

# RULES FOR ALL EXHIBITORS

## \*\*\*IMPORTANT NOTICE\*\*\*

The Farm Show will NOT mail premium (prize) checks. If your item earned a ribbon, you probably earned a cash award. If you cannot pick up your check Saturday night or Sunday from 1 PM to 2 PM, please drop off a long (#10) self-addressed stamped envelope in the Farm Show office before or during show week.

### **CHECKS NOT CASHED WITHIN 60 DAYS OF THE SHOW BECOME NULL AND VOID.**

1. The Board of Directors of the Butler Farm Show has the right to accept or refuse any entries.
2. All exhibitors agree to be bound by the rules and regulations of Butler Farm Show. The show management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. NO alcoholic beverages, drugs, dogs or pets permitted on the grounds. (Only service dogs will be admitted.) Persons using alcohol or other controlled substances will be expelled from the grounds. Minors caught drinking will be prosecuted to the full extent of the law.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or shows.
5. All exhibits will be shown under the direction of the Butler Farm Show Board of Directors and the appointed representative or department superintendents. The Butler Farm Show reserves the right to interpret all rules and regulations governing the show and will make decisions based on interpretation of the rules as may be necessary for the proper conduct of the show. All interpretations and decisions will be final.
6. The exhibitor agrees to and shall assume all risks of injury to people and/or animals and/or damage to any property.
7. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.

- 8. Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.**

## **RULES FOR ALL EXHIBITORS (CONT.)**

9. LATE ENTRIES ARE NOT ACCEPTED in any department. NO EXCUSES - NO EXCEPTIONS. Check the entry time for each department you are entering and be on time.
10. Exhibitors must have an exhibitor's number. It starts with the initial of your last name and must be included when you write your number on entries. Call the office before the show to obtain a new number or to retrieve your number from previous years. Use the same exhibitor's number for everything you enter in every department. Entries may be disqualified if the exhibitor's number, name and city are not on the tag.
11. All exhibits and exhibitors will be ready at 9:00 AM on the first day of show, except where judging is occurring.
12. Reasonable care will be taken to protect all exhibits on display from injury and damage, but the show cannot, in any way, be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
13. **Exhibits and/or exhibitors leaving the show early without permission will NOT receive premium checks; they will FORFEIT all award money, and next year's participation will be at the discretion of the board.**
14. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Placement and premium on single entries in a class will be determined by the judge.
15. The show reserves the right to determine how many entries they will accept from any exhibitor in the same class or in the same livestock species.
16. It is the responsibility of the exhibitor to present a plainly-marked entry tab showing the name of the exhibit they are entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name of the entry on the tag for the benefit of the owner. If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.
17. Committees reserve the right to refuse any entry. Furthermore, the committees reserve the right to bar from competition animals, vegetables, flowers, poultry products and home-produced articles of decidedly inferior quality and/or those not possessing sufficient merit to warrant recognition.
18. If the show management believes that any exhibits were made in previous years or not made by the exhibitor, those exhibits may be refused or disqualified.
19. The decision of the judges will be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of judging, is proven. In that case, such person(s) as the Board of Directors may appoint will make the decision.
20. The show management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, and

## ***RULES FOR ALL EXHIBITORS (CONT.)***

any article unfit to show may be excluded. Exhibits may NOT be removed at any time before the close of the show except by consent of the management. Removal of an exhibit without consent of the department superintendent will forfeit all premiums and next year's participation will be at the discretion of the board.

- 21. During the judging, buildings, except livestock arenas, are closed to everyone except fair officials, judges, and necessary attendants.** An exhibitor or his/her agent shall NOT communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards shall forfeit any premiums to which he/she would otherwise be entitled. **Buildings for Departments 11 - 23 will be opened by approximately 4:00 on Monday.**

The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.

### **FARMING RULES**

Wake up smiling

PRAY

Watch the sunrise

*GET DIRTY*

Ride tractors

Feed the animals

LOVE EACH OTHER

Hurry before the storm

*Help a Neighbor*

Laugh with Friends

PRAY

WORK HARD

PLAY HARDER

Take a nap in the hay

Go jump in the creek

Harvest from the Heart

Enjoy the sunset

Thank GOD for every day

# ***SPECIAL NOTICES*** ***for Livestock Exhibitors***

**ALL LIVESTOCK, SHOWMANSHIP, LEAD  
LINE & TRACTOR HANDLING CLASSES  
MUST BE ENTERED BY JULY 14.**

**Late or ringside entries will NOT be accepted.**

*Interactive entry forms for all animals,  
campers, and Waivers of Liability  
are available online at  
[www.butlerfarmshow.com](http://www.butlerfarmshow.com).*

*Download, fill out, print and mail them.*

*All forms are also available at  
the Extension Office or  
the Farm Show Office (724-482-4000).*

***Entry forms for CAMPERS, EQUINES,  
MARKET ANIMALS, BREED SHEEP/SWINE and  
RABBITS are provided in this book.***

**Entry forms, camper form, FEES, and  
Waivers of Liability (last page of this book)  
MUST BE RECEIVED IN THE OFFICE  
BY 5:00 PM, SATURDAY, JULY 14.**

## ***NEW TIMES***

**WEIGH IN for Beef, Goats & Lambs  
starting at 4:00 on Sunday.**

***GOAT SHOW - Monday at 10:00***

*Carefully read the Rules for All Exhibitors,  
the Rules for Livestock Exhibitors,  
the Guidelines for Care of Animals, the  
PA State and National Code of Show Ring Ethics,  
and additional rules for the Butler Farm Show on  
the following pages.*

*Rules have been changed and/or added.  
Know what is expected and  
what you are doing!*

## **OVERNIGHT PERMISSION FORMS**

**ALL EXHIBITORS under the age of 18 staying on  
the grounds between midnight and 5:00 AM  
MUST HAVE a signed parental/guardian permis-  
sion form, on file in the office and MUST CARRY  
an official card issued by the show secretary. If the  
parents/guardians are not staying, another adult  
must be designated as chaperone, The card may  
be obtained before the show or on the Monday of  
show week. (Form on page 184 in this book.)**

# RULES AND REGULATIONS FOR LIVESTOCK EXHIBITORS

## \*\*\*IMPORTANT NOTICE\*\*\*

The Farm Show will NOT mail premium checks.

If you cannot pick up your check Saturday night or Sunday from 1 PM to 2 PM, please drop off a long (#10) self-addressed stamped envelope in the Farm Show office before or during show week.

**CHECKS NOT CASHED WITHIN 60 DAYS  
OF THE SHOW BECOME NULL AND VOID.**

**HANG TAGS MUST BE VISIBLY DISPLAYED  
IN VEHICLES PARKED INSIDE THE GROUNDS  
OR THEY MAY BE TOWED.**

1. Refer to Rules for All Exhibitors on the previous pages.
2. Health Requirements for each species are listed in the respective departments. Animals will NOT BE ADMITTED to the Farm Show unless the health requirements have been fulfilled.
3. The Farm Show reserves the right to reject entries.
4. Entry fees and camper fees are refundable at the discretion of the Board of Directors.
5. Checks for entry and/or camper fees that are returned to the Farm Show for insufficient funds will be subject to an additional fee of \$50.
6. The department superintendents have the final judgment in resolving any and all disputes.
7. The Guidelines for Care of Animals and the PA Code of Show Ring Ethics with Butler Farm Show Additions as printed on the following pages must be followed. The board of directors reserves the right to disqualify an entry, disqualify an entry and remove it from the grounds, and/or reject entries for next year.
8. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.
9. **Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will NOT be reviewed as evidence in a protest situation.**
10. The Livestock Committee or a designated representative is responsible for checking the health of all animals upon

### ***RULES FOR ALL LIVESTOCK EXHIBITORS (CONT.)***

arrival and all Certificates of Veterinary Inspection. Any animal displaying any evidence of transmissible diseases will be removed from the show.

