

# ***NEW in 2018 for ALL EXHIBITORS***

**Check out NEW CONTESTS**

**Dairy PeeWee Showmanship  
Goat Obstacle Course  
Rabbit Hopping Contest  
Robotics**

**Check out CHANGES IN**

**DEPT. 11 - YOUTH UNDER 19  
(4-H and FFA members  
are encouraged to enter in Dept. 11.)  
New AGE SECTION (Ages 6 & Under),  
New AGE CLASSES and  
NEW CLASSES  
CAD Drawing  
LEGO creations  
Rope Work  
Sand Art  
Shell Work  
Photos - Buildings  
POSTER Contest moved to Dept. 11**

## **ADVANCE TICKET SALES**

**SPECIAL WEEKLY ADMISSION -**

**BUY 6 Strip Tickets for \$30**

**in the Farm Show Office**

**Starting July 2 thru August 5, 10 AM - 5 PM**

**(Savings of \$18)**

**Good for admittance any day TO GROUNDS ONLY;**

**Does NOT include rides or arena admission.**

**Use them one a day OR**

**share with family and friends.**

**Everyone here, even the directors,  
is a VOLUNTEER.**

**Thank you for your tireless help,  
the hours you donate,  
and the smiles and attitudes you share.  
You make the Farm Show what it is.**

**PLEASE RESPECT WHAT THE  
VOLUNTEERS DO FOR YOU.**

***If you would like to become a volunteer,  
talk to a director or  
department superintendent.***

# RULES FOR ALL EXHIBITORS

## \*\*\*IMPORTANT NOTICE\*\*\*

The Farm Show will NOT mail premium (prize) checks. If your item earned a ribbon, you probably earned a cash award. If you cannot pick up your check Saturday night or Sunday from 1 PM to 2 PM, please drop off a long (#10) self-addressed stamped envelope in the Farm Show office before or during show week.

### **CHECKS NOT CASHED WITHIN 60 DAYS OF THE SHOW BECOME NULL AND VOID.**

1. The Board of Directors of the Butler Farm Show has the right to accept or refuse any entries.
2. All exhibitors agree to be bound by the rules and regulations of Butler Farm Show. The show management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. NO alcoholic beverages, drugs, dogs or pets permitted on the grounds. (Only service dogs will be admitted.) Persons using alcohol or other controlled substances will be expelled from the grounds. Minors caught drinking will be prosecuted to the full extent of the law.
4. Exhibitors will comply with all directions given by a Director, Farm Show Official or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions or shows.
5. All exhibits will be shown under the direction of the Butler Farm Show Board of Directors and the appointed representative or department superintendents. The Butler Farm Show reserves the right to interpret all rules and regulations governing the show and will make decisions based on interpretation of the rules as may be necessary for the proper conduct of the show. All interpretations and decisions will be final.
6. The exhibitor agrees to and shall assume all risks of injury to people and/or animals and/or damage to any property.
7. Violations of the rules or conduct contrary to the best interest of the Butler Farm Show will not be permitted. Exhibitors or others who persist in such violations or conduct will be asked to remove their exhibits and to leave the grounds. No fees or charges will be refunded and premiums will not be paid in such cases.
- 8. Protests for any violation of the rules may be made to the Butler Farm Show Board of Directors by an exhibitor or their designated representative. All protests must be presented, in writing, to the Butler Farm Show Office within 24 hours of the alleged violation. A \$100.00 cash deposit must accompany all protests. Following investigation into the alleged violation, the \$100.00 deposit will be returned to the exhibitor if the protest is upheld. If the protest is denied, the \$100.00 fee is non-refundable. The decision of the Butler Farm Show Board of Directors regarding a protest shall be final and considered accepted by all exhibitors. Video footage, recorded by individuals, will not be reviewed as evidence in a protest situation.**

