESERVE SUPREME MASTER SHOWMAN
donated by the
JUNIOR BOARD OF THE BUTLER FARM SHOW.

*This is a fun event suggested
and planned by the Junior Board.
Much thought and discussion led to these rules.
We hope you enjoy this contest.*

CONTEST RULES

1. The Supreme Master Showman Contest involves seven species exhibited by 4-H and FFA members at the Farm Show: dairy cattle, beef cattle, market lambs, market hogs, goats, poultry and rabbits.
2. **Participants are the winners of Class 1 (16-21 years of age) in the showmanship contest of each of the seven species.** If the winner decides not to participate, the second-place winner will be invited.
3. If a showman wins first place in multiple species, he/she may decide which species to represent and the second-place winner will be invited to represent the other species. The showman must notify the office by noon on Thursday which species he/she will represent.

DEPT. 110 SUPREME MASTER SHOWMAN (CONT.)

4. The judges for the Supreme Master Showman Contest will be chosen by the Junior Board of the Butler Farm Show.
5. **All species will be shown in their regular arenas.** The competitions for beef cattle, market lambs and market hogs will be held at 9:30 in the livestock building. Rabbits will be shown in the rabbit barn, and dairy cattle and goats will show in the dairy pavilion. Chickens will be judged in the chicken tent. If chickens are not exhibited at the Farm Show in a given year, a timed, written test will be conducted for the chicken showmanship portion of the competition. Each class is expected to take approximately 20 minutes.
6. **Competitors may NOT use their own animal in any species.** The department superintendents will select the animals to be shown.
7. **A point system will determine the Supreme Master Showman.** First place in any species earns one point, second place receives two points, third place is given three points, etc. **The competitor with the lowest point total will be the Supreme Master Showman.**
8. **In the event of a tie after the seven competitions, the competitors will take a test consisting of 20 questions.** The test will be administered five questions at a time so there will be four tie breakers, if needed, within the same test.
9. **IMPORTANT: Show apparel, acceptable to show all species in this contest, consists of long pants (i.e. blue jeans) or dress, collared shirt with sleeves (short or long) and hard-soled, closed-toed shoes, preferably boots.**

*Thank you to the Junior Board
for organizing this contest and
volunteering for many other behind-the-scenes
tasks at the Butler Farm Show:*

**Ashley Frye, Mitchell Kerr,
MaKayla King, Robin Peters, Paul Drake,
Shirlann Harmon, Adam Hartzell,
Colton Karns, Rachel Laughlin,**