11. ALL LIVESTOCK ENTRIES must have proper identification (ear tag, legible tattoo, or ear notch). Identification numbers on registration papers, health papers, tattoos and/or eartags must match. Breeding BEEF and SHEEP health, registration and identification papers will be checked before unloading.
12. ALL MARKET BEEF AND LAMBS must be slick sheared (1/4" maximum hair length) BEFORE arriving at the show and unloading on Sunday. Leg and head (except ears) hair/wool are NOT permitted. Animals will be checked before they are unloaded Sunday. The decision of the slick-shear committee is FINAL. Swine are not slick sheared but may be clipped.
13. ALL BEEF, SHEEP and SWINE (MARKET AND BREEDING) will NOT be accepted before 9:00 AM on Sunday, August 6; they must be in the stalls/barns by 3:00 PM that day.
14. ALL BEEF, SHEEP and SWINE (MARKET AND BREEDING) must enter thru the Meridian Road (Gate 3) camper gate and be health checked and market animals slick-sheared checked before unloading. Hogs will be brought to the back door of the livestock building, checked and weighed in as they are unloaded
15. ALL BEEF, SHEEP and SWINE (MARKET AND BREEDING) must remain until 9:00 PM, Saturday, August 12. Other animals must remain until times stated in the respective departments. Anyone removing exhibits before 9:00 PM without permission will forfeit their premiums and next year's participation will be at the discretion of the Board.
16. Exhibitors are expected to display their animals as directed by the committee; accept the stall assignment without controversy; keep their animals in an attractive appearance; and cooperate in every way that may serve to increase the educational value of the show.

- 17. Exhibitors are responsible for the care of all animals including, but not limited to, the cleanliness of pens, cleanliness of animals, and providing feed and water at all times until 9:00 PM Saturday or until animals are removed from the grounds. Exhibitors will be required to maintain their respective areas in a clean and orderly condition, on a daily basis, for the duration of the Butler Farm Show. Animal exhibits must be cleaned by 10:00 AM each morning in preparation for visitors. The Butler Farm Show Board of Directors will assign custodial personnel to clean disorderly exhibit areas. A minimum charge of \$25.00 for each occurrence plus the cost of bedding and/or supplies will be made for such service. Exhibitors found in violation will receive one warning. If the exhibitor fails to correct the situation, the Butler Farm Show Board will have the exhibit area cleaned and the exhibitor will be charged for the service. Repeated violations and/or failure to pay the cleaning charge may result in refusal to exhibit at future shows.**

### ***RULES FOR ALL LIVESTOCK EXHIBITORS (CONT.)***

18. Exhibitors are required to provide their own feed and bedding.
19. The show superintendents may, AT ANY TIME, order the removal from the show grounds of any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions.
20. Animals with horns will NOT be shown or displayed at the Butler Farm Show, except for breeding stock of horned breeds of any species. Market animals must follow the Livestock Sale Rules.
21. All livestock entries and fees must be submitted by July 14. All livestock, including poultry and rabbits, exhibitors MUST include a WAIVER OF LIABILITY Form (in the back of this book) with the entry form and fees. EQUINE EXHIBITORS MUST SUBMIT A CERTIFICATE OF LIABILITY INSURANCE.
22. Entry fees are collected for all OPEN show livestock, no matter the age of the animal.
23. Open exhibitors are limited to two paid entries per class per exhibitor.
24. Equines, dairy cattle, beef cattle, goats, sheep, and swine shown in registered breeding classes must be REGISTERED purebred animals (except as specified in Junior Departments). Registration papers must be OFFICIALLY TRANSFERRED into the exhibitor's name 30 days prior to the show unless otherwise specified by the department. i.e. Rabbits must be owned 60 days prior to this year's show. Original registration papers (not copies) will be checked by the Farm Show committee or designated representative. SIGNED TRANSFERS WILL NOT BE ACCEPTED. Animals shall be identified as specified by the breed or registry association. Sheep must wear the ear tags of their respective registry association. All animals registered in associations requiring tattoos must have legible tattoos. Any leased animal must have a notarized lease or contract from the original owner.
25. SPECIAL RULE FOR GOATS: Owners must submit a copy of registration papers with the entry form.
26. All animals entered in group classes MUST be REGISTERED IN THE SAME BREED.

27. **Exhibitors with disabilities are encouraged to participate in the Butler Farm Show. If the exhibitor anticipates needing any type of accommodations, you must check the box requesting accommodation on the Butler Farm Show entry form.**
    - **Individuals with disabilities that require assistance to exhibit their animal(s) may designate an individual to provide assistance. If the animal(s) is a 4-H or FFA project animal, the assistant must be a Butler County 4-H or FFA member. It is the responsibility of the family of an exhibitor with a disability requiring assistance to identify an individual that is best able to provide assistance regardless of the age of the exhibitor. The name of the Butler County 4-H or FFA member providing assistance must be designated on the entry form.**

## **RULES FOR ALL LIVESTOCK EXHIBITORS (CONT.)**

- In the event that a 4-H or FFA member has more than one animal in a class, is injured, or due to extenuating circumstances is unable to exhibit their project animal(s), the family may designate a substitute Butler County 4-H or FFA member to show the animal(s). In the event of an injury or extenuating circumstances, the exhibitor must make arrangements for a substitute exhibitor with the show superintendent prior to the day of show. The substitute exhibitor must be an immediate family member that is a Butler County 4-H or FFA member or a Butler County 4-H or FFA member the same age as the project member. Immediate family is defined as brother, sister, step-brother, step-sister, or bona fide foster child living in the same household.
- During the show, decisions regarding exhibitor accommodation will be made by a member of the Butler Farm Show Board of Directors and/or the show superintendent.

28. Exhibitors are responsible for knowing when their animals will be judged. Stock must be in the ring promptly when called. Late entries will not be allowed to enter the ring and will be out of competition. Decorations with ribbons or ornaments previously won by animals are prohibited until after the awards have been made in their respective classes by the judges.
29. All animals are required to be tied or penned and under control of the exhibitor when being shown or paraded.

**30. DRENCHING, FORCE OR BOTTLE FEEDING OF ANY ANIMALS, OR USE OF ICING AND/OR ANY TEMPERATURE-ALTERING PRODUCTS WILL RESULT IN DISQUALIFICATION OF THE EXHIBITOR. (EXCEPTION: SWINE EXHIBITORS ARE EXEMPT FROM COOLING PRACTICES FOR PURPOSES OF SWINE COMFORT.)**

31. BEEF BREEDING AND MARKET CATTLE: FITTING IS NOT PERMITTED. Any artificial means used to change the form or shape of an animal (i.e. adhesives, paint, etc.) will disqualify it from competition. WASHING, CLIPPING AND BLOW DRYING ARE PERMITTED AND ENCOURAGED.
32. Use only grooming products that are approved for use on dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the milk. If you are not certain that a product is residue safe and approved for use on dairy animals, do not use it!
33. Coaching or assistance from the sidelines is NOT allowed during ANY Show, including showmanship, market and breed shows.
34. Interference with judges/judging WILL NOT BE TOLERATED. Interfering exhibitors, including immediate family members, will be barred from competition. The only people ALLOWED in the ring during judging are the judge, breed chairman, and necessary attendants.



## ***RULES FOR ALL LIVESTOCK EXHIBITORS (CONT.)***

35. Should any animal awarded a prize be disqualified, the animals earning the lower prizes will move into the next higher position if, in the opinion of the judges, the animals are worthy of such prizes.
36. Every exhibit accepted for premiums must be clearly labeled. The breed name must be shown on cards large enough to be readily identified by the viewers, or if the livestock is grouped together according to breed, one large sign to designate the group will be satisfactory. However, the award ribbons must be placed on the stall or pen of the individual winners for the duration of the show. Failure to comply with this regulation will result in forfeiture of premiums. It will be the duty of the show officials to see that this regulation is followed. If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.

### **ATTENTION EXHIBITORS:**

**DO NOT USE SCREWS, STAPLES, NAILS, OR  
HARDWARE OF ANY TYPE ON THE TENT POLES.**

The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.

## **ANIMAL HEALTH REGULATIONS**

### **IMPORTANT:**

***ALL ANIMALS AND HEALTH PAPERS  
MUST BE CHECKED BEFORE UNLOADING.***

**All animals admitted to the Farm Show will be subject to inspection by show officials and will be rejected if evidence of infectious, contagious or parasitic disease is apparent or if health certification or identification documentation is not acceptable. The animals must comply with applicable state (7PA Code) or federal (9CFR) rules.**

**Animals known to be infected with any such diseases and animals restricted by quarantine may not be shown or displayed.**

**All show animals returning home from shows should be isolated from other members of the herd or flock for 30 days to help prevent the spread of disease.**

**HEALTH REQUIREMENTS FOR EACH SPECIES  
ARE LISTED IN THEIR RESPECTIVE DEPARTMENTS.**

Out-of-state exhibitors should contact  
the Farm Show Office or  
the PA State Dept. of Agriculture  
for additional health rules.