### **RULES FOR ALL EXHIBITORS (CONT.)**

9. LATE ENTRIES ARE NOT ACCEPTED in any department. NO EXCUSES - NO EXCEPTIONS. Check the entry time for each department you are entering and be on time.
10. Exhibitors must have an exhibitor's number. It starts with the initial of your last name and must be included when you write your number on entries. Call the office before the show to obtain a new number or to retrieve your number from previous years. Use the same exhibitor's number for everything you enter in every department. Entries may be disqualified if the exhibitor's number, name and city are not on the tag.
11. All exhibits and exhibitors will be ready at 9:00 AM on the first day of show, except where judging is occurring.
12. Reasonable care will be taken to protect all exhibits on display from injury and damage, but the show cannot, in any way, be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
13. **Exhibits and/or exhibitors leaving the show early without permission will NOT receive premium checks; they will FORFEIT all award money, and next year's participation will be at the discretion of the board.**
14. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. Placement and premium on single entries in a class will be determined by the judge.
15. The show reserves the right to determine how many entries they will accept from any exhibitor in the same class or in the same livestock species.
16. It is the responsibility of the exhibitor to present a plainly-marked entry tab showing the name of the exhibit they are entering. Any item entered improperly will be disqualified to receive a prize, but the judges will mark the correct name of the entry on the tag for the benefit of the owner. If award ribbons are stolen or destroyed, the exhibitor may receive a duplicate, free of charge, at the close of the show.
17. Committees reserve the right to refuse any entry. Furthermore, the committees reserve the right to bar from competition animals, vegetables, flowers, poultry products and home-produced articles of decidedly inferior quality and/or those not possessing sufficient merit to warrant recognition.
18. If the show management believes that any exhibits were made in previous years or not made by the exhibitor, those exhibits may be refused or disqualified.
19. The decision of the judges will be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time of judging, is proven. In that case, such person(s) as the Board of Directors may appoint will make the decision.
20. The show management may, at any time, order the removal of any exhibit or part of exhibit in bad condition, and

## RULES FOR ALL EXHIBITORS (CONT.)

any article unfit to show may be excluded. Exhibits may NOT be removed at any time before the close of the show except by consent of the management. Removal of an exhibit without consent of the department superintendent will forfeit all premiums and next year's participation will be at the discretion of the board.

- 21. During the judging, buildings, except livestock arenas, are closed to everyone except fair officials, judges, and necessary attendants.** An exhibitor or his/her agent shall NOT communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards shall forfeit any premiums to which he/she would otherwise be entitled. **Buildings for Departments 11 - 23 will be opened by approximately 4:00 on Monday.**

**The Premium Book serves as a guide and is subject to change. While every effort has been made to ensure the accuracy, the Board of Directors reserves the right to add, alter or change this information as necessary.**

### TAG EXAMPLES FOR

### DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23

Exhibitors may pick up a premium book and tags in the Farm Show office during office hours.

Print clearly and press hard so the information goes thru all 3 copies of tag. Do NOT separate the 3 parts.

The clerks will give you back the claim check when they take in your entry. You must present it the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for all departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: <u>11</u>	
SECTION: <u>10</u>	CLASS: <u>4</u>
ARTICLE <u>Painting of Horse</u>	
AWARD	N <sup>o</sup> <b>2192</b>
EXHIBITOR No. <u>C0420</u>	
NAME <u>Sheldon Cooper</u>	
ADDRESS <u>Renfrew</u>	

DEPARTMENT: <u>15</u>	
SECTION: <u>5</u>	CLASS: <u>1</u>
ARTICLE <u>Baked Goods Basket</u>	
AWARD	N <sup>o</sup> <b>2193</b>
EXHIBITOR No. <u>F0610</u>	
NAME <u>Amy Fowler</u>	
ADDRESS <u>Slippery Rock</u>	

**DEPARTMENT 11  
YOUTHS UNDER 19  
FOR YOUTHS ONLY  
UNDER 19 YEARS OF AGE;  
ALSO OPEN TO 4-H & FFA MEMBERS**

**CO-SUPERINTENDENTS – BETH RISTITY  
& DAN RISTITY in Honor of Laura Kriley Ristity  
ASST. SUPERINTENDENT – SUE BRENNAN**

**ENTRY DROP OFF: SUNDAY, AUGUST 5 - 1:00 PM - 4:00 PM**  
at the Home Products Building. *Late entries NOT accepted.*  
*Use the Pit Gate (Buttercup Rd.) for drop off / pick up.*

**ENTRY PICK UP: SUNDAY, AUGUST 12 - 1:00 PM - 2:00 PM**  
*Anyone removing their exhibits before Sunday*  
*will forfeit their premiums (cash awards), and participation*  
*in next year's show is at the discretion of the Board.*

