

# ***NEW in 2018 for ALL EXHIBITORS***

**Check out NEW CONTESTS**

**Dairy PeeWee Showmanship  
Goat Obstacle Course  
Rabbit Hopping Contest  
Robotics**

**Check out CHANGES IN**

**DEPT. 11 - YOUTH UNDER 19  
(4-H and FFA members  
are encouraged to enter in Dept. 11.)  
New AGE SECTION (Ages 6 & Under),  
New AGE CLASSES and  
NEW CLASSES  
CAD Drawing  
LEGO creations  
Rope Work  
Sand Art  
Shell Work  
Photos - Buildings  
POSTER Contest moved to Dept. 11**

## **ADVANCE TICKET SALES**

**SPECIAL WEEKLY ADMISSION -**

**BUY 6 Strip Tickets for \$30**

**in the Farm Show Office**

**Starting July 2 thru August 5, 10 AM - 5 PM**

**(Savings of \$18)**

**Good for admittance any day TO GROUNDS ONLY;**

**Does NOT include rides or arena admission.**

**Use them one a day OR**

**share with family and friends.**

**Everyone here, even the directors,  
is a VOLUNTEER.**

**Thank you for your tireless help,  
the hours you donate,  
and the smiles and attitudes you share.  
You make the Farm Show what it is.**

**PLEASE RESPECT WHAT THE  
VOLUNTEERS DO FOR YOU.**

***If you would like to become a volunteer,  
talk to a director or  
department superintendent.***

# RULES FOR ALL EXHIBITORS

## \*\*\*IMPORTANT NOTICE\*\*\*

The Farm Show will NOT mail premium (prize) checks. If your item earned a ribbon, you probably earned a cash award. If you cannot pick up your check Saturday night or Sunday from 1 PM to 2 PM, please drop off a long (#10) self-addressed stamped envelope in the Farm Show office before or during show week.

### **CHECKS NOT CASHED WITHIN 60 DAYS OF THE SHOW BECOME NULL AND VOID.**

1. The Board of Directors of the Butler Farm Show has the right to accept or refuse any entries.
2. All exhibitors agree to be bound by the rules and regulations of Butler Farm Show. The show management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. NO alcoholic beverages, drugs, dogs or pets permitted on the grounds. (Only service dogs will be admitted.) Persons using alcohol or other controlled substances will be expelled from the grounds. Minors caught drinking will be prosecuted to the full extent of the law.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or shows.
5. All exhibits will be shown under the direction of the Butler Farm Show Board of Directors and the appointed representative or department superintendents. The Butler Farm Show reserves the right to interpret all rules and regulations governing the show and will make decisions based on interpretation of the rules as may be necessary for the proper conduct of the show. All interpretations and decisions will be final.
6. The exhibitor agrees to and shall assume all risks of injury to people and/or animals and/or damage to any property.
7. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.
8. **Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.**

### **RULES FOR ALL EXHIBITORS (CONT.)**

9. LATE ENTRIES ARE NOT ACCEPTED in any department. NO EXCUSES - NO EXCEPTIONS. Check the entry time for each department you are entering and be on time.
10. Exhibitors must have an exhibitor's number. It starts with the initial of your last name and must be included when you write your number on entries. Call the office before the show to obtain a new number or to retrieve your number from previous years. Use the same exhibitor's number for everything you enter in every department. Entries may be disqualified if the exhibitor's number, name and city are not on the tag.
11. All exhibits and exhibitors will be ready at 9:00 AM on the first day of show, except where judging is occurring.
12. Reasonable care will be taken to protect all exhibits on display from injury and damage, but the show cannot, in any way, be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
13. **Exhibits and/or exhibitors leaving the show early without permission will NOT receive premium checks; they will FORFEIT all award money, and next year's participation will be at the discretion of the board.**
14. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Placement and premium on single entries in a class will be determined by the judge.
15. The show reserves the right to determine how many entries they will accept from any exhibitor in the same class or in the same livestock species.
16. It is the responsibility of the exhibitor to present a plainly-marked entry tab showing the name of the exhibit they are entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name of the entry on the tag for the benefit of the owner. If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.
17. Committees reserve the right to refuse any entry. Furthermore, the committees reserve the right to bar from competition animals, vegetables, flowers, poultry products and home-produced articles of decidedly inferior quality and/or those not possessing sufficient merit to warrant recognition.
18. If the show management believes that any exhibits were made in previous years or not made by the exhibitor, those exhibits may be refused or disqualified.
19. The decision of the judges will be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of judging, is proven. In that case, such person(s) as the Board of Directors may appoint will make the decision.
20. The show management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, and

