

NEW in 2018 for ALL EXHIBITORS

Check out NEW CONTESTS

**Dairy PeeWee Showmanship
Goat Obstacle Course
Rabbit Hopping Contest
Robotics**

Check out CHANGES IN

**DEPT. 11 - YOUTH UNDER 19
(4-H and FFA members
are encouraged to enter in Dept. 11.)
New AGE SECTION (Ages 6 & Under),
New AGE CLASSES and
NEW CLASSES
CAD Drawing
LEGO creations
Rope Work
Sand Art
Shell Work
Photos - Buildings
POSTER Contest moved to Dept. 11**

ADVANCE TICKET SALES

SPECIAL WEEKLY ADMISSION -

BUY 6 Strip Tickets for \$30

in the Farm Show Office

Starting July 2 thru August 5, 10 AM - 5 PM

(Savings of \$18)

Good for admittance any day TO GROUNDS ONLY;

Does NOT include rides or arena admission.

Use them one a day OR

share with family and friends.

**Everyone here, even the directors,
is a VOLUNTEER.**

**Thank you for your tireless help,
the hours you donate,
and the smiles and attitudes you share.
You make the Farm Show what it is.**

**PLEASE RESPECT WHAT THE
VOLUNTEERS DO FOR YOU.**

***If you would like to become a volunteer,
talk to a director or
department superintendent.***

RULES FOR ALL EXHIBITORS

IMPORTANT NOTICE

The Farm Show will NOT mail premium (prize) checks. If your item earned a ribbon, you probably earned a cash award. If you cannot pick up your check Saturday night or Sunday from 1 PM to 2 PM, please drop off a long (#10) self-addressed stamped envelope in the Farm Show office before or during show week.

CHECKS NOT CASHED WITHIN 60 DAYS OF THE SHOW BECOME NULL AND VOID.

1. The Board of Directors of the Butler Farm Show has the right to accept or refuse any entries.
2. All exhibitors agree to be bound by the rules and regulations of Butler Farm Show. The show management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. NO alcoholic beverages, drugs, dogs or pets permitted on the grounds. (Only service dogs will be admitted.) Persons using alcohol or other controlled substances will be expelled from the grounds. Minors caught drinking will be prosecuted to the full extent of the law.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or shows.
5. All exhibits will be shown under the direction of the Butler Farm Show Board of Directors and the appointed representative or department superintendents. The Butler Farm Show reserves the right to interpret all rules and regulations governing the show and will make decisions based on interpretation of the rules as may be necessary for the proper conduct of the show. All interpretations and decisions will be final.
6. The exhibitor agrees to and shall assume all risks of injury to people and/or animals and/or damage to any property.
7. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.
- 8. Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.**

RULES FOR ALL EXHIBITORS (CONT.)

9. LATE ENTRIES ARE NOT ACCEPTED in any department. NO EXCUSES - NO EXCEPTIONS. Check the entry time for each department you are entering and be on time.
10. Exhibitors must have an exhibitor's number. It starts with the initial of your last name and must be included when you write your number on entries. Call the office before the show to obtain a new number or to retrieve your number from previous years. Use the same exhibitor's number for everything you enter in every department. Entries may be disqualified if the exhibitor's number, name and city are not on the tag.
11. All exhibits and exhibitors will be ready at 9:00 AM on the first day of show, except where judging is occurring.
12. Reasonable care will be taken to protect all exhibits on display from injury and damage, but the show cannot, in any way, be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
13. **Exhibits and/or exhibitors leaving the show early without permission will NOT receive premium checks; they will FORFEIT all award money, and next year's participation will be at the discretion of the board.**
14. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Placement and premium on single entries in a class will be determined by the judge.
15. The show reserves the right to determine how many entries they will accept from any exhibitor in the same class or in the same livestock species.
16. It is the responsibility of the exhibitor to present a plainly-marked entry tab showing the name of the exhibit they are entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name of the entry on the tag for the benefit of the owner. If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.
17. Committees reserve the right to refuse any entry. Furthermore, the committees reserve the right to bar from competition animals, vegetables, flowers, poultry products and home-produced articles of decidedly inferior quality and/or those not possessing sufficient merit to warrant recognition.
18. If the show management believes that any exhibits were made in previous years or not made by the exhibitor, those exhibits may be refused or disqualified.
19. The decision of the judges will be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of judging, is proven. In that case, such person(s) as the Board of Directors may appoint will make the decision.
20. The show management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, and

RULES FOR ALL EXHIBITORS (CONT.)

any article unfit to show may be excluded. Exhibits may NOT be removed at any time before the close of the show except by consent of the management. Removal of an exhibit without consent of the department superintendent will forfeit all premiums and next year's participation will be at the discretion of the board.