# **GUIDELINES FOR CARE OF ANIMALS**

**BUTLER FARM SHOW EXHIBITORS ARE EXPECTED AND REQUIRED TO CARE FOR ANIMALS IN A MANNER THAT IS RESPONSIBLE AND ETHICAL. THE BOARD OF DIRECTORS RESERVES THE RIGHT TO DISQUALIFY AN ENTRY, DISQUALIFY AN ENTRY AND REMOVE IT FROM THE GROUNDS, AND/OR REJECT ENTRIES FOR NEXT YEAR IF THESE GUIDELINES ARE NOT FOLLOWED.**

## **1. RESTRAINING ANIMALS**

- a. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- b. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- c. Animals should be tied so that they are not able to injure animals tied near them.
- d. Animals unaccustomed to each other should not be penned together.

## **2. HANDLING**

Any type of rough handling, such as punching or kicking, which could harm an animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them. Remember, animals will respond quicker and better to quiet, gentle handling, than loud, rough handling.

## **3. BEDDING**

All animals should have bedding that is dry and clean. Pens should be regularly cleaned throughout the day to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

## **4. FEEDING & WATER**

Animals should be well-fed and have access to clean water at all times. Realizing that many market animals must have restricted amounts of feed to maintain the proper weight, animals must be fed adequate amounts of feed to meet the animal's basic requirements. Animals not allowed reasonable access to clean feed and clean water will be disqualified from the show.

## **5. HEALTH**

It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspections and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

## **6. CARE OF THE BARN AND EXHIBIT AREAS**

Each exhibitor is asked to assume responsibility to keep all public areas clean and clear of animal waste for the protection of our guests. Encourage visitors to use the hand washing stations. Do not encourage petting of animals.

## **7. TRANSPORTATION**

Animals should be transported in a way that is both safe and considerate of the animal's well-being.

## **8. BLANKET/SWEAT COLLARS**

Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

# PA STATE & NATIONAL CODE OF SHOW RING ETHICS

## *THE BUTLER FARM SHOW HAS ADOPTED THE PA STATE AND NATIONAL CODE OF SHOW RING ETHICS AS RULES FOR ALL ANIMALS ENTERED.*

**Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship.** Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial & national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. **Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing.** Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial

## **CODE OF SHOW RING ETHICS (CONT.)**

statutes, regulations and rules. **Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.**

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed vet.

- 5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.**
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

## **CODE OF SHOW RING ETHICS (CONT.)**

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the "IAFE National Code of Show Ring Ethics" and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

### ***In addition to the PA State and National Code of Show Ring Ethics, the following rules regarding Drug and Foreign Substance testing will apply to the Butler Farm Show.***

1. All animals entered may be subject to random drug testing. Entering an animal in the Butler Farm Show is the giving of consent by the owner, exhibitor, and/or their designated representative for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Giving of consent for testing releases the Butler Farm Show, its representatives, and the attending veterinarian from liability for any issues that may, while unlikely, result from obtaining samples for testing.
2. Refusal to submit to testing of urine, saliva, blood, or other substances as requested will be interpreted as prima facie evidence of guilt.
3. Animals consigned for slaughter during or immediately following the show shall not receive any treatment with drugs or biologics within the withdrawal time prior to slaughter. Withdrawal times for drugs and biologics are all stated on the directions for use. Label directions must be followed at all times.
4. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, results in the condemnation of a carcass, the loss of the carcass

## ***BUTLER FARM SHOW ETHICS (CONT.)***

and any other monetary damages will be borne by the exhibitor.

- 5. In the event an exhibitor is found guilty of the use and/or misuse of drugs, biologics, or any chemical as a result of drug testing and/or condemnation of a carcass, the exhibitor will be suspended from the Butler Farm Show for a period of time to be determined by the Butler Farm Show Board of Directors. In addition, 4-H and/or FFA policies regarding conduct of an exhibitor will be implemented. All prizes, awards, and Jr Livestock Sale proceeds received will be forfeited. If the animal in question has been processed, the exhibitor will not be permitted to claim the carcass and it will be disposed of in an appropriate manner. In the event of a positive drug test, the exhibitor will be responsible for the cost of the test and associated expenses.**
- 6. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.**
- 7. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.**
- 8. Exhibitors that have animals that are being treated in accordance with applicable federal, state, provincial statutes, and regulations must provide documentation that the animal is under the care of a veterinarian and that any treatment must be therapeutic and necessary for the welfare of the animal. Exhibitors must provide, at check-in, a written, signed statement from a veterinarian with a diagnosis and reason for administration. The statement must identify the medication, strength, dosage, mode of administration, date and time of administration, and withdrawal requirements for animals that are entering the food chain. The statement must also include contact information for the veterinarian issuing the statement.**



# DEPARTMENT 9 RABBITS

SUPERINTENDENT -  
KATHY KUMMER

PHONE: 724-482-2247

ASST. SUPERINTENDENT – TINA LETCHER

PHONE: 724-841-5269

**ENTRIES MUST BE RECEIVED ON OR BEFORE JULY 14 AND MUST INCLUDE (1) A SIGNED ENTRY FORM, (2) A WAIVER OF LIABILITY FORM (in back of book), & (3) ENTRY FEES (\$1.00/rabbit). Checks returned for insufficient funds are subject to an additional \$50 fee.**

**ANY AND ALL CLASSES MUST BE ENTERED BY JULY 14.**  
Entries will not be accepted at the show.

**USE THE RABBIT ENTRY FORM IN THE BACK OF THE BOOK.** ALSO AVAILABLE ONLINE(INTERACTIVE), AT THE EXTENSION OFFICE, THE FARM SHOW OFFICE (724-482-4000), OR FROM KATHY OR TINA.

**ARRIVAL: 1 PM - 5 PM, SUNDAY, AUGUST 5**

**RELEASE TIME: AFTER 9 PM, SATURDAY, AUGUST 11**  
*Exhibits and/or exhibitors leaving the show early without permission will forfeit premiums and participation in next year's show will be at the discretion of the Board.*

## HEALTH REQUIREMENTS

Rabbits will be screened on arrival for health and show condition. **Any rabbits showing signs of contagious or infectious disease will NOT be admitted to the show.** The superintendent(s) have the final judgment in resolving any/all disputes as to the health of the rabbits.

## RULES & REGULATIONS

1. Refer to Rules & Regulations for All Exhibitors, Rules & Regulations for Livestock Exhibitors, Guidelines for Care of Animals and Show Ring Ethics.
2. All rabbits are to be judged according to the latest standard of perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern. Breeds not approved by the ARBA are eligible to be shown but NOT eligible for awards and premiums.
3. Fee of \$1.00 per rabbit, per meat pen, and per doe and litter must accompany entry form. Late entries WILL NOT BE accepted! Incomplete entries will be returned.
4. **Entries are limited to 15 per exhibitor, including doe & litter, single fryer, and meat pens. Exhibitors are limited to 1 doe & litter entry, 1 single fryer entry & 2 meat pens.**
5. **Limit of 1 doe and litter entry per exhibitor.** Cross bred (grade) litters NOT accepted. Litter must be at least 8 weeks of age, but not exceeding 9 weeks of age on day of judging. Litter must also be of the same breeding. Small breeds must have a minimum of 2 young. Medium and large breeds must have a minimum of 4 young. **NUMBER IN THE LITTER MUST BE WRITTEN ON ENTRY FOR COOPING PURPOSES. ALL LITTER MATES MUST HAVE LEGIBLE TATTOO IN LEFT EAR.**

## **RABBIT DEPT. RULES & REGULATIONS (CONT.)**

6. **Two meat pens permitted per exhibitor.** Only recognized commercial breeds accepted, including commercial cross breeds. (They must consist of three rabbits 8 to 10 weeks of age, weighing 3-5 lbs. each.)
7. Junior animals **MUST** be at least 3 MONTHS OLD.
8. All rabbits must have a permanent and legible tattoo in left ear **BEFORE CHECK-IN**. No tattooing of rabbits after check-in.
9. Show breed, variety, sex, class, & ear tattoo on entry.
10. All entries must be the bonafide property of the exhibitor and must have been owned at least 60 days prior to the opening date of Farm Show.
11. All rabbits will be health checked at time of cooping. Any rabbit found to be unfit for display, such as health or obvious disqualifications, will be refused cooping. Substitutions will be permitted **ONLY** in the same breed, variety, class and sex on the day of cooping, Sunday before the show.
12. Rabbits showing signs of illness during the week will be isolated and sent home. These animals **MAY NOT** be replaced.
13. Exhibitors **MUST** provide their own feed and bedding. **WHITE PINE SHAVINGS MUST BE USED FOR BEDDING.**
14. Feed and water containers, and cleaning implements will be provided. Double cooping will be provided for meat pens, does and litters and rabbits weighing more than 10 pounds.
15. Exhibitors are responsible for feeding and watering their animals and keeping the coop in a sanitary condition daily. Animals **MUST** be fed and watered at time of cooping.
16. **If exhibitors are NOT present at time of judging, RABBITS WILL NOT BE JUDGED**
17. **For release, vehicles of any type may NOT be driven into the midways before 11:00 pm, Saturday, the last night of the show.**
18. The Rabbit Department Committee reserves the following rights:
  - to limit out-of-county entries based on space availability.
  - to reduce the number of entries from one exhibitor or FAMILY when/if the building is filled to capacity.
  - to send home any entry placing 5th or below based on available space, with out-of-county entries considered first and then Butler County entries to follow.