**LOOK FOR NEW AND SPECIAL  
SECTION 18 FOR PRESCHOOL CRAFTS  
(AGES 6 & UNDER)**

**& NEW AGE DIVISION CLASSES IN OTHER SECTIONS**

**CHECK OUT THESE EXTRA CONTESTS:**  
*Section 22 for "Strength in Our Diversity" Poster Contest,*  
*Section 15 for Pie Sampler Contest &*  
*Youth Contest of Cookies, Brownies, Bars*

**RULES AND REGULATIONS**

- 1. Refer to *Rules for All Exhibitors* (Page 22).**
- 2. ONE ENTRY PER CLASS PER EXHIBITOR.**
- 3. PERSONS PICKING UP ITEMS MUST HAVE THE CLAIM CHECKS. NO EXCEPTIONS.** The Farm Show is not responsible for items not claimed at this time. **Premium checks (prize money) will be available when you pick up your items on Sunday.** Unclaimed items may be picked up at the Farm Show Office from 1 PM to 2 PM the next Sunday, August 19, or by appointment (call 724-482-4000). Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.
- 4. Exhibitors must have an exhibitor's number.** Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. **Entries may be disqualified if the exhibitor's number, name and city are not on the tag.**
- 5. Write AGE of exhibitor on the entry tag.**
- 6. Entries must be made or grown by the exhibitor under 19 - not by parent or adult.**
- 7. Produce must be current year crop and grown by the exhibitor.** If the Farm Show management believes that any of the entries were not home-grown or were shown in previous years, those entries may be refused or disqualified.
- 8. DECISIONS OF THE JUDGES ARE FINAL.** The judges are permitted to open and sample all products as necessary for competent judging. Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
- 9. The Home Products Building is closed during judging and set-up on Monday.** It will open approximately 4 PM.

## DEPT. 11 SECTION 1 YOUTH VEGETABLES

\*The BEST OF SHOW rosette winner  
for Sections 1 & 2 will be selected  
by the judge from the blue ribbon winners.

The market demand is for vegetables of medium rather than extreme size. Over-grown vegetables are likely to be woody or pithy. The specimens should be clean, uniform in size and shape, and free from blemishes, insect injury, or disease.

**Carrots, beets and other root crops should have tops removed, leaving about 2 inches of stems.**

**CLASS** ..... 1st – \$4.      2nd – \$3.      3rd – \$2.

1. **BEANS, GREEN SNAP** – 10 specimens
2. **BEANS, YELLOW SNAP** – 10 specimens
3. **BEETS, TABLE** – 3 specimens without tops
4. **BROCCOLI** – 1 primary head
5. **CABBAGE** – 1 head untrimmed, no roots, keep on outer leaves
6. **CARROTS** – 5 specimens without tops
7. **CORN, SWEET** – 5 ears, husks on
8. **CUCUMBERS, PICKLING** – 8 specimens, under 5"
9. **CUCUMBERS, SLICING** – 3 specimens, over 5"
10. **EGGPLANT** – 1 specimen
11. **GOURDS** – 3 specimens
12. **HERBS**, any variety – 3 stalks
13. **MOST UNUSUAL VEGETABLE**
14. **ONIONS** – top removed, unpeeled, 5 specimens
15. **PEPPERS, HOT** – 3 specimens
16. **PEPPERS, SWEET** – 3 specimens
17. **POTATOES** – 5 specimens
18. **PUMPKIN** – Any variety, 1 specimen
19. **SQUASH** – Any other summer variety(not zucchini), 1 spec.
20. **TOMATOES, GREEN** – 5 specimens
21. **TOMATOES, RIPE** – 5 specimens
22. **TOMATOES, SMALL, FRUITED** – 10 specimens
23. **ZUCCHINI** – 1 specimen, **not over 2 lbs.**
24. **ANY OTHER VEGETABLE**
25. **PENNSYLVANIA GROWN FANCY BASKET** – 5 or more kinds of home-grown vegetables attractively displayed

## DEPT. 11 SECTION 2 YOUTH FRUIT

**CLASS** ..... 1st – \$4.      2nd – \$3.      3rd – \$2.

1. **APPLES** – 5 specimens
2. **BERRIES** – 1 pint
3. **PEACHES** – 5 specimens
4. **PEARS** – 5 specimens
5. **MELON** – 1 specimen

## DEPT. 11 YOUTH FOODS    NEW SECTION SECTION 3 - AGES 12 AND UNDER SECTION 4 - AGES 13 THRU 18

\*The BEST OF SHOW rosette winner will be selected  
by the judge from the blue ribbon winners.