- 21. During the judging, buildings, except livestock arenas, are closed to everyone except fair officials, judges, and necessary attendants.** An exhibitor or his/her agent shall NOT communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards shall forfeit any premiums to which he/she would otherwise be entitled. **Buildings for Departments 11 - 23 will be opened by approximately 4:00 on Monday.**

The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.

TAG EXAMPLES FOR

DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23

Exhibitors may pick up a premium book and tags in the Farm Show office during office hours.

Print clearly and press hard so the information goes thru all 3 copies of tag. Do NOT separate the 3 parts.

The clerks will give you back the claim check when they take in your entry. You must present it the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for all departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: <u>11</u>	
SECTION: <u>10</u>	CLASS: <u>4</u>
ARTICLE <u>Painting of Horse</u>	
AWARD	Nº 2192
EXHIBITOR No. <u>C0420</u>	
NAME <u>Sheldon Cooper</u>	
ADDRESS <u>Renfrew</u>	

DEPARTMENT: <u>15</u>	
SECTION: <u>5</u>	CLASS: <u>1</u>
ARTICLE <u>Baked Goods Basket</u>	
AWARD	Nº 2193
EXHIBITOR No. <u>F0610</u>	
NAME <u>Amy Fowler</u>	
ADDRESS <u>Slippery Rock</u>	

DEPARTMENT 19 ARTS & CRAFTS

SUPERINTENDENT – JUDY SUTTON

2018 PHOTOGRAPHY SPECIAL - WORKING ANTIQUE (PRE-1949) FARM MACHINERY

ENTRY DROP OFF: SUNDAY, AUGUST 5 - 1:00 PM - 4:00 PM
at the Art & Crafts/Quilts Buildings.

Late entries NOT accepted.

Use the Pit Gate (Buttercup Rd.) for drop off / pick up.

ENTRY PICK UP: SUNDAY, AUGUST 12 - 1:00 PM - 2:00 PM

*Anyone removing their exhibits before Sunday
will forfeit their premiums (cash awards), and participation
in next year's show is at the discretion of the Board.*

RULES AND REGULATIONS

1. Refer to *Rules for All Exhibitors (Pages 23-25)*.
2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. THIS DEPARTMENT IS OPEN TO ALL AGES.
4. **PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** The Farm Show is not responsible for items not claimed at this time. **Premium checks (prize money) will be available when you pick up your items on Sunday.** Unclaimed items may be picked up at the Farm Show Office from 1 PM to 2 PM the next Sunday, August 19, or by appointment (call 724-482-4000). Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.
5. Exhibitors must have an exhibitor's number. Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
6. Exhibitors may obtain a premium book & entry tags before the Farm Show. Fill out **ONLY** your exhibitor's number, name and address. Volunteer clerks will fill out the other info. **IMPORTANT: Do not remove any part of the tag before entering. All 3 parts of the tag must be on the item when it is brought to the show. (The claim check MUST be with the item.) DO NOT USE TAPE to attach the entry tag to your entry.**

DEPT. 19 ARTS & CRAFTS RULES (CONT.)

7. All articles must have been completed **since the close of last year's show BY THE EXHIBITOR** or as noted for the class. If the Farm Show Management believes that any of the exhibits were made or shown in previous years, those exhibits may be refused and/or disqualified.
8. Any entry found NOT to be the work of the exhibitor will BE **DISQUALIFIED** and will result in the loss of ALL premiums for that exhibitor.
9. **All items are to be clean, neat, and free of pet hair.**
10. **Items will be displayed as space permits. Entries must weigh less than 30 pounds.**
11. **DECISIONS OF THE JUDGES ARE FINAL.** Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
12. **The buildings are closed during judging and set-up on Monday.** They will open approximately 4:00 PM.

DEPT. 19 SECTION 1 PAINTINGS & DRAWINGS

*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

1. **Paintings and drawings MUST be ready to hang with metal saw-tooth or secured wire hanger. (tape, cardboard or tape hooks will NOT be accepted) - NO EXCEPTIONS.** The Farm Show is not responsible for unsecure hangers that may cause damage to any item.
2. **NOT to exceed 16" x 20" inside the frame. Finished size not to exceed 24" x 30" including matting (if used) & frame (if used).**

JUDGING: Entry will be judged on composition, technique and overall attractiveness.

CASH AWARDS:.....1st - \$6.00 2nd - \$5.00 3rd - \$4.00
CLASS

- | | |
|--------------------------|------------------------|
| 1. LEAD PENCIL | 6. ACRYLICS |
| 2. COLORED PENCIL | 7. OIL COLORS |
| 3. PEN & INK | 8. WATER COLORS |
| 4. CHARCOAL | 9. MIXED MEDIA |
| 5. PASTELS | |

DEPT. 19 SECTION 2 PHOTOGRAPHS (SINGLE PHOTOS ONLY)

*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

1. **Photos are NOT to be framed or matted. Photos with any type of frame or matting will NOT be accepted. (The committee will place photo in a page protector.)**
2. **ONLY 8" x 10" will be accepted. NO EXCEPTIONS.**
3. **Photos must be kept in their original shape. In order to present each photo in a standard design, only rectangular-shaped photos will be accepted.**
4. **If you enter a photo in black & white, you cannot enter the same photo in color. If you enter a photo in color, you cannot enter the same photo in black & white. A photo may be entered in only 1 class - the same photo may not be entered in any other class or section.**

JUDGING: Each photo will be judged on print clarity and quality, interest of subject, composition of picture and camera technique.

DEPT. 19 SECTION 2 PHOTOGRAPHS (CONT.)

CASH PRIZES:.....1st - \$3.00 2nd - \$2.00 3rd - \$1.00

PHOTO BLACK & WHITE, 8" X 10" ONLY

1. **WORKING ANTIQUE (PRE-1949) FARM MACHINERY**
(Old farmers are not "machinery.")
2. 1 PERSON
3. 2 OR MORE PEOPLE
4. ANIMALS
5. FLOWERS
6. INSECTS
7. SCENIC (Landscape, Seascape, or Skyscape)
8. **SPORTS ACTION** **NEW CLASS**
9. ALL OTHER B & W

PHOTO COLOR, 8" X 10" ONLY

10. **WORKING ANTIQUE (PRE-1949) FARM MACHINERY**
(Old farmers are not "machinery.")
11. 1 PERSON
12. 2 OR MORE PEOPLE
13. ANIMALS
14. FLOWERS
15. INSECTS
16. SCENIC (Landscape, Seascape, or Skyscape)
17. **SPORTS ACTION** **NEW CLASS**
18. ENHANCED OR ALTERED
19. ALL OTHER COLOR
20. **SINGLE SCRAPBOOK PAGE (W/ Page Protector)**
WORKING ANTIQUE (PRE-1949) FARM MACHINERY
(Old farmers are not "machinery.")

DEPT. 19 SECTION 3 HANDCRAFTS

*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

1. Floral arrangements must be no taller than 16 inches.
2. **Items will be displayed as space permits.**
3. **Items MUST weigh LESS THAN 30 POUNDS.**

JUDGING: Each entry will be judged on workmanship, creativity, neatness and overall attractiveness.

PREMIUMS for 1-23:...1st - \$3.00 2nd - \$2.00 3rd - \$1.00

1. **JEWELRY**
2. **ALL BEAD WORK - OTHER THAN JEWELRY**
3. **ARTIFICIAL FLOWER CENTERPIECE ARRANGEMENT**
 4. ONE-SIDED ARRANGEMENT
 5. HAND-MADE FLOWERS
 6. CHRISTMAS FLORAL ARRANGEMENT
7. **SINGLE CHRISTMAS ORNAMENT, NEEDLEWORK**
 8. SINGLE CHRISTMAS ORNAMENT, Other than Needlework
9. **CHRISTMAS, PAINTED ON WOOD**
 10. CHRISTMAS STOCKING
 11. CHRISTMAS WREATH (Must be ready to hang)
 12. CHRISTMAS, ALL OTHER
13. **CREATIVE HOLIDAY, NOT CHRISTMAS OR WREATH**
 14. CREATIVE HOLIDAY FLORAL ARRANGEMENT, Not Christmas
 15. CREATIVE HOLIDAY WREATH (Ready to hang)
16. **WREATH, NOT CHRISTMAS OR HOLIDAY** (Ready to hang)
17. **CALLIGRAPHY - Poem on 8 1/2" x 11"** (Unframed)
18. **CREATIVE DOLL**
READY-MADE DECORATED CLOTHING,
 19. APPLIQUE & PAINT
 20. HAND-PAINTED
 21. DECORATED CLOTHING, ALL OTHERS
22. **SPINNER, HAND-MADE** (No longer than 24" overall)
23. **WIND CHIMES, HAND-MADE** (No longer than 24" overall)

DEPT. 19 SECTION 3 HANDCRAFTS (CONT.)

AWARDS FOR 24-40:....1st - \$4.00 2nd - \$3.00 3rd - \$2.00

24. **BEADED BANNER** (Approx. Size 10" x 15")
25. **BASKET**, ALL HAND WOVEN
26. **FLAG** (No bigger than 18" x 24")
27. **PAINT ON FABRIC**
28. **PAINT ON WOOD**, SMALL FURNITURE
29. **SCHOOL PENNANT** (No larger than 12" x 30" Triangle)
30. **TOY, HANDCRAFTED**, Other than needlework
31. **WEAVING**

CLASSES 32 - 44: NO LARGER THAN 18" X 18" (X 18")

32. **BIRDHOUSE**
33. **BIRD FEEDER**
34. **PAINT ON SLATE**
35. **PAINT ON WOOD, PLAQUES**
 36. **PAINT ON WOOD, OTHERS**
37. **PAINTED OBJECT**, Not Wood, Fabric, Slate or Christmas
38. **USEFUL CRAFT ITEM**, Not eligible for other class
39. **ANY OTHER CRAFT ITEM**, Not eligible for other class
40. **ESSENCE OF THE FARM SHOW -**

Any craft that depicts the Farm Show

PRIZES for 41-44:....1st - \$6.00 2nd - \$5.00 3rd - \$4.00

41. **CAST PLASTER**
42. **CERAMIC, STAINED**
43. **CERAMIC, GLAZED**
44. **SAW OR BLADE, PAINTED**

DEPT. 19 SECTION 4 METAL & WOOD CRAFTS

*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

1. Items will be displayed as space permits.
2. Items MUST weigh LESS THAN 30 pounds.

CASH AWARDS:.....1st - \$6.00 2nd - \$5.00 3rd - \$4.00 CLASS

1. **HAND-CRAFTED FARM TRACTOR**

(No bigger than 12" x 8" x 8")

ENTRIES IN CLASSES 2-12 MUST BE NO BIGGER THAN 18" WIDE X 24" HIGH X 24" LONG.

2. **IN-LAID WORK WITH WOOD**
3. **LEATHER, ALL**
4. **METAL OR TIN WORK**
5. **SCROLL SAW**
6. **RELIEF CARVING**
7. **HANDCARVED ANIMAL**
8. **HANDCARVED BIRD OR DUCK**
9. **HANDCARVED CANE - UP TO 36" NEW CLASS**
10. **HANDCARVED WALKING STICK - 37" - 48" NEW CLASS**
11. **WOODBURNING**
12. **OTHER WHITTLING**
13. **OTHER WOOD**

DEPT. 19 SECT. 5 HOUSEHOLD FURNISHINGS

Entries MUST weigh LESS THAN 30 POUNDS.

JUDGING: Each entry will be judged on difficulty of project, quality of work and overall appearance.

CASH AWARDS:.....1st - \$7.00 2nd - \$6.00 3rd - \$5.00 CLASS

1. **REFINISHED FURNITURE, SMALL**
2. **CANING NEW CLASS**