## **DEPT. 9 SECTION 1 RABBIT BREED CLASSES**

**ENTRY FEE - \$1.00 PER RABBIT**

**SHOWTIME - MONDAY AT 9:00 AM**

**ON ENTRY FORM, INDICATE CODE, BREED, COLOR, & CLASS (S, I, J)**

<b>PREMIUMS:</b> .....	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>BREED CLASSES</b> .....	\$4.25	\$3.25	\$2.25	\$1.25

**List of Rabbit Breeds - A.R.B.A. Standards**

<b>CODE BREED</b>	<b>CODE BREED</b>
<b>AMERICAN - S, I, J</b>	<b>ANGORA, FRENCH - S, J</b>
101. Blue	131. Colored
102. White	132. White
<b>AMERICAN FUZZY LOP - S, J</b>	<b>ANGORA, GIANT - S, I, J</b>
111. Broken	141. R.E.W.
112. Solid	<b>ANGORA, SATIN - S, J</b>
<b>ANGORA, ENGLISH - S, J</b>	151. Colored
121. Colored	152. White
122. White	161. <b>ARGENTE BRUN - S, I, J</b>
	171. <b>BELGIAN HARE - S, J</b>



**DEPT. 9 SECT. 1 - RABBIT BREEDS (CONT.)**

- BEVEREN** - S, I, J  
181. Black  
182. Blue  
183. White
- BRITANIA PETITE** - S, J  
191. Black  
192. Black Otter  
193. Broken  
194. Chestnut  
195. R.E.W.  
196. Sable Marten
201. **CALIFORNIAN** - S, I, J  
211. **CHAMPAGNE**  
    **D'ARGENT** - S, I, J  
    **CHECKERED GIANT** - S, I, J  
221. Black  
222. Blue  
231. **CHINCHILLA, AMERICAN** - S, I, J  
241. **CHINCHILLA, GIANT** - S, I, J  
251. **CHINCHILLA, STANDARD** - S, J  
261. **CINNAMON** - S, I, J  
271. **CREME D'ARGENT** - S, I, J  
    **DUTCH** - S, J  
281. Black  
282. Blue  
283. Chinchilla  
284. Chocolate  
285. Gray  
286. Steel  
287. Tortoise  
    **DWARF HOTOT** - S, J  
291. Black  
292. Chocolate  
    **ENGLISH SPOT** - S, J  
301. Black  
302. Blue  
303. Chocolate  
304. Gold  
305. Gray  
306. Lilac  
307. Tortoise  
    **FLEMISH GIANT** - S, I, J  
311. Black  
312. Blue  
313. Fawn  
314. Light Gray  
315. Sandy  
316. Steel  
317. White  
321. **FLORIDA WHITE** - S, J  
    **HARLEQUIN** - S, J  
        **Japanese**  
331. Black  
332. Blue  
333. Chocolate  
334. Lilac  
        **Magpie**  
341. Black  
342. Blue  
343. Chocolate  
344. Lilac
- HAVANA** - S, J  
351. Black  
352. Blue  
353. Broken  
354. Chocolate  
355. Lilac
- HIMALAYAN** - S, J  
361. Black  
362. Blue  
363. Chocolate  
364. Lilac
371. **BLANC DE HOTOT**-S, I, J  
    **JERSEY WOOLY** - S, J  
381. Agouti  
382. AOV  
383. Broken  
384. Self  
385. Shaded  
386. Tan pattern  
391. **LILAC** - S, J  
    **LIONHEAD** - S, J  
401. R.E.W.  
402. Chocolate  
403. Seal  
404. Tortoise  
    **LOP, ENGLISH** - S, I, J  
411. Broken  
412. Solid  
    **LOP, FRENCH** - S, I, J  
421. Broken  
422. Solid  
    **LOP, HOLLAND** - S, J  
431. Broken  
432. Solid  
    **MINI LOP** - S, J  
441. Broken  
442. Solid  
    **MINI REX** - S, J  
451. Black  
452. Blue  
453. Blue-eyed White  
454. Broken  
455. Castor  
456. Chinchilla  
457. Chocolate  
458. Himalayan  
459. Lilac  
460. Lynx  
461. Opal  
462. Otter  
463. Red  
464. Sable Point  
465. Seal  
466. Smoke Pearl  
467. Tortoise  
468. White  
    **MINI SATIN** - S, J  
471. Agouti  
472. Black  
473. Blue  
474. Broken  
475. Chinchilla  
476. Chocolate  
477. Copper

**DEPT. 9 SECT. 1 - RABBIT BREEDS (CONT.)**

- |      |                                |      |                             |
|------|--------------------------------|------|-----------------------------|
| 478. | Himalayan                      | 563. | Broken                      |
| 479. | Opal                           | 564. | Chocolate                   |
| 480. | Otter                          | 565. | Blue-eyed White             |
| 481. | Red                            | 566. | Ruby-eyed White             |
| 482. | Siamese                        |      | <b>REX - S, J</b>           |
| 483. | Silver Marten                  | 571. | Amber                       |
| 484. | Squirrel                       | 572. | Black                       |
| 485. | Tortoise                       | 573. | Blue                        |
| 486. | White                          | 574. | Broken                      |
|      | <b>NETHERLAND DWARF - S, J</b> | 575. | Californian                 |
|      | <b>Self</b>                    | 576. | Castor                      |
| 491. | Black                          | 577. | Chinchilla                  |
| 492. | Blue                           | 578. | Chocolate                   |
| 493. | Chocolate                      | 579. | Lilac                       |
| 494. | Lilac                          | 580. | Lynx                        |
| 495. | Blue-eyed White                | 581. | Opal                        |
| 496. | Ruby-eyed White                | 582. | Otter                       |
|      | <b>Shaded</b>                  | 583. | Red                         |
| 501. | Sable Point                    | 584. | Sable                       |
| 502. | Siamese Sable                  | 585. | Seal                        |
| 503. | Siamese Smoke Pearl            | 586. | White                       |
| 504. | Tortoise                       | 591. | <b>RHINELANDER - S, J</b>   |
|      | <b>Agouti</b>                  | 601. | <b>SABLE - S, J</b>         |
| 511. | Chestnut                       |      | <b>SATIN - S, I, J</b>      |
| 512. | Chinchilla                     | 611. | Black                       |
| 513. | Lynx                           | 612. | Blue                        |
| 514. | Opal                           | 613. | Broken                      |
| 515. | Squirrel                       | 614. | Californian                 |
|      | <b>Tan Pattern</b>             | 615. | Chinchilla                  |
| 521. | Otter                          | 616. | Chocolate                   |
| 522. | Sable Marten                   | 617. | Copper                      |
| 523. | Silver Marten                  | 618. | Otter                       |
| 524. | Smoke Pearl Marten             | 619. | Red                         |
| 525. | Tans                           | 620. | Siamese                     |
|      | <b>AOV</b>                     | 621. | White                       |
| 531. | Broken                         |      | <b>SILVER - S, J</b>        |
| 532. | Fawn                           | 631. | Black                       |
| 533. | Himalayan                      | 632. | Brown                       |
| 534. | Orange                         | 633. | Fawn                        |
| 535. | Steel                          |      | <b>SILVER FOX - S, I, J</b> |
| 536. | Tortoise                       | 641. | Black                       |
|      | <b>NEW ZEALAND - S, I, J</b>   | 642. | Blue                        |
| 541. | Black                          |      | <b>SILVER MARTEN - S, J</b> |
| 542. | Blue                           | 651. | Black                       |
| 543. | Broken                         | 652. | Blue                        |
| 544. | Red                            | 653. | Chocolate                   |
| 545. | White                          | 654. | Sable                       |
|      | <b>PALOMINO - S, I, J</b>      |      | <b>TAN - S, J</b>           |
| 551. | Golden                         | 661. | Black                       |
| 552. | Lynx                           | 662. | Blue                        |
|      | <b>POLISH - S, J</b>           | 663. | Chocolate                   |
| 561. | Black                          | 664. | Lilac                       |
| 562. | Blue                           | 671. | <b>THRIANTA - S, J</b>      |