1. Any product needing refrigeration will not be accepted.
2. Products must be displayed on disposable ware.
3. DO NOT use box mixes or canned frosting. Judges CAN tell the difference.

**JUDGING:** Entry will be judged on color, texture, taste, flavor and overall visual presentation.

**CLASS** ..... 1st – \$4.      2nd – \$3.      3rd – \$2.

### QUICK BREADS

1. **FRUIT OR NUT BREAD** – 1 loaf
2. **MUFFINS** – 5 specimens

## DEPT. 11 SECT. 3/4 YOUTH FOODS (CONT.)

### YEAST BREADS & ROLLS

3. BREAD, WHITE OR WHEAT – 1 loaf
4. CINNAMON ROLLS – 5 specimens
5. ROLLS, WHITE OR WHEAT – 5 specimens

### CAKES – Iced (Not a box mix)

6. CAKES – 2 layers
7. CUP CAKES – 5 specimens

### CANDY – 5 specimens, weighing at least 1/2 lb.

8. FUDGE CHOCOLATE
9. PEANUT BRITTLE
10. ANY OTHER CANDY

### COOKIES – 5 Cookies

11. BAR COOKIES
12. CHOCOLATE CHIP COOKIES
13. COOKIE CUTTER COOKIES
14. DROP COOKIES – ANY OTHER
15. FILLED COOKIES
16. MOLDED COOKIES (Shaped by hand)
17. NO BAKE COOKIES
18. PRESSED COOKIES (From a cookie press or pastry tube)
19. ROLLED COOKIES (Rolled with a rolling pin)
20. SLICED COOKIES
21. ANY OTHER COOKIE

### CANNED PRODUCTS - 1 standard clear glass jar

22. CANNED FRUIT - any variety (1 quart)
23. CANNED VEGETABLES - any variety (1 quart)
24. JELLIES OR JAMS (1/2 pint or pint)
25. CANNED PICKLES

## DEPT. 11 SECTION 15 SPECIAL BAKING CONTESTS CLASS 1. PIE SAMPLER

### PIE SAMPLER

CREATED AND SPONSORED BY SUE BRENNAN

**PREMIUMS:** ..... 1st – \$10. 2nd – \$7. 3rd – \$5.

1. Consists of 3 pot-pie size pies, made by the exhibitor, in disposable mini pie pans placed on a doily covered cardboard.
2. Pies must each have a different filling.
3. Recipes listing the ingredients, quantities and instructions for the crust and filling must be submitted with the entry.
4. Pies requiring refrigeration will not be accepted.
5. **JUDGING:** Entry will be judged on appearance, crust, filling, consistency, taste and creativity.

***THANK YOU, SUE!***

*Would you like to be a member of an organization known all over the U.S.? CONSIDER JOINING 4-H!*

Butler County 4-H is part of the nation's largest non-formal youth development organization that provides its members, ages 8-18, the opportunity to "learn by doing," through a variety of hands-on projects. Our county has nearly 30 different 4-H clubs with more than 330 members taking small and large animal projects, as well as sewing, crafts and baking, shooting sports and robotics, among others.



# DEPT. 11 SECTION 15 CLASS 2 PA PREFERRED™ BAKING CONTEST



## 2018 PA PREFERRED™ JUNIOR BAKING CONTEST COOKIES, BROWNIES, OR BARS SPONSORED BY PA DEPT. OF AGRICULTURE'S PA PREFERRED™

The goal of the PA PREFERRED™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**Baked goods, with the recipes for the entry, must be brought to the Home Products Building between 1 PM and 4 PM on Sunday, August 5, ONLY. BUTLER FARM SHOW PREMIUMS:**

<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>\$20.</b>	<b>\$15.</b>	<b>\$10.</b>

*The first place winner is eligible for the 2019 PA STATE FARM SHOW competition.*

1. Exhibitor must be a PA resident (*age 8 through and including 18 ONLY*) and who **has NOT won first place in this contest at any other fair in 2018.**
2. One entry per person.
3. Farm Show exhibitors must have an exhibitor's number. Call the office before the show to obtain your number.
4. Entry must be a plate of 6 individual sized portions cookies, brownies, or bars made from "scratch" (no mixes).
5. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. At least **two (2) PA Preferred™ ingredients must be used in the recipe.** Some examples of qualifying ingredients are PA Preferred™ grains such as oats or flour, butter, milk, eggs, fruits and/or vegetables.
7. **Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper).** PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredients and the company that made/grew them (ex: PA Preferred Milk - Marburger Farm Dairy). **Entrant's name, age, address, and phone number must be printed on the back of all the pages.** (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. A list of PA Preferred™ milk and egg producers can be found at [www.facebook.com/PaPreferred](http://www.facebook.com/PaPreferred). You can also search for products at [www.papreferred.com](http://www.papreferred.com) to find products by zip code.
9. **Any entry that requires refrigeration after baking will NOT be accepted for food safety reasons.**
10. Judging Criteria:
 

Flavor ( <i>aroma, taste, balance of flavors</i> )	30 points
Texture ( <i>appropriate for the type of cookie, brownie or bar</i> )	25 points
Inside Characteristics ( <i>even grain, evenly baked, no air pockets</i> )	20 points
Outside Characteristics ( <i>consistent shape/size/surface; overall appeal</i> )	15 points
Creativity	<u>10 points</u>
	<u>100 points</u>

*Prizes for the 2019 State Farm Show Winners:*

*1<sup>st</sup> - \$500. 2<sup>nd</sup> - \$250. 3<sup>rd</sup> - \$100.*



## DEPT. 11 SECTION 5 YOUTH FLORAL EXHIBIT

\*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

1. All flowers are judged on quality and perfection of growth. They should be of one color and size with no addition of fern or other greens. They must consist of the specified number of blooms, spikes or stems in good condition when judged.
2. **Exhibitors must supply their own containers. UNBREAKABLE, standard, vase-like containers or baskets which will hold the specimens securely and will NOT tip or fall easily are strongly recommended.** Containers may be weighted as necessary. **Glass containers may be required to hold up heavy specimens; however, we cannot be responsible for broken vases.** Do not use over- or under-sized containers. **Entries in unsuitable containers may be rejected by the Farm Show committee.**

**CLASS** ..... 1st – \$3.      2nd – \$2.      3rd – \$1.

### **ANNUALS – CUT FLOWERS**

- |                                |                                  |
|--------------------------------|----------------------------------|
| 1. ASTERS – 3 blooms           | 11. PETUNIA – 3 blooms           |
| 2. BACHELOR BUTTONS – 3 blooms | 12. SNAPDRAGONS - 3 spikes       |
| 3. CALENDULA – 3 blooms        | 13. STRAWFLOWERS –3 blms         |
| 4. COSMOS – 3 blooms           | 14. SUNFLOWER – 1 head           |
| 5. DAHLIAS – 3 blooms          | 15. MINI SUNFLOWER – 1 stm       |
| 6. GAILARDIA – 3 blooms        | 16. SWEETPEAS – 3 stems          |
| 7. GLADIOLA – 1 spike          | 17. ZINNIA, under 2" – 3 blooms  |
| 8. MARIGOLD – 3 blooms         | 18. ZINNIA, 2" & over – 3 blooms |
| 9. NASTURTIUM – 3 blooms       | 19. ALL OTHER ANNUALS            |
| 10. PANSY – 3 blooms           |                                  |

### **PERENNIALS – CUT FLOWERS**

- |                            |                          |
|----------------------------|--------------------------|
| 20. AGERATUM – 3 stems     | 24. LILIES – 1 stalk     |
| 21. CHRYSANTHEMUM – 3 stem | 25. ROSES – 1 bloom      |
| 22. DELPHINIUM – 1 spike   | 26. ALL OTHER PERENNIALS |
| 23. DIANTHUS – 3 blooms    |                          |

### **FOLIAGE PLANTS – POTTED**

- |             |                  |
|-------------|------------------|
| 27. BEGONIA | 31. GERANIUM     |
| 28. CACTI   | 32. IVY          |
| 29. COLEUS  | 33. PHILODENDRON |
| 30. FERNS   |                  |

34. ANY OTHER FLOWERING PLANT

35. **ARTISTIC ARRANGEMENT** – Arrangement of either fresh flowers and/or other plant.

## DEPT. 11 SECTION 6 YOUTH CLOTHING/NEEDLECRAFT

\*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

**JUDGING:** Entry will be judged on workmanship, neatness, difficulty of project and overall appearance.

**CLASS** ..... 1st – \$4.      2nd – \$3.      3rd – \$2.

Items in classes 1-12 must be fabric & sewn by the exhibitor.

1. BACK PACK/PURSE/TOTE BAG
2. BLOUSE/SHIRT/T-SHIRT
3. DRESS - ANY STYLE
4. HAT OR CAP
5. JACKET
6. PILLOW - Sewing Only
7. PILLOW - NEEDLECRAFT
8. POTHOLDERS
9. SHORTS
10. SLACKS/SKIRT - Any material

## DEPT. 11 SECT. 6 YOUTH NEEDLECRAFT (CONT.)

11. SEPARATES – 2 or more pieces
12. USEFUL ARTICLE – Sewing only, no crafts
- KNITTING AND CROCHETING**
13. KNITTING – SCARF
14. KNITTING – USEFUL ARTICLE
15. CROCHETING – USEFUL ARTICLE
16. **NEEDLECRAFT / ANY CROSS STITCH**
17. NEEDLECRAFT / EMBROIDERED
18. NEEDLECRAFT / NOVELTY (including plastic canvas)
- QUILTING** ..... 1st – \$7.      2nd – \$6.      3rd – \$5.
19. KNOTTED - Usable Size
20. WALL HANGING
- QUILTING** ..... 1st – \$10.      2nd – \$8.      3rd – \$6.
21. HAND-STITCHED - Usable Size
22. MACHINE-STITCHED - Usable Size

### DEPT. 11 SECTION 7 SPECIAL HANDSPUN NEEDLECRAFT CONTEST

SPONSORED BY THE  
BUTLER SPINNERS AND WEAVERS GUILD  
CONTACT: LINDA GROSS (724-445-3418)

**PREMIUMS:** ..... 1st – \$15.      2nd – \$10.      3rd – \$5.

- Class 1. Any item knitted or crocheted using yarn that has been hand spun by the exhibitor.
2. Any item **WOVEN** using yarn that has been hand spun by the exhibitor.

**The Butler Spinners and Weavers are willing to help any of the youth exhibitors learn to spin the yarn.**

***THANK YOU TO THE GUILD!***

## DEPT. 11 SECTION 8 YOUTH HANDCRAFTS

\*The BEST OF SHOW rosette winner will be selected by the judge from the blue ribbon winners.

### **LOOK FOR NEW AGE DIVISION CLASSES**

If an article is hanging, it **MUST** be framed.

**JUDGING:** Entry will be judged on quality of construction, degree of skill required, neatness and originality.

**CLASS** ..... 1st – \$3.      2nd – \$2.      3rd – \$1.

1. **BASKET** with 3 home-made, molded SOAPS
2. **ALL BEAD WORK** - AGES 12 & UNDER (Other than jewelry)
  3. ALL BEAD WORK - AGES 13 - 18
4. **CALLIGRAPHY**, Sentence or poem
5. **CERAMICS** (See Classes 23 & 24 for Pottery)
6. **CAD DRAWING** - AGES 12 & UNDER **NEW CLASS**
  7. CAD DRAWING - AGES 13 - 18 **NEW CLASS**
8. **DOLLS**
9. **EMBELLISHED** Ready-Made **WEARABLE** Item
  10. EMBELLISHED Ready-Made **NON-WEARABLE** Item
11. **FURNITURE** - Must weigh less than 30 lbs. & no bigger than 18"wide x 24"high x 24" long.
12. **JEWELRY** (must be homemade) - AGES 12 & UNDER
  13. JEWELRY (must be homemade) – AGES 13 - 18

### **CLASSES 14 - 17 LEGO CREATIONS - NOT MADE FROM A KIT**

14. **LEGO CREATION** - AGES 7-9 **NEW CLASS**
15. LEGO CREATION - AGES 10 - 12 **NEW CLASS**
16. LEGO CREATION - AGES 13 - 15 **NEW CLASS**
17. LEGO CREATION - AGES 16 - 18 **NEW CLASS**
18. **METALCRAFT**

**DEPT. 11 SECT. 8 YOUTH HANDCRAFTS (CONT.)**

- 19. **PAPIER MACHE** - AGES 12 & UNDER - No larger than 2 sq. ft.
- 20. PAPIER MACHE - AGES 13 - 18 - No larger than 2 sq. ft.
- 21. **PAPER CRAFT** - AGES 12 & UNDER - Origami, Quilling, etