

NEW in 2018 for ALL EXHIBITORS

Check out NEW CONTESTS

**Dairy PeeWee Showmanship
Goat Obstacle Course
Rabbit Hopping Contest
Robotics**

Check out CHANGES IN

**DEPT. 11 - YOUTH UNDER 19
(4-H and FFA members
are encouraged to enter in Dept. 11.)
New AGE SECTION (Ages 6 & Under),
New AGE CLASSES and
NEW CLASSES
CAD Drawing
LEGO creations
Rope Work
Sand Art
Shell Work
Photos - Buildings
POSTER Contest moved to Dept. 11**

ADVANCE TICKET SALES

SPECIAL WEEKLY ADMISSION -

BUY 6 Strip Tickets for \$30

in the Farm Show Office

Starting July 2 thru August 5, 10 AM - 5 PM

(Savings of \$18)

Good for admittance any day TO GROUNDS ONLY;

Does NOT include rides or arena admission.

Use them one a day OR

share with family and friends.

**Everyone here, even the directors,
is a VOLUNTEER.**

**Thank you for your tireless help,
the hours you donate,
and the smiles and attitudes you share.
You make the Farm Show what it is.**

**PLEASE RESPECT WHAT THE
VOLUNTEERS DO FOR YOU.**

***If you would like to become a volunteer,
talk to a director or
department superintendent.***

RULES FOR ALL EXHIBITORS

IMPORTANT NOTICE

The Farm Show will NOT mail premium (prize) checks. If your item earned a ribbon, you probably earned a cash award. If you cannot pick up your check Saturday night or Sunday from 1 PM to 2 PM, please drop off a long (#10) self-addressed stamped envelope in the Farm Show office before or during show week.

CHECKS NOT CASHED WITHIN 60 DAYS OF THE SHOW BECOME NULL AND VOID.

1. The Board of Directors of the Butler Farm Show has the right to accept or refuse any entries.
2. All exhibitors agree to be bound by the rules and regulations of Butler Farm Show. The show management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. NO alcoholic beverages, drugs, dogs or pets permitted on the grounds. (Only service dogs will be admitted.) Persons using alcohol or other controlled substances will be expelled from the grounds. Minors caught drinking will be prosecuted to the full extent of the law.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or shows.
5. All exhibits will be shown under the direction of the Butler Farm Show Board of Directors and the appointed representative or department superintendents. The Butler Farm Show reserves the right to interpret all rules and regulations governing the show and will make decisions based on interpretation of the rules as may be necessary for the proper conduct of the show. All interpretations and decisions will be final.
6. The exhibitor agrees to and shall assume all risks of injury to people and/or animals and/or damage to any property.
7. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.
- 8. Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.**

RULES FOR ALL EXHIBITORS (CONT.)

9. LATE ENTRIES ARE NOT ACCEPTED in any department. NO EXCUSES - NO EXCEPTIONS. Check the entry time for each department you are entering and be on time.
10. Exhibitors must have an exhibitor's number. It starts with the initial of your last name and must be included when you write your number on entries. Call the office before the show to obtain a new number or to retrieve your number from previous years. Use the same exhibitor's number for everything you enter in every department. Entries may be disqualified if the exhibitor's number, name and city are not on the tag.
11. All exhibits and exhibitors will be ready at 9:00 AM on the first day of show, except where judging is occurring.
12. Reasonable care will be taken to protect all exhibits on display from injury and damage, but the show cannot, in any way, be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
13. **Exhibits and/or exhibitors leaving the show early without permission will NOT receive premium checks; they will FORFEIT all award money, and next year's participation will be at the discretion of the board.**
14. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Placement and premium on single entries in a class will be determined by the judge.
15. The show reserves the right to determine how many entries they will accept from any exhibitor in the same class or in the same livestock species.
16. It is the responsibility of the exhibitor to present a plainly-marked entry tab showing the name of the exhibit they are entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name of the entry on the tag for the benefit of the owner. If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.
17. Committees reserve the right to refuse any entry. Furthermore, the committees reserve the right to bar from competition animals, vegetables, flowers, poultry products and home-produced articles of decidedly inferior quality and/or those not possessing sufficient merit to warrant recognition.
18. If the show management believes that any exhibits were made in previous years or not made by the exhibitor, those exhibits may be refused or disqualified.
19. The decision of the judges will be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of judging, is proven. In that case, such person(s) as the Board of Directors may appoint will make the decision.
20. The show management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, and

RULES FOR ALL EXHIBITORS (CONT.)

any article unfit to show may be excluded. Exhibits may NOT be removed at any time before the close of the show except by consent of the management. Removal of an exhibit without consent of the department superintendent will forfeit all premiums and next year's participation will be at the discretion of the board.

- 21. During the judging, buildings, except livestock arenas, are closed to everyone except fair officials, judges, and necessary attendants.** An exhibitor or his/her agent shall NOT communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards shall forfeit any premiums to which he/she would otherwise be entitled. **Buildings for Departments 11 - 23 will be opened by approximately 4:00 on Monday.**

The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.

TAG EXAMPLES FOR

DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23

Exhibitors may pick up a premium book and tags in the Farm Show office during office hours.

Print clearly and press hard so the information goes thru all 3 copies of tag. Do NOT separate the 3 parts.

The clerks will give you back the claim check when they take in your entry. You must present it the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for **all** departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: <u>11</u>	
SECTION: <u>10</u>	CLASS: <u>4</u>
ARTICLE <u>Painting of Horse</u>	
AWARD	Nº 2192
EXHIBITOR No. <u>C0420</u>	
NAME <u>Sheldon Cooper</u>	
ADDRESS <u>Renfrew</u>	

DEPARTMENT: <u>15</u>	
SECTION: <u>5</u>	CLASS: <u>1</u>
ARTICLE <u>Baked Goods Basket</u>	
AWARD	Nº 2193
EXHIBITOR No. <u>F0610</u>	
NAME <u>Amy Fowler</u>	
ADDRESS <u>Slippery Rock</u>	

DEPARTMENT 12 FARM CROPS



CO-SUPERINTENDENTS – BETH RISTITY
& DAN RISTITY in Honor of Laura Kriley Ristity

ENTRY DROP OFF: SUNDAY, AUGUST 5 - 1:00 PM - 4:00 PM
at the Home Products Building. *Late entries NOT accepted.*
Use the Pit Gate (Buttercup Rd.) for drop off / pick up.

ENTRY PICK UP: SUNDAY, AUGUST 12 - 1:00 PM - 2:00 PM
Anyone removing their exhibits before Sunday
will forfeit their premiums (cash awards), and participation
in next year's show is at the discretion of the Board.

RULES AND REGULATIONS

1. Refer to *Rules for All Exhibitors (Pages 23-25)*.
2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. **PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** The Farm Show is not responsible for items not claimed at this time. **Premium checks (prize money) will be available when you pick up your items on Sunday.** Unclaimed items may be picked up at the Farm Show Office from 1 PM to 2 PM Sunday, August 19, or by appointment (call 724-482-4000). Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.
4. Exhibitors must have an exhibitor's number. Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
5. **Produce must be current year crop and grown by the exhibitor.** If the Farm Show management believes that any of the entries were not home-grown or were shown in previous years, those entries may be refused or disqualified.
6. **DECISIONS OF THE JUDGES ARE FINAL.** Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
7. **The Home Products Building is closed during judging and set-up on Monday.** It will open approximately 4 PM.

*The BEST OF SHOW rosette winner for this department will be selected by the judge from the blue ribbon winners.

DEPT. 12 SECTION 1 GRAIN & SEED CROPS

Use **ONE-QUART** glass jar with lid for shelled grains.

CLASS 1st – \$4. 2nd – \$3. 3rd – \$2.

CORN – 6 ears

1. FIELD, HYBRID DENT
2. INDIAN - Large
3. POPCORN
4. ANY OTHER CORN

CORN, SHELLED – One qt.

5. HYBRID DENT

OATS – One qt.

6. ARMOR
7. HAZEL
8. OGLE
9. HERCULES
10. OTHER

WHEAT – One qt.

11. DYNASTY
12. FREEDOM
13. JACKSON
14. MADISON
15. PENNMORE
16. OTHER

WINTER BARLEY – One qt.

17. BARSOY
18. PENNEO
19. STEPHAN
20. OTHER

DEPT. 12 FARM CROPS (CONT.)

UNTREATED SEEDS – One qt.

21. ALFALFA
22. BUCKWHEAT
23. RED CLOVER SEED
24. RYE
25. SOYBEANS
26. SPELTZ
27. SUNFLOWER SEED
28. TIMOTHY
29. ANY OTHER SEED

DEPT. 12 SECTION 2 HAY & STRAW

1. An exhibit consists of a TIED bale section approx. 8" thick or an equivalent amount cut from hay or straw in the mow.
2. The judges have the right to disqualify entries from the same bale.

CLASS 1st – \$4. 2nd – \$3. 3rd – \$2.

1. **ALFALFA** or alfalfa grass mixed **SECOND CUT** – Not over 50% of grasses
2. **OTHER LEGUMES** or legume grass mixtures – Not over 50% of grasses.
3. **GRASS** – Mixtures of timothy and/or other grasses and containing not more than 10% legumes.
4. **MIXED HAY** – Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.
5. **ALL OTHERS** – Summer, annual grasses, sudan grass, sorghum, sudac, hybrids, etc.
6. **STRAW - OATS**
7. **STRAW - WHEAT**
8. **STRAW - ANY OTHER**

DEPT. 12 SECTION 3 SILAGE

Exhibits consist of 3 lbs. in clear, heavy duty plastic bags.

CLASS 1st – \$4. 2nd – \$3. 3rd – \$2.

1. **PERENNIAL CROPS** – with or without preservatives
2. **ANNUALS OTHER THAN CORN** – with/without preservatives
3. **CORN SILAGE**

DEPT. 12 SECTION 4 SCARECROW CONTEST

1. Not to exceed 3 feet in height and 25 pounds in weight.
2. Must be self-supporting, either standing or sitting
3. Can be made from any materials

CLASS 1st – \$4. 2nd – \$3. 3rd – \$2.

1. ADULT
2. TEEN - AGES 12 - 18
3. YOUTH - AGES 11 & UNDER

**Everyone here, even the directors,
is a VOLUNTEER.**

**Thank you for your tireless help,
the hours you donate,
and the smiles and attitudes you share.
You make the Farm Show what it is.**

**PLEASE RESPECT WHAT THE
VOLUNTEERS DO FOR YOU.**

*If you would like to become a volunteer,
talk to a director or department superintendent.*

DEPARTMENT 13 VEGETABLES

CO-SUPERINTENDENTS – BETH RISTITY
& DAN RISTITY in Honor of Laura Kriley Ristity
ASST. SUPTS. – DREW & CINDY PEARCE

ENTRY DROP OFF: SUNDAY, AUGUST 5 - 1:00 PM - 4:00 PM
at the Home Products Building. *Late entries NOT accepted.*
Use the Pit Gate (Buttercup Rd.) for drop off / pick up.

ENTRY PICK UP: SUNDAY, AUGUST 12 - 1:00 PM - 2:00 PM
Anyone removing their exhibits before Sunday
will forfeit their premiums (cash awards), and participation
in next year's show is at the discretion of the Board.

RULES AND REGULATIONS

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2. **ONE ENTRY PER CLASS PER EXHIBITOR.**
3. **PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** The Farm Show is not responsible for items not claimed at this time. **Premium checks (prize money) will be available when you pick up your items on Sunday. UNCLAIMED VEGETABLES AND HERBS WILL BE DONATED TO A LOCAL CHARITY IF NOT PICKED UP BY 2 PM ON SUNDAY.** The Butler Farm Show cannot be held responsible for damage or loss.
4. Exhibitors must have an exhibitor's number. Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
5. **Produce must be current year crop and grown by the exhibitor.** If the Farm Show management believes that any of the entries were not home-grown, those entries may be refused or disqualified.
6. **DECISIONS OF THE JUDGES ARE FINAL.** Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement & premium on a single entry in a class will be determined by the judge.
7. **The Home Products Building is closed during judging and set-up on Monday.** It will open approximately 4 PM.

The following factors are generally used by a vegetable judge:

- a. Trueness to variety type. If at all possible, pick the specimens from one variety.
- b. Uniformity of shape, size and color.
- c. Pick a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
- d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes.
- e. Potatoes should not be washed - Remove soil with soft cloth.
- f. Enter only exact amount of specimens.
- g. Tomatoes should have stems removed. Carrots and other root crops should have tops removed, leaving about 2" of stems.
- h. Exhibits in soil should be potted at least 2 months prior to the show.

*The BEST OF SHOW rosette winner for this department will be selected by the judge from the blue ribbon winners.

Have you ever participated in a real, live auction?
Join us for the annual BAKED GOODS AUCTION
AT 7:00 PM ON MONDAY IN THE DAIRY SHOW TENT.
Buy the Best that Butler County Brings!

DEPT. 13 SECTION 1 VEGETABLES

PREMIUMS (Prizes): ...1st – \$4. 2nd – \$3. 3rd – \$2.

CLASS

BEANS - 20 Specimens

1. Beans, LIMA
2. Beans, BUSH
3. Beans, BUSH YELLOW WAX
4. Beans, Pole, GREEN/SNAP
5. ANY OTHER Beans

BEETS – 5 specimens, trimmed to 3 inches of tops, washed free of dirt

6. RED BEETS
7. ANY OTHER Beets

8. BROCCOLI – 1 large head with leaves

9. BRUSSEL SPROUTS – 1 pint

CABBAGE – 1 head untrimmed, no roots, keep on outer leaves

10. FLAT Cabbage
11. RED Cabbage
12. ROUND Cabbage
13. ANY OTHER Cabbage

14. CARROTS – 5 specimens, leaving 2" tops

15. CAULIFLOWER – 1 head, untrimmed

16. CELERY – 1 plant in soil

CORN, SWEET – 5 ears, husks on

17. WHITE Corn
18. YELLOW Corn
19. ANY OTHER SWEET Corn

CUCUMBERS – 5 specimens

20. PICKLING UNDER 3"
21. PICKLING 3" TO 5"
22. SLICING OVER 5"
23. ANY OTHER Cucumber

EGGPLANT – 1 specimen

24. PURPLE
25. WHITE

GARLIC – 3 bulbs

26. REGULAR Garlic
27. ELEPHANT Garlic

GOURDS – 5 specimens

28. MIXED Gourds
29. ONE VARIETY of Gourds

30. KALE – 1 plant in soil

31. KOHLRABI – 1 specimen, leaves and root trimmed

32. LEEKS – 5 specimens

LETTUCE – 1 plant in soil

33. HEAD Lettuce
34. LEAF Lettuce

ONIONS – 5 bulbs, mature for storage, no tops, unpeeled but wiped clean of dirt

35. RED
36. WHITE
37. YELLOW
38. GREEN BUNCHING - 5
39. SHALLOTS - 5 specimens

40. PEAS – 20 pods

PEPPERS, HOT – 5 specimens

41. HOT BANANA Pepper
42. CHILI TYPE Pepper
43. HABANERO
44. JALAPENO Pepper
45. MARIACHI
46. ANY OTHER HOT Pepper

PEPPERS, SWEET – 5 specimens

47. BANANA Peppers
48. GREEN Peppers
49. ANY OTHER SWEET

POTATOES – 5 tubers

50. CHIPPEWA
51. KATAHDIN
52. KENNEBEC
53. NORLAND
54. RED
55. YUKON GOLD
56. ANY OTHER Potato

PUMPKINS – 1 specimen

57. CONNECTICUT, FIELD Pumpkin
58. SMALL SUGAR (Pie)
59. ANY OTHER pumpkin
60. LARGEST FIELD Pumpkin – 10 lbs. or over

RADISHES - 5 Specimens

61. Radishes, SUMMER SMALL ROUND
62. ANY OTHER radishes

63. RHUBARB – ANY variety, 5 stalks tied together, untrimmed

DEPT. 13 SECT. 1 VEGETABLES (CONT.)

SQUASH, SUMMER – 1 specimen

64. COCOZELLE

65. CROOKNECK or Straight Neck

66. PATTY PAN Squash

67. ZUCCHINI / GREEN - **NOT over 2 lbs.**

68. ZUCCHINI / YELLOW - **NOT over 2 lbs.**

69. ANY OTHER SUMMER Squash

SQUASH, WINTER – 1 specimen, must be current crop

70. ACORN

71. BUTTERNUT

72. HUBBARD

73. LARGEST SINGLE SQUASH – specify weight on entry card, NO Zucchini

74. ANY OTHER WINTER Squash

75. **SWEET POTATOES/YAMS** – 3 specimens

76. **SWISS CHARD** – ANY variety, 1 stalk in soil

TOMATOES, LARGE FRUITED – 5 specimens, stems removed

77. RED SLICING tomatoes

78. MATURE GREEN SLICING tomatoes

79. YELLOW SLICING tomatoes

TOMATOES, SMALL FRUITED – 10 specimens, stems removed

80. RED CHERRY tomatoes

81. RED GRAPE tomatoes

82. GREEN CHERRY/GRAPE tomatoes

83. YELLOW CHERRY/GRAPE Tomatoes

84. RED PLUM-SHAPED tomatoes

85. GREEN PLUM-SHAPED tomatoes

86. ANY OTHER SMALL FRUITED tomatoes

87. **TURNIPS** – 3 specimens, tops removed

88. **PENNSYLVANIA GROWN FANCY BASKET** – 5 or more kinds of home-grown vegetables attractively displayed

89. **MOST UNUSUAL VEGETABLE** – 1 specimen

DEPT. 13 SECTION 2 HERBS SEVERAL NEW CLASSES

PREMIUMS (Prizes): ...1st – \$4. 2nd – \$3. 3rd – \$2.

Entry consists of 3 stems (cut less than 14”) in water.

CLASS

BASIL

1. ITALIAN Basil
2. ANY OTHER Basil

3. **CHAMOMILE**

4. **CHIVES**

5. **DILL HEADS**

6. **LAVENDER**

7. **LEMON BALM**

15. **SAGE**

16. **THYME**

17. **ANY OTHER HERB**

18. **HERBARRANGEMENT** – 3 stems of 3 different herbs in a container with water

MINT

8. APPLE/PINEAPPLE MINT

9. PEPPERMINT

10. SPEARMINT

11. **OREGANO**

12. **PARSLEY**

13. ITALIAN PARSLEY

14. **ROSEMARY**

**Thank you for exhibiting
at the Butler Farm Show.**

**We hope you enjoyed your experience.
SEE YOU NEXT YEAR FOR THE 71ST -
AUGUST 5, 6, 7, 8, 9, & 10, 2019!**

DEPARTMENT 14 FRUITS AND NUTS



CO-SUPERINTENDENTS -
BETH RISTITY & DAN RISTITY
in Honor of Laura Kriley Ristity
ASST. SUPTS. – **DREW & CINDY PEARCE**

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4. Exhibitors must have an exhibitor's number. Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
5. **Fruit must be current year crop and grown by the exhibitor. NUTS MUST HAVE BEEN GROWN SINCE THE PREVIOUS FARM SHOW.** If the Farm Show management believes that any of the entries were not home-grown, those entries may be refused or disqualified.
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DEPT. 14 SECTION 1 FRUITS

CLASS (Prizes): 1st – \$4. 2nd – \$3. 3rd – \$2.

APPLES – 5 specimens

- | | |
|---------------------|--------------------|
| 1. GOLDEN DELICIOUS | 5. NORTHERN SPY |
| 2. RED DELCIOUS | 6. ROME |
| 3. JONATHAN | 7. SUMMER RAMBO |
| 4. MCINTOSH | 8. ANY OTHER APPLE |

BERRIES – 1 pint

- | | |
|----------------------------|---------------------|
| 9. BLACKBERRIES | 13. RED RASPBERRIES |
| 10. BLUE/HUCKLEBERRIES | 14. STRAWBERRIES |
| 11. ELDERBERRIES - 3 heads | 15. ANY OTHER BERRY |
| 12. BLACK RASPBERRIES | |

GRAPES – 2 bunches

- | | |
|-------------|---------------------|
| 16. CONCORD | 18. ANY OTHER GRAPE |
| 17. WHITE | |

19. **MUSKMELON** - 1 spec.

DEPT. 14 SECT. 1 FRUITS (CONT.)

PEACHES – 5 specimens

20. ALBERTA

21. HALE HAVEN

PEARS – 5 specimens

24. BARTLETT

25. SICKLE

22. J.H. HALE

23. ANY OTHER PEACH

26. ANY OTHER PEAR

27. **PLUMS** Any variety – 5 specs.

28. **WATERMELON** – 1 spec.

29. **FANCY BASKET** – 3 varieties of assorted native fruits &/or nuts

DEPT. 14 SECTION 2 EDIBLE NUTS

Must have been grown and harvested since the previous show.

PREMIUMS (Prizes):.. 1st – \$4. 2nd – \$3. 3rd – \$2.

CLASS – 10 specimens, unshelled

1. **BUTTERNUTS**

2. **CHESTNUTS**

3. **CHESTNUTS** - IMMATURE

7. **SHELLED NUTS** – Any native nut displayed in glass pint

4. **HAZEL NUTS**

5. **HICKORY NUTS**

6. **WALNUTS** - Any variety

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SECTION: <u>10</u>	CLASS: <u>4</u>
ARTICLE <u>Painting of Horse</u>	
AWARD	N^o 2192
EXHIBITOR No. <u>C0420</u>	
NAME <u>Sheldon Cooper</u>	
ADDRESS <u>Renfrew</u>	

DEPARTMENT: <u>15</u>	
SECTION: <u>5</u>	CLASS: <u>1</u>
ARTICLE <u>Baked Goods Basket</u>	
AWARD	N^o 2193
EXHIBITOR No. <u>F0610</u>	
NAME <u>Amy Fowler</u>	
ADDRESS <u>Slippery Rock</u>	



**CHECK OUT
OUR WEBSITE:**

WWW.BUTLERFARMSHOW.COM