## RULES FOR ALL EXHIBITORS (CONT.)

any article unfit to show may be excluded. Exhibits may NOT be removed at any time before the close of the show except by consent of the management. Removal of an exhibit without consent of the department superintendent will forfeit all premiums and next year's participation will be at the discretion of the board.

- 21. During the judging, buildings, except livestock arenas, are closed to everyone except fair officials, judges, and necessary attendants.** An exhibitor or his/her agent shall NOT communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards shall forfeit any premiums to which he/she would otherwise be entitled. **Buildings for Departments 11 - 23 will be opened by approximately 4:00 on Monday.**

**The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.**

### TAG EXAMPLES FOR

### DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23

Exhibitors may pick up a premium book and tags in the Farm Show office during office hours.

Print clearly and press hard so the information goes thru all 3 copies of tag. Do NOT separate the 3 parts.

The clerks will give you back the claim check when they take in your entry. You must present it the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for all departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: <u>11</u>	
SECTION: <u>10</u>	CLASS: <u>4</u>
ARTICLE <u>Painting of Horse</u>	
AWARD	N <sup>o</sup> <b>2192</b>
EXHIBITOR No. <u>C0420</u>	
NAME <u>Sheldon Cooper</u>	
ADDRESS <u>Renfrew</u>	

DEPARTMENT: <u>15</u>	
SECTION: <u>5</u>	CLASS: <u>1</u>
ARTICLE <u>Baked Goods Basket</u>	
AWARD	N <sup>o</sup> <b>2193</b>
EXHIBITOR No. <u>F0610</u>	
NAME <u>Amy Fowler</u>	
ADDRESS <u>Slippery Rock</u>	

# DEPARTMENT 15 HOME-PRODUCED PRODUCTS

CO-SUPERINTENDENTS – BETH RISTITY  
& DAN RISTITY in Honor of Laura Kriley Ristity  
ASST. SUPT. – GLORIA PEARCE

**ENTRY DROP OFF: SUNDAY, AUGUST 5 - 1:00 PM - 4:00 PM**  
at the Home Products Building. *Late entries NOT accepted.*  
*Use the Pit Gate (Buttercup Rd.) for drop off / pick up.*

**ENTRY PICK UP: SUNDAY, AUGUST 12 - 1:00 PM - 2:00 PM**  
*Anyone removing their exhibits before Sunday*  
*will forfeit their premiums (cash awards), and participation*  
*in next year's show is at the discretion of the Board.*

## RULES AND REGULATIONS

1. Refer to *Rules for All Exhibitors (Pages 23-25)*.
2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. THIS DEPARTMENT IS OPEN TO ALL AGES.
4. **PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** The Farm Show is not responsible for items not claimed at this time. **Premium checks (prize money) will be available when you pick up your items on Sunday.** Unclaimed items may be picked up at the Farm Show Office from 1 PM to 2 PM the next Sunday, August 20, or by appointment (call 724-482-4000). Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.
5. Exhibitors must have an exhibitor's number. Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
6. **All products must have been made by the exhibitor. No commercial products accepted.** If the Farm Show management believes that any of the entries were not home-made or were shown in previous years, those entries may be refused or disqualified.
7. Goods must be completely baked. The Farm Show may display only a portion of the product for the week, but it must remain for the full week of the show.
8. **Any products needing refrigeration, including cheese cakes, will NOT be accepted.**
9. Baked goods become the property of the Farm Show.
10. **Products must be on disposable ware. Crockery, glass cake plates or antique pie plates will not be accepted.**
11. All baked goods must be properly covered to be judged. The Farm Show will not provide covers for the baked goods.
12. **DECISIONS OF THE JUDGES ARE FINAL. The judges are permitted to open and sample all products as necessary for competent judging.** Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
13. **The Home Products Building is closed during judging and set-up on Monday.** It will open approximately 4 PM.

## SPECIAL BAKING CONTESTS

See following pages - Dept. 15 Section 22

- Special Baking
- Apple Pie
- Angel Food Cake
- PA Preferred Chocolate Cake & Cookies



**RED STAR Yeast has donated yeast and coupons to give all contestants in the food categories.**

## **DEPT. 15 SECTION 1 BAKED PRODUCTS**

\*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

**JUDGING:** Each entry will be judged on color, texture, taste, flavor and overall appearance.

**PREMIUMS (Prizes): 1st – \$4.00 2nd – \$3.00 3rd – \$2.00 CLASS**

**QUICK BREAD** - in plastic bag (1 reg. size loaf unless noted)

1. BISCUITS – 6
2. CORN BREAD—4 pieces
3. FRUIT BREAD
4. MUFFINS – 6
5. NUT BREAD
6. ZUCCHINI BREAD
7. ANY OTHER BREAD

**YEAST BREAD** – approx. 4" x 8" x 5" loaf in plastic bag

8. RAISIN BREAD
9. RYE BREAD
10. WHITE BREAD
11. WHOLE WHEAT
12. ANY OTHER YEAST BREAD

**YEAST ROLLS** – 6 rolls of uniform size and shape

13. CINNAMON ROLLS
14. WHITE ROLLS
15. WHOLE WHEAT ROLLS
16. ANY OTHER YEAST ROLL
17. BASKET OF FANCY YEAST ROLLS – 3 different shapes

Additional awards from **RED STAR Yeast** for

1st, 2nd, and 3rd place winners in yeast bread categories.

Entries must use **RED STAR Yeast** and

attach an empty packet or photo to their entry.

**CAKES** – Layered & Iced, MADE FROM SCRATCH

18. CHOCOLATE
19. SPICE
20. WHITE
21. YELLOW
22. CUPCAKES – 6 iced
23. COFFEE CAKES – Any type
24. DECORATED CAKE – Judged on decoration, need not be real cake, but MUST use icing.

**EGG CAKES** – Not iced

25. ANGEL FOOD
26. SPONGE
27. MISCELLANEOUS – any type including layer, bundt or sheet

**CANDY** – 1/2 lb.

28. CHOCOLATE COVERED
29. DIVINITY OR SEAFOAM
30. FUDGE – light, dark or peanut butter
31. PEANUT BRITTLE
32. ANY OTHER CANDY

**COOKIES** – 6 on a plate in a plastic bag

33. BAR COOKIES (NOT brownies)
34. BROWNIES
35. CHOCOLATE CHIP COOKIES
36. DIABETIC COOKIES
37. DROP COOKIES - ANY OTHER
38. FILLED COOKIES
39. MOLDED COOKIES (Shaped by hand)
40. NO-BAKE COOKIES
41. PRESSED COOKIES (From a cookie press or pastry tube)
42. ROLLED COOKIES

(Rolled with a rolling pin & cut with cutter)

43. SLICED COOKIES
44. ANY OTHER COOKIES

**GLUTEN FREE (BAKED FROM SCRATCH, NOT A MIX)**

45. COOKIES
46. ROLLS

**NOODLES** 47. Half pound dried



## **DEPT. 15 SECTION 1 BAKED PRODUCTS (CONT.)**

**PASTRIES** – 8 pieces or slices attractively arranged on a disposable plate lined with a doily in a plastic bag.

**Fresh fruit, custard, dairy or egg based fillings of any kind will NOT be accepted.**

- 48. PASTRY WITH NUT FILLING
- 49. PASTRY WITH COOKED FRUIT FILLING

**PIES** – Disposable pans (NO CREAMS OR CUSTARDS)

- 50. APPLE
- 51. BERRY
- 52. CHERRY
- 53. PEACH
- 54. ANY OTHER SINGLE-CRUSTED PIE
- 55. ANY OTHER TWO-CRUSTED PIE

## **DEPT. 15 SECTION 2**

### **MEN'S DIVISION HOME PRODUCTS**

**PREMIUMS (Prizes): ...1st – \$4.00 2nd – \$3.00 3rd – \$2.00 CLASS**

- 1. **QUICK BREAD** – 1 reg. size loaf or 6 rolls of uniform size and shape in plastic bag
- 2. **YEAST BREAD** – 1 reg. size loaf in plastic bag
- 3. **YEAST ROLLS** – 6 rolls of uniform size/shape in plastic bag
- 4. **CAKE** – Layered & Iced
- 5. **COOKIES** – 6 on a plate in a plastic bag
- 6. **PIE** – Disposable pans (NO CREAMS OR CUSTARDS)
- ANY CANNED PRODUCTS** – Follow rules below for canning
- 7. FRUIT
- 8. MEAT
- 9. VEGETABLE

## **DEPT. 15 SECTION 3 CANNED PRODUCTS**

### **ASST. SUPTS. – JIM & KELLY KANE**

\*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

- 1. Standard **quart or pint jars** with self-sealing lids and **NEW** bands (rings) must be used for all products. Rusted rings will NOT be accepted. Cloth jar lid covers, except on fancy basket or hospitality displays, will NOT be accepted.
- 2. Metal rings on two piece lids will be removed for judging. Exhibitors should loosen **NEW** rings upon entry.
- 3. Canned food will be eliminated if the liquid is lower than 1 inch from the top of the jar.
- 4. Judges will not consider fancy pack as increasing the standard of an exhibit.
- 5. **The judges are permitted to open and sample canned goods if necessary in making a decision.**

**JUDGING:** Canned products will be judged on color, quality of food and general appearance including arrangement of food.

**PREMIUMS (Prizes): ...1st – \$4.00 2nd – \$3.00 3rd – \$2.00 CLASS**

#### **CANNED FRUITS**

- 1. APPLES
- 2. APPLESAUCE
- 3. BLACKBERRIES
- 4. BLUEBERRIES OR HUCKLEBERRIES
- 5. CHERRIES, DARK W/ PITS
- 6. CHERRIES, RED W/ PITS
- 7. ELDERBERRIES
- 8. GRAPES
- 9. PEACHES
- 10. PEARS

- 11. RASPBERRIES, BLACK
- 12. RASPBERRIES, RED
- 13. RHUBARB
- 14. OTHER

#### **CANNED VEGETABLES**

- 15. BEANS, GREEN
- 16. BEANS, LIMA
- 17. BEANS, YELLOW
- 18. BEETS
- 19. CARROTS
- 20. CORN
- 21. MIXED VEGETABLES



## DEPT. 15 SECTION 3 CANNED PRODUCTS (CONT.)

- |                                       |                                  |
|---------------------------------------|----------------------------------|
| 22. PEAS                              | 45. DILL PICKLES, WHOLE          |
| 23. PUMPKIN - CHUNKED<br>(NOT Mashed) | 46. MIXED VEGETABLES,<br>PICKLED |
| 24. SAUERKRAUT                        | 47. SOUR PICKLES                 |
| 25. TOMATOES - WHOLE                  | 48. SWEET PICKLES                |
| 26. TOMATOES - STEWED                 | 49. ONION, PICKLED               |
| 27. TOMATOES - CRUSHED                | 50. PEPPERS, PICKLED             |
| 28. TOMATO SOUP                       | 51. ANY OTHER PICKLE             |
| 29. VEGETABLE SOUP                    | <b>PIE FILLINGS - ONE QUART</b>  |
| 30. ANY OTHER CANNED<br>VEGETABLE     | 52. APPLE                        |

### JUICES

31. APPLE
32. GRAPE
33. TOMATO
34. ANY OTHER JUICE

### CANNED MEATS

35. BEEF
36. CHICKEN
37. PORK
38. SAUSAGE
39. ANY OTHER MEAT

### PICKLES

40. BEANS, PICKLED
41. BEETS, PICKLED
42. BREAD/BUTTER PICKLES
43. DILL PICKLES,  
HAMBURGER CHIPS
44. DILL PICKLES,  
SPEARS

### RELISHES

52. APPLE
53. CHERRY
54. PEACH
55. ANY OTHER PIE FILLING

### RELISHES

56. CORN RELISH
57. CUCUMBER RELISH
58. PEPPER RELISH
59. ANY OTHER RELISH

### SAUCES

60. BARBEQUE SAUCE
61. CHILI SAUCE
62. HOT MUSTARD
63. PIZZA SAUCE
64. SALSA
65. SPAGHETTI SAUCE
66. TOMATO SAUCE
67. ANY OTHER SAUCE

### VINEGARS

68. FRUIT
69. HERB
70. ANY OTHER VINEGAR

## DEPT. 15 SECTION 4

### BUTTERS, JAMS, JELLIES AND PRESERVES

\*The BEST OF SHOW rosette winner for Sections 4 & 5 will be selected by the judge from the blue ribbon winners.

1. One **jelly glass** with standard two-piece lid (NEW RING), no wax seal, to be judged upon appearance, flavor, consistency and neatness of package.
2. FREEZER jams or jellies will NOT be accepted.
3. **The judges are permitted to open and sample canned goods if necessary in making a decision.**

**JUDGING:** Each entry will be judged on color, clarity and overall appearance.

**PREMIUMS (Prizes): ...1st - \$4.00 2nd - \$3.00 3rd - \$2.00 CLASS**

### BUTTERS

1. APPLE
2. PEACH
3. PEAR
4. ANY OTHER BUTTER

### JELLIES

5. APPLE
6. BLACKBERRY OR  
BLUEBERRY
7. CHERRY
8. ELDERBERRY
9. GRAPE
10. PEACH
11. PLUM
12. STRAWBERRY
13. BLACK RASPBERRY

14. RED RASPBERRY
15. ANY OTHER JELLY

### JAMS

16. BLACKBERRY
17. BLUEBERRY
18. CHERRY
19. PEACH
20. BLACK RASPBERRY
21. RED RASPBERRY
22. STRAWBERRY
23. ANY OTHER JAM

### MARMALADE

24. ANY FLAVOR

### PRESERVES/CONSERVES

25. APRICOT
26. CHERRY



## DEPT. 15 SECTION 4 JAMS, JELLIES (CONT.)

27. PEACH
28. PEAR
29. PLUM
30. STRAWBERRY
31. ANY OTHER PRESERVE OR CONSERVE

### SYRUPS

32. FRUIT SYRUP
33. MAPLE SYRUP

## DEPT. 15 SECT. 5 HOSPITALITY DISPLAYS

\*The BEST OF SHOW rosette winner for Sections 4 & 5 will be selected by the judge from the blue ribbon winners.

1. Entries should be displayed as a gift item packed in a basket or other attractive container and presented according to a theme.
2. All food products and hand-crafted items must be made by the exhibitor. Minimum of 3 items are required for judging. Additional items for decorative purposes are permitted and encouraged.
3. Open to all ages.
4. Please list all handmade items on note card or paper and attach to entry.

**Judging:** Each entry will be based on originality and attractiveness. Container will be considered in overall attractiveness and suitability.

**PREMIUMS (Prizes):** ...1st – \$4.00 2nd – \$3.00 3rd – \$2.00  
**CLASS**

1. **BAKED GOODS** - must be homemade by the exhibitor
2. **CANNED GOODS** - must be home-canned by the exhibitor
3. **DINNER BASKET** - must be home-canned by the exhibitor  
1 canned meat, 1 canned vegetable, & 1 canned fruit
4. **BAKED AND CANNED GOODS** - must be homemade and home-canned by the exhibitor
5. **BUTTERS, JAMS, JELLIES, OR PRESERVES** - must be home-canned by the exhibitor
6. **BATH SET** - must be homemade by the exhibitor  
Must include at least 3 items of soap/oil and salts in hospitality basket (See rule 2 for this section.)

**Everyone here is a volunteer.  
Please respect what they do for YOU!**



**CHECK OUT  
OUR WEBSITE:**

[WWW.BUTLERFARMSHOW.COM](http://WWW.BUTLERFARMSHOW.COM)

## ADVANCE TICKET SALES

**SPECIAL WEEKLY ADMISSION -**

**BUY 6 Strip Tickets for \$30**

**in the Farm Show Office**

**Starting July 2 thru August 5, 10 AM - 5 PM**

**(Savings of \$18)**

**Good for admittance any day TO GROUNDS ONLY;**

**Does NOT include rides or arena admission.**

**Use them one a day OR  
share with family and friends.**

## DEPT. 15 SECTION 22 CLASS 1 SPECIAL BAKING CONTEST

### PA HONEY CONTEST

Baked goods on a disposable plate,  
with the recipe for the entry.  
must be brought to the Home Products Building  
between 1 and 4 PM on Sunday, August 5.

**PREMIUMS: 1st - \$10. 2nd - \$7. 3rd - \$5.**

1. ENTRY MUST BE MADE FROM "SCRATCH" AND CONTAIN AT LEAST A HALF CUP OF PA HONEY. Recipe and jar of honey used in the item must be entered with the baked good. The label on the jar must show that it is PA produced.
2. Entry can be one 9 x 13 cake OR one standard loaf of bread OR 6 cookies, rolls or biscuits.
3. Butler Farm Show exhibitors must have an exhibitor's number. Call the office after July 1st to obtain a new number or retrieve your number from previous years.
4. Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back of all the pages.
5. Any entry that requires refrigeration after baking will NOT be accepted for food safety reasons.

## AUCTIONS

Have you ever attended a real, live auction?

Here are 4 chances to enjoy the  
experience and fun of a bidding sale.

### **BAKED GOODS AUCTION**

**MONDAY, AUGUST 6, AT 7:00 PM**

**in the Dairy Show Tent**

**BUY THE BEST THAT BUTLER COUNTY BRINGS!**



### **CHEESE AUCTION**

**WEDNESDAY,**

**AUGUST 8, AT 7:00 PM**

**in the Dairy Show Tent**

**CHOICE CHEESE FROM CONTENTED COWS!**



### **ANNUAL JUNIOR LIVESTOCK SALE**

**THURSDAY, AUGUST 9, AT 6:00 PM**

**(Opening Ceremonies start at 5:30)**

**in the Livestock Barn**

**FEED YOUR FAMILY; FILL YOUR FREEZER!**  
**Charity Animal, Lambs, Rabbits, Beef,**  
**Poultry, Hogs, & Goats**

### **ANNUAL 4-H BENEFIT AUCTION**

**SATURDAY, OCTOBER 13, AT 6:00 PM**

**at the East Butler Fire Hall**

# DEPT. 15 SECT. 22 CLASS 2 APPLE PIE CONTEST



## THE 31<sup>ST</sup> ANNUAL BLUE RIBBON APPLE PIE CONTEST

SPONSORED BY  
The PA State Association  
of County Fairs

**Pies, with the recipes for the crust and filling, must be brought to the Home Products Building from 1 PM to 4 PM on Sunday, August 5, ONLY.**

### **BUTLER FARM SHOW PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>\$25.</b>	<b>\$15.</b>	<b>\$10.</b>

The first place winner is eligible to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the **2019 PA STATE FARM SHOW** competition.

1. Open to any **PA** resident who **has NOT won first place in this contest at any other fair in 2018.**
2. One entry per person.
3. Butler Farm Show exhibitors must have an exhibitor's number. Call the office after July 1st to obtain a new number or retrieve your number from previous years.
4. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two-crust apple pie, and it can have a variety of fillings.
5. The entire pie in a disposable pie pan must be submitted for judging.
6. **The recipe(s) for the pie and the pie crust listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back of all the pages.**
7. **Any pie entry that requires refrigeration will NOT be accepted for food safety reasons.**
8. Judging will be based on the following criteria:
 

Flavor	30 points
Filling	25 points
<i>(consistency, doneness, moistness, flavor)</i>	
Crust <i>(color, flavor, texture, doneness)</i>	20 points
Overall Appearance	15 points
Creativity	<u>10 points</u>
	100 points

### *Prizes for the 2019*

#### *PA State Blue Ribbon Apple Pie Winners:*

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$500.</b>	<b>\$250.</b>	<b>\$100.</b>	<b>Ribbon</b>	<b>Ribbon</b>

# DEPT. 15 SECT. 22 CLASS 3 ANGEL FOOD CAKE



## THE 15<sup>TH</sup> ANNUAL ANGEL FOOD CAKE CONTEST

**SPONSORED BY  
PENNSYLVANIA'S EGG FARMERS &  
THE PA STATE ASSOCIATION OF COUNTY FAIRS**

**Cake, with the recipes for the cake and topping,  
must be brought to the Home Products Building  
between 1 PM and 4 PM on Sunday, August 5, ONLY.**

### **BUTLER FARM SHOW PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>\$25.</b>	<b>\$15.</b>	<b>\$10.</b>

The first place winner is eligible for the  
**2019 PA STATE FARM SHOW** competition.

1. Open to any PA resident who **has NOT won first place in this contest at any other fair in 2018.**
2. One entry per person.
3. Butler Farm Show exhibitors must have an exhibitor's number. Call the office after July 1st to obtain a new number or retrieve your number from previous years.
4. Entry must be an Angel Food cake made from "scratch" and must use Pennsylvania produced & packed eggs. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
5. **Any cake entry that requires refrigeration after baking will NOT be accepted for food safety reasons.**
6. The whole cake must be submitted for judging on cardboard (no doily required).
7. **Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back of all the pages.**
8. Judging Criteria:

Flavor ( <i>smell, taste, flavoring</i> )	30 points
Inside Characteristics ( <i>texture, lightness</i> )	25 points
Overall Appearance ( <i>surface, size, color</i> )	20 points
Creativity	15 points
Topping, Icing or Decoration	<u>10 points</u>
	100 points

*Prizes for the 2019 PA State Angel Food Cake Winners:*

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>\$500.</b>	<b>\$250.</b>	<b>\$100.</b>



**PA Preferred Products  
include and are found at  
Marburger Farm Dairy,  
Metrick's Harvest View Farm,  
Soergel Orchards, McElhinney Farm and  
Bryner's Classic Hot Sauce.**

# DEPT. 15 SECTION 22 CLASS 4 HOMEMADE CHOCOLATE CAKE



## 2018 HOMEMADE CHOCOLATE CAKE BAKING CONTEST

SPONSORED BY THE PA STATE  
ASSOCIATION OF COUNTY FAIRS

**Cake, with the recipes for the cake and topping, must be brought to the Home Products Building between 1 PM and 4 PM on Sunday, August 5, ONLY.**

### **BUTLER FARM SHOW PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>\$25.</b>	<b>\$20.</b>	<b>\$15.</b>

*The first place winner is eligible for the  
2019 PA STATE FARM SHOW competition.*

1. Open to any **PA** resident who **has NOT won first place in this contest at any other fair in 2018.**
2. One entry per person - non-commercial bakers only.
3. Butler Farm Show exhibitors must have an exhibitor's number. Call the office after July 1st to obtain a new number or retrieve your number from previous years.
4. Entry must be a frosted, layered chocolate cake made from "scratch"(no mixes). *Original recipes encouraged.*
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. Frosting also must be made from "scratch."
7. The entire cake entry must be submitted for judging on cardboard (*no doily required*) or a disposable plate.
8. **Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back of all the pages.**
9. **Any cake entry that requires refrigeration after baking will NOT be accepted for food safety reasons.** (Ex: no whipping cream, cream cheese, custards, etc.)
10. Judging Criteria:
 

Flavor ( <i>aroma, taste, balance of flavors</i> )	30 points
Texture ( <i>moist &amp; tender crumb; not soggy or dry</i> )	25 points
Inside Characteristics ( <i>even grain, evenly baked, no air pockets</i> )	20 points
Outside Characteristics ( <i>consistent shape/size/surface; overall appeal</i> )	15 points
Frosting ( <i>taste, texture, even color</i> )	<u>10 points</u> 100 points

*Prizes for the 2019 PA State Farm Show Winners:*

<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>\$500.</b>	<b>\$250.</b>	<b>\$100.</b>	<b>Ribbon</b>	<b>Ribbon</b>