***“THANK YOU” to the hundreds of  
VOLUNTEERS who work tirelessly  
to put on this show.***

***Directors, 4-H Leaders, Superintendents,  
Asst. Supts., Show Announcers, Clerks and  
Ribbon Givers are all VOLUNTEERS.***

***Please respect them for what they do for YOU!***

## DEPT. 9 SECTION 20 SPECIAL CLASSES

ENTRY FEE - \$1.00 PER ENTRY

PREMIUMS:.....	1st	2nd	3rd	4th
CLASS .....	\$4.50	\$3.50	\$2.50	\$2.00

1. **DOE AND LITTER** - 8 weeks old. Please list breed.  
No grade litters.
2. **SINGLE FRYER** - 8-10 Weeks of Age, 3-5 Pounds  
Only recognized commercial and commercial cross breeds will be accepted.  
Please list breed from Section 30 below.

## DEPT. 9 SECTION 30 MEAT PEN (3 RABBITS)

ENTRY FEE - \$1.00 PER PEN

CLASS .....	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
1. MEAT PEN .....	\$8.	\$7.	\$6.	\$5.	\$4.	\$3.	\$2.	\$1.

Please list breed.

1. Angora (French, Giant, Satin)
2. American Chinchilla
3. Californian
4. Champagne d' Argent
5. Cinnamon
6. Creme d'Argent
7. French Lop
8. Harlequin
9. Blanc de Hotot
10. New Zealand
11. Palomino
12. Rex
13. Sable
14. Satin
15. Silver Fox
16. Silver Marten
17. Commercial Cross Breeds

## DEPT. 9 SECTION 40 - PET EDUCATION

ENTRY FEE - \$1.00 PER ENTRY

TUESDAY AT 1:00 IN THE RABBIT BARN

RIBBONS ONLY - NO PAID PREMIUMS

1. This is an education class for non-4-H exhibitors under the age of 8 years old.
2. The exhibitor must own the rabbit entered and must be able to handle that animal him/herself.
3. The exhibitor may enter 1 rabbit in pet education, and it must be over 3 months in age.
4. Pet education rabbits may also be shown in OPEN classes but cannot be sold.
5. The class is judged on the following criteria:
  - knowledge of care and feeding.
  - handling of the rabbit during judging.
  - condition of the rabbit.
6. All other department rules must be followed.

## AUCTIONS

Have you ever attended a real, live auction?  
Here are 3 chances to enjoy a bidding sale.

### **BAKED GOODS AUCTION**

MONDAY, AUGUST 6, AT 7:00 PM

in the Dairy Show Tent

**BUY THE BEST THAT BUTLER COUNTY BRINGS!**

### **CHEESE AUCTION**

WEDNESDAY, AUGUST 8, AT 7:00 PM

in the Dairy Show Tent

**CHOICE CHEESE FROM CONTENTED COWS!**

### **ANNUAL 4-H-FFA LIVESTOCK SALE**

THURSDAY, AUGUST 9, AT 6:00 PM

(Opening Ceremonies start at 5:30)

in the Livestock Barn

**FEED YOUR FAMILY; FILL YOUR FREEZER!**



18 U.S.C. 707

# DEPARTMENT 10 4-H AND FFA



## THE MANY PURPOSES OF YOUTH (4-H & FFA) LIVESTOCK PROJECTS

One purpose is to teach young people how to feed, fit, and show their animals. The more important purpose is to provide an opportunity for personal growth and development of the young person.

The Josephson Institute of Ethics has developed a curriculum which identifies six core values which may help to better describe the value of youth livestock projects. This curriculum also presents the idea that people develop and strengthen character by practicing certain behaviors just as muscles are built through exercise.

Therefore, the purpose of the youth livestock program (4-H and FFA) is to provide opportunities for young people to develop character. The character traits identified and some practices (exercises) that may build character follow:

- A. **Trustworthiness** - includes honesty, promise keeping and loyalty
  - daily feeding, watering of animals (promise keeping)
  - adheres to possession deadlines (honesty)
  - adheres to withdrawal times on drugs and de-wormer
  - only the appropriate use of approved drugs
- B. **Respect** - includes courtesy and proper treatment of people and things.
  - proper handling of animals, treat humanely
  - proper care of animals
  - listens to and follows advice of advisors
  - recognizes that animal projects are dependent on 4-H'er and provides daily feed and water
- C. **Responsibility** - includes the pursuit of excellence, accountability and perseverance.
  - daily feeding and watering (even on the busy, difficult days)
  - goes beyond providing the daily needs of the animal in giving additional time and attention to produce a winner
  - adheres to deadlines for entry forms and for arrival at livestock shows
  - never gives up in the show ring (perseverance)
- D. **Fairness** - involves consistently applying rules and standards appropriately to different age groups and ability levels.
  - feed only approved livestock rations
  - only the appropriate use of approved drugs
  - accepts winning or losing with grace
  - conduct in the show ring follows recommended procedure
  - fitting and grooming of animals follows recommended procedures
- E. **Caring** - promoting the well being of people and things in a young person's world. It denotes action and not just feelings.
  - daily feeding and watering
  - provides clean barn/stall for animal
  - treats animal humanely at all times
- F. **Citizenship** - includes making the home community and county a better place to live for themselves and others.
  - accepting instructions
  - winning and losing with grace
  - helping others at stock shows
  - teaching younger members
  - treating animals humanely
  - ensuring that your meat animal is safe for consumption

# **RULES AND REGULATIONS FOR ALL JUNIOR SHOWS**

**Interactive entry forms available online.  
Download, fill in, print and mail.**

**Check out the  
SUPREME SHOWMAN CONTEST  
see Dept. 10, Section 1 (Page 89),  
the MASTER SHOWMAN CONTEST  
see Dept. 10, Section 60 (Page 91)  
and the TRACTOR HANDLING CONTEST  
see Dept. 10, Section 22 (Page 91).**

**Eligibility:** 4-H Club members must be between 8 and 18 by January 1 of the current year. Exhibitors must be 4-H members, carrying a project in the field in which they wish to make entry, and be under the supervision of the Penn State University Cooperative Extension Service by June 1 preceding the Farm Show.

Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the PA Department of Education, Agriculture or Home Economics staff or their designated representative.

**NOTE:** A valid 4-H project not listed in the Farm Show Book may be accepted upon approval of Farm Show and Extension service. (Animal projects not listed cannot be accommodated.)

1. To enter 4-H and FFA departments, the exhibitor must be enrolled and carry projects in the Butler County 4-H program or a Butler County FFA Chapter.
2. ENTRIES MUST BE RECEIVED BY JULY 14. SUBMIT A SEPARATE ENTRY FORM FOR EACH SPECIES FOR EACH EXHIBITOR. The OPEN classes for dairy, beef, sheep, goats, poultry and rabbits may be entered on the same entry form as 4-H, but you must include the required entry fees. Entry fees ARE NOT charged for Dept. 10.
3. A project designation form must be submitted to the Butler Co. Extension Office by June 1 of the current year. Entries are checked by an Extension Educator.
4. Exhibitors must have an exhibitor's number. Call the office before the show to obtain a new number or retrieve your number from previous years.
5. The Rules & Regulations for All Exhibitors, Rules & Regulations for Livestock Exhibitors, Guidelines for Care of Animals, the PA and National Show Ring Ethics with Butler Farm Show Additions as printed in the front of this book and the Junior Livestock Sale Rules on the next pages must be followed. The Board of Directors reserves the right to disqualify an entry, disqualify an entry AND remove it from the grounds, AND/OR reject entries for next year.
6. RULES AND REGULATIONS GOVERNING OPEN CLASSES WILL APPLY IN JUNIOR SHOW CLASSES.
7. All Junior Show animals must comply with Farm Show Health Requirements. (See respective Open Departments) Animals displaying any evidence of transmissible diseases will be removed from the show.

## **JUNIOR SHOW RULES & REGULATIONS (CONT.)**

8. Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.

9. Exhibitors with disabilities are encouraged to participate in the Butler Farm Show. If the exhibitor anticipates needing any type of accommodations, you must check the box requesting accommodation on the Butler Farm Show entry form.

- Individuals with disabilities that require assistance to exhibit their animal(s) may designate an individual to provide assistance. If the animal(s) is a 4-H or FFA project animal, the assistant must be a Butler County 4-H or FFA member. It is the responsibility of the family of an exhibitor with a disability requiring assistance to identify an individual that is best able to provide assistance regardless of the age of the exhibitor. The name of the Butler County 4-H or FFA member providing assistance must be designated on the entry form.

- In the event that a 4-H or FFA member has more than one animal in a class, is injured, or due to extenuating circumstances is unable to exhibit their project animal(s), the family may designate a substitute Butler County 4-H or FFA member to show the animal(s). In the event of an injury or extenuating circumstances, the exhibitor must make arrangements for a substitute exhibitor with the show superintendent prior to the day of show. The substitute exhibitor must be an immediate family member that is a Butler County 4-H or FFA member or a Butler County 4-H or FFA member the same age as the project member. Immediate family is defined as brother, sister, step-brother, step-sister, or bona fide foster child living in the same household.

- During the show, decisions regarding exhibitor accommodation will be made by a member of the Butler Farm Show Board of Directors and/or the show superintendent.

10. ALL LIVESTOCK ENTRIES must have proper identification (eartag, legible tattoo, or ear notch). Identification numbers on registration papers, health papers, tattoos and/or eartags must match. Breeding BEEF and SHEEP health, registration and identification papers will be checked before unloading.

11. ALL MARKET BEEF AND LAMBS must be slick sheared (1/4" maximum hair length) BEFORE arriving at the show and unloading on Sunday. Leg and head (except ears) hair/wool are NOT permitted. Animals will be checked before they are unloaded Sunday. The decision of the slick-shear committee is final. NOTE: SWINE are NOT slick sheared but can be clipped.

## **JUNIOR SHOW RULES & REGULATIONS (CONT.)**

12. In the DAIRY SHOW an exhibitor may enter up to 5 project animals but no more than 3 in any one class.
13. ALL BEEF, SWINE, SHEEP AND GOAT MARKET ANIMALS must be tagged in order to be shown in the market classes. NO EXCEPTIONS.
14. Stags are not acceptable in Junior Market classes.
15. BEEF, SHEEP and SWINE (MARKET AND BREEDING) will NOT be accepted before 9:00 AM on Sunday, August 6; they must be in the stalls/barns by 3:00 PM that day.
16. ALL BEEF, SHEEP AND SWINE (MARKET AND BREEDING) must enter thru the Meridian Road (Gate 3) camper gate and be health and slick-sheared checked before unloading. HOGS WILL BE BROUGHT TO THE BACK DOOR OF THE LIVESTOCK BUILDING, CHECKED AND WEIGHED IN AT THAT TIME.
17. ALL BEEF, SHEEP & HOGS must remain until 9:00 PM, Saturday, August 12. Other animals must remain until times stated in the respective departments. Exhibits and/or exhibitors leaving the show early without permission will forfeit premiums and participation in next year's show will be at the discretion of the Board.

**18. Exhibitors are responsible for the care of all animals including, but not limited to, the cleanliness of pens, cleanliness of animals, and providing feed and water at all times until 9:00 PM Saturday or until animals are removed from the grounds. Exhibitors will be required to maintain their respective areas in a clean and orderly condition, on a daily basis, for the duration of the Butler Farm Show. Animal exhibits must be cleaned by 10:00 a.m. each morning in preparation for visitors. The Butler Farm Show Board of Directors will assign custodial personnel to clean disorderly exhibit areas. A minimum charge of \$25.00 for each occurrence plus the cost of bedding and/or supplies will be made for such service. Exhibitors found in violation will receive one warning. If the exhibitor fails to correct the situation, the Butler Farm Show board will have the exhibit area cleaned and the exhibitor will be charged for the service. Repeated violations and/or failure to pay the cleaning charge may result in refusal to exhibit at future shows.**

19. Exhibitors are required to provide their own feed, bedding and equipment.
20. Wet steers or lambs will not be weighed.
21. All market animals of same species will be weighed on the same scale.
22. All market animals must meet weight restrictions to sell. Classes for under/over-weight market steers, lambs, swine, and goats will be offered. These animals will NOT be eligible for Weight Champions and Grand or Reserve Grand Champions and will NOT be sold through the Jr. Livestock Sale.
23. The show superintendents may, at any time, order the removal from the show grounds of any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled under show conditions.
24. All animals are required to be tied or penned and under control of the exhibitor when being shown or paraded.

## **JUNIOR SHOW RULES & REGULATIONS (CONT.)**

25. All exhibitors under the age of 18 staying on the grounds between the hours of 12 midnight and 5:00 a.m. must have a signed parental permission form designating another adult as a chaperone on file in the office and must carry an official card issued by the show secretary. Permission form may be found on page 184 and may be sent in with your entries. The card may be obtained before the show or on Monday of show week.

**26. IMPORTANT: Appropriate show apparel for exhibitors showing Junior Market Livestock consists of clean long pants or a dress/skirt below the knees; dress shirt, buttoned appropriately, with sleeves; or a 4-H/FFA T-shirt. Hard-soled shoes or boots are required. Shirts with commercial (including farm) logos are not permitted. Inappropriate apparel includes, but is not limited to, other T-shirts, bare midriff shirts, tank tops, baggy or cut-off pants, shorts, hats, and sandals. Failure to wear appropriate show apparel may result in disqualification of the entry being shown.**

27. For showmanship classes, 4-H and FFA members must show an animal owned by that individual and designated as his/her project. In cases of project animal illness/death, individual consideration will be taken into account by the executive show committee.

**28. DRENCHING, FORCE OR BOTTLE FEEDING OF ANY ANIMALS, OR USE OF ICING AND/OR ANY TEMPERATURE-ALTERING PRODUCTS WILL RESULT IN DISQUALIFICATION OF THE EXHIBITOR. (EXCEPTION: SWINE EXHIBITORS ARE EXEMPT FROM COOLING PRACTICES FOR PURPOSES OF SWINE COMFORT.)**

29. Fitting of all Youth Show animals, while at the Butler Farm Show, must be done by the exhibitor only. Butler County 4-H, FFA members and parents may provide assistance. Absolutely NO professional fitters are permitted to assist 4-H or FFA exhibitors with the junior (youth) show animals. NO EXCEPTIONS.
30. BEEF BREEDING AND MARKET CATTLE: FITTING IS NOT PERMITTED. Any artificial means used to change the form or shape of an animal (i.e. adhesives, paint, etc.) will disqualify it from competition. WASHING, CLIPPING and BLOW DRYING ARE PERMITTED AND ENCOURAGED.
31. Coaching or assistance from the sidelines is NOT allowed during ANY Show, including showmanship, market and breed shows.
32. Interference with judges/judging will not be tolerated. Interfering exhibitors, including immediate family members, will be barred from competition. The only people ALLOWED in the ring during judging are the judge, breed chairman, and necessary attendants.
33. Use only grooming products that are approved for use on DAIRY ANIMALS when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the milk. If you are not certain that a product is residue safe and approved for use on dairy animals, do not use it!
- 34. If any of these rules are not followed, the animal will be disqualified. The Board of Directors reserves the right to disqualify an entry, disqualify an entry AND remove it from the grounds, and/or reject entries for next year.**



## **JUNIOR SHOW RULES & REGULATIONS (CONT.)**

***In addition to the PA State and National Code of Show Ring Ethics on pages 33-36, the following rules regarding Drug and Foreign Substance testing will apply to the Butler Farm Show.***

- 1. All animals entered may be subject to random drug testing. Entering an animal in the Butler Farm Show is the giving of consent by the owner, exhibitor, and/or their designated representative for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Giving of consent for testing releases the Butler Farm Show, its representatives, and the attending veterinarian from liability for any issues that may, while unlikely, result from obtaining samples for testing.**
- 2. Refusal to submit to testing of urine, saliva, blood, or other substances as requested will be interpreted as prima facie evidence of guilt.**
- 3. Animals consigned for slaughter during or immediately following the show shall not receive any treatment with drugs or biologics within the withdrawal time prior to slaughter. Withdrawal times for drugs and biologics are all stated on the directions for use. Label directions must be followed at all times.**
- 4. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, results in the condemnation of a carcass, the loss of the carcass and any other monetary damages will be borne by the exhibitor.**
- 5. In the event an exhibitor is found guilty of the use and/or misuse of drugs, biologics, or any chemical as a result of drug testing and/or condemnation of a carcass, the exhibitor will be suspended from the Butler Farm Show for a period of time to be determined by the Butler Farm Show Board of Directors. In addition, 4-H and/or FFA policies regarding conduct of an exhibitor will be implemented. All prizes, awards, and Jr Livestock Sale proceeds received will be forfeited. If the animal in question has been processed, the exhibitor will not be permitted to claim the carcass and it will be disposed of in an appropriate manner. In the event of a positive drug test, the exhibitor will be responsible for the cost of the test and associated expenses.**
- 6. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be**

**JUNIOR SHOW RULES & REGULATIONS (CONT.)**

exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

7. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counter-irritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
8. Exhibitors that have animals that are being treated in accordance with applicable federal, state, provincial statutes, and regulations must provide documentation that the animal is under the care of a veterinarian and that any treatment must be therapeutic and necessary for the welfare of the animal. Exhibitors must provide, at check-in, a written, signed statement from a veterinarian with a diagnosis and reason for administration. The statement must identify the medication, strength, dosage, mode of administration, date and time of administration, and withdrawal requirements for animals that are entering the food chain. The statement must also include contact information for the veterinarian issuing the statement.

**AUCTIONS**

Have you ever attended a real, live auction?  
Here are 4 chances to enjoy the  
experience and fun of a bidding sale.

**BAKED GOODS AUCTION**  
MONDAY, AUGUST 6, AT 7:00 PM  
in the Dairy Show Tent

**BUY THE BEST THAT BUTLER COUNTY BRINGS!**

**CHEESE AUCTION**  
WEDNESDAY, AUGUST 8, AT 7:00 PM  
in the Dairy Show Tent

**CHOICE CHEESE FROM CONTENTED COWS!**



**ANNUAL JUNIOR  
LIVESTOCK SALE**

THURSDAY, AUGUST 9, AT 6:00 PM  
(Opening Ceremonies start at 5:30)  
in the Livestock Barn

**FEED YOUR FAMILY; FILL YOUR FREEZER!**  
Charity Animal, Lambs, Rabbits, Beef,  
Poultry, Hogs, & Goats



**ANNUAL 4-H BENEFIT AUCTION**  
SATURDAY, OCTOBER 13, AT 6:00 PM  
at the East Butler Fire Hall.

**DEPT. 10 SECTION 60  
MASTER SHOWMAN  
SUPERINTENDENT - CONNIE HASWELL**

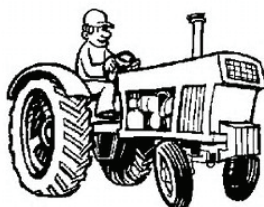
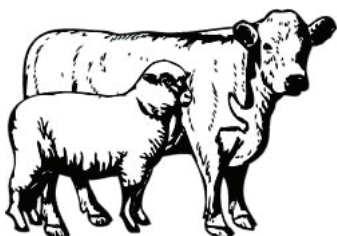
**CONTESTANTS WILL SHOW  
BEEF AND SHEEP.**

**SHOWTIME - FRIDAY AT 9:00 AM**

1. Entry must be received by July 14. Use any entry form. Ringside entries will NOT be accepted.
2. Members must show other than their own or family members' animals.
3. See Rule 9 on previous page for appropriate show apparel.

**CLASS** ..... 1st    2nd    3rd    4th    5th  
                                          \$15.   \$14.   \$13.   \$12.   \$11.

1. EXHIBITORS 16 - 21 YEARS OF AGE
2. EXHIBITORS 14 - 15 YEARS OF AGE
3. EXHIBITORS 12 - 13 YEARS OF AGE
4. EXHIBITORS 10 - 11 YEARS OF AGE
5. EXHIBITORS 8 - 9 YEARS OF AGE



**DEPT. 10 SECTION 22  
TRACTOR HANDLING CONTEST  
SUPTS. - KEN MCANALLEN, KEN METRICK**

**SHOWTIME - THURSDAY AT 9:00 AM**

**\*\*\*\*An entry on any official Farm Show entry form must be  
RECEIVED ON OR BY JULY 14.\*\*\*\***

CONDUCTED BY BUTLER FARM SHOW DIRECTORS.  
The Grand Champion Tractor Handler will receive  
a trophy from Smardt Tractor Equipment.

This contest is designed to display and judge the skill and abilities necessary for safe tractor and equipment operation. These points may be checked: starting procedures, hitching and unhitching equipment, steering around and through obstacles with safe clearances, backing into a simulated shed, parking, stopping, and leaving a tractor in a safe manner. A farm equipment parts identification and a written exam may be included in the contest. New or used equipment will be provided by equipment dealers and local farmers.

**RULES:** Contestants must be 4-H or FFA members 14 to 18 years of age and must have had suitable tractor experience at home or in a good farming situation.

Judges reserve the right to stop anyone who shows inability to operate the tractor and equipment in order to prevent accidents.

**PREMIUMS:** ...1st            2nd            3rd            4th            5th  
                                          \$20.00    \$15.00    \$10.00    \$7.50    \$5.00

**CLASS 1.** 14 to 18 years inclusive (Boys and girls)

# DEPT. 10 JUNIOR RABBITS

SUPT. - KATHY KUMMER (724-482-2247)

ASST. SUPT. - TINA LETCHER (724-841-5269)

**ENTRIES MUST BE RECEIVED ON OR BEFORE JULY 14**

**AND MUST INCLUDE (both in back of book)**

- (1) A SIGNED ENTRY FORM AND**
- (2) A WAIVER OF LIABILITY FORM.**

**ANY AND ALL CLASSES, INCLUDING SHOWMANSHIP,  
MUST BE ENTERED BY JULY 14.**

**Entries will not be accepted at the show.**

**USE THE RABBIT ENTRY FORM AVAILABLE IN BACK OF  
BOOK, ONLINE(INTERACTIVE), AT THE EXTENSION OF-  
FICE, OR THE FARM SHOW OFFICE (724-482-4000).**

**RABBIT ENTRY AND MEAT PEN VERIFICATION FORMS  
ALSO AVAILABLE FROM KATHY OR TINA.**

**ARRIVAL: 1 PM - 5 PM, SUNDAY, AUGUST 5**

**RELEASE TIME: AFTER 9 PM, SATURDAY, AUGUST 11**

***Exhibits and/or exhibitors leaving the show early without  
permission will forfeit premiums and participation  
in next year's show will be at the discretion of the Board.***

## **HEALTH REQUIREMENTS FOR RABBITS**

**See Department 9.**

### **RULES & REGULATIONS**

1. The Rules for All Exhibitors, Rules for Livestock Exhibitors, Guidelines for Care of Animals, PA Code of Show Ring Ethics & Butler Farm Show Additions, Health Requirements for Rabbits (Dept. 9) and the Livestock Sale Rules must be followed.
2. This is the official round-up of Butler County Rabbit Projects: A person must be carrying a 4-H or FFA rabbit project within Butler Co. An up-to-date project book must accompany your entry to the Farm Show.

### **DEPT. 10 JUNIOR RABBITS (CONT.)**

3. 4-H and FFA exhibitors may enter the Open Show (Department 9) by submitting the correct entry fees and indicating entry on the entry form. Unsigned or incomplete entries will be returned.
4. All rabbits are to be judged according to the latest Standard of Perfection of the American Rabbit Breeders Association with ARBA Show Rules to govern, with the exception of doe and litters, and meat pens.
5. No grade rabbit entries.
6. **NOTICE: Entries are limited to 20 per exhibitor, including does and litter, single fryer, and meat pens.**
7. **Limit of 1 doe and litter entry per exhibitor.** Crossbred (grade litters) are NOT accepted. Litters must be at least 8 weeks of age but not to exceed 9 weeks of age on day of judging. Litters must be of the same breeding. Small breeds must have a minimum of two young. Medium and large breeds must have a minimum of 4 young. **NUMBER IN THE LITTER MUST BE WRITTEN ON ENTRY FOR COOPING PURPOSES. ALL LITTER MATES MUST HAVE LEGIBLE TATTOO IN LEFT EAR.**
8. **Limit of 1 single fryer entry per exhibitor.**
9. **Limit of 2 meat pens per exhibitor.** Only recognized\* commercial breeds are accepted, including commercial cross breeds. Meat pens consist of 3 rabbits of the same breed and variety and 8 to 10 weeks of age. **The rabbits must weigh 3.5 to 5.5 pounds each.** Meat pens will not be accepted without a complete verification form. (See Junior Livestock Sale Rules).
10. Junior animals MUST BE at least 3 months old.
11. All rabbits must have a permanent and legible tattoo in left ear BEFORE CHECK-IN. No tattooing of rabbits after check-in.
12. Show breed, variety, sex, class & ear tattoo on entry.
13. All entries must be the bonafide property of the exhibitor at least 60 days prior to the opening date of the Farm Show.
14. All rabbits will be health checked at time of cooping. Any rabbit found to be unfit for display such as health or obvious disqualifications will be refused cooping. Substitutions will be permitted ONLY in the same breed, variety, class and sex on the day of cooping, Sunday before the show.
15. Exhibitors MUST provide their own feed and bedding. **WHITE PINE SHAVINGS MUST BE USED FOR BEDDING.**
16. Exhibitors are responsible for feeding and watering their animals and keeping their coops in a sanitary condition daily. Animals must be fed and watered at time of cooping.
17. Water and feed containers, and cleaning implements will be provided. Double cooping will be provided for meat pens, doe & litter, and rabbits weighing more than 10 pounds.
18. Animals showing signs of illness during the week will be isolated and sent home. These animals may not be replaced.
19. **EXHIBITORS MUST BE PRESENT AT JUDGING.** If NOT, rabbits will not be judged.
20. **For release, vehicles of any type may NOT be driven into the midways before 11:00 pm, Saturday, the last night of the show.**

**DEPT. 10 SECTION 901 RABBIT BREED CLASSES**

**SHOWTIME - MONDAY AT 9:00 AM**

*NO ENTRY FEE FOR JUNIOR SHOW.*

**REFER TO DEPARTMENT 9 SECTION 1**

**FOR LIST OF AVAILABLE BREEDS AND COLORS.**

*On entry, indicate CODE, breed, color, and class (S,I,J).*

List of Rabbit Breeds - A.R.B.A. Standards

<b>PREMIUMS:</b> .....	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>BREED CLASSES</b> .....	<b>\$4.25</b>	<b>\$3.25</b>	<b>\$2.25</b>	<b>\$1.25</b>

**DEPT. 10 SECTION 920 SPECIAL CLASSES**

**SHOWTIME - MONDAY AT 9:00 AM**

*NO ENTRY FEE FOR JUNIOR SHOW.*

<b>PREMIUMS:</b> .....	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>CLASS</b> .....	<b>\$4.50</b>	<b>\$3.50</b>	<b>\$2.50</b>	<b>\$2.00</b>

- DOE AND LITTER** - 8 weeks old. Please list breed.  
Only recognized breeds will be accepted. No grade litters.
- SINGLE FRYER** - 8-10 Weeks of Age, 3-5 Pounds -  
Only recognized commercial and commercial cross breeds will be accepted. Please list breed (see below in Meat Pens).

**DEPT. 10 SECTION 930 MEAT PENS (3 RABBITS)**

*NO ENTRY FEE FOR JUNIOR SHOW.*

*Use Market Animal Entry Form in back of book.*

<b>CLASS..</b> .....	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>6th</b>	<b>7th</b>	<b>8th</b>
<b>1. MEAT PEN</b> .....	<b>\$8.</b>	<b>\$7.</b>	<b>\$6.</b>	<b>\$5.</b>	<b>\$4.</b>	<b>\$3.</b>	<b>\$2.</b>	<b>\$1.</b>

Please list breed.

- |                                         |                             |
|-----------------------------------------|-----------------------------|
| 1. <b>Angora</b> (French, Giant, Satin) | 10. <b>New Zealand</b>      |
| 2. <b>American Chinchilla</b>           | 11. <b>Palomino</b>         |
| 3. <b>Californian</b>                   | 12. <b>Rex</b>              |
| 4. <b>Champagne d' Argent</b>           | 13. <b>Sable</b>            |
| 5. <b>Cinnamon</b>                      | 14. <b>Satin</b>            |
| 6. <b>Creme d'Argent</b>                | 15. <b>Silver Fox</b>       |
| 7. <b>French Lop</b>                    | 16. <b>Silver Marten</b>    |
| 8. <b>Harlequin</b>                     | 17. <b>Commercial Cross</b> |
| 9. <b>Blanc de Hotot</b>                | <b>Breeds</b>               |

**DEPT. 10 SECTION 940 RABBIT SHOWMANSHIP**

**SHOWTIME - TUESDAY AT 9:00 AM**

*Must be entered by July 14.*

- You must use one of your designated project animals for the showmanship class.**
- All breeds show together.
- Exhibitor's age determined as of Jan. 1, current year.

<b>CLASS</b> .....	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>	<b>All Others</b>
	<b>\$12.</b>	<b>\$10.</b>	<b>\$9.</b>	<b>\$8.</b>	<b>\$7.</b>	<b>\$4.</b>

- EXHIBITORS 16 - 21 YEARS OF AGE**
- EXHIBITORS 14 - 15 YEARS OF AGE**
- EXHIBITORS 12 - 13 YEARS OF AGE**
- EXHIBITORS 10 - 11 YEARS OF AGE**
- EXHIBITORS 8 - 9 YEARS OF AGE**

<p><b>THANK YOU to the 4-H Leaders who VOLUNTEER their time and expertise to guide, teach and mentor these young people.</b></p>
----------------------------------------------------------------------------------------------------------------------------------------------

## NEW FOR 2018

**DEPT. 10 SECTION 960 RABBIT HOPPING  
SHOWTIME - WEDNESDAY AT 9:00 AM  
IN THE DAIRY PAVILION**

**ENTRY FEE - \$1.00 PER CLASS ENTRY  
Must be entered by July 14.**

Competition will be supervised

by Jessica Blatt and Shannon Brandon.

1. All rabbits will be judged according to the most current PAS-RBA rules, available upon request.
2. Limit of 2 rabbits per exhibitor per class, total of 2 classes.
3. **Rabbits may be entered in classes 1 or 2 or 3 AND 4.**
4. The handler must own and exhibit the entered rabbit, and it must be on the 4-H designation form.
5. Rabbits do not need to be entered in the 4-H/Open Show, but they will not be housed in the rabbit barn if not being judged in the 4-H/Open Show.
6. All entries will require a health check by the Farm Show Committee prior to competing Wednesday morning.

CLASS.....	1st	2nd	3rd	4th
1. <b>BEGINNER STRAIGHT LINE</b> .....	\$6.	\$4.	\$3.	\$2.
2. <b>INTERMEDIATE STRAIGHT LINE</b> .....	\$6.	\$4.	\$3.	\$2.
3. <b>ADVANCED STRAIGHT LINE</b> .....	\$6.	\$4.	\$3.	\$2.
4. <b>HIGH JUMP</b> .....	\$6.	\$4.	\$3.	\$2.

### TAG EXAMPLES FOR

#### DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23

Exhibitors may pick up a premium book and tags in the Farm Show office during office hours.

Print clearly and press hard so the information goes thru all 3 copies of tag. Do NOT separate the 3 parts.

The clerks will give you back the claim check when they take in your entry. You must present it the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for **all** departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: <u>11</u>	
SECTION: <u>10</u>	CLASS: <u>4</u>
ARTICLE <u>Painting of Horse</u>	
AWARD	<b>Nº 2192</b>
EXHIBITOR No. <u>C0420</u>	
NAME <u>Sheldon Cooper</u>	
ADDRESS <u>Renfrew</u>	

DEPARTMENT: <u>15</u>	
SECTION: <u>5</u>	CLASS: <u>1</u>
ARTICLE <u>Baked Goods Basket</u>	
AWARD	<b>Nº 2193</b>
EXHIBITOR No. <u>F0610</u>	
NAME <u>Amy Fowler</u>	
ADDRESS <u>Slippery Rock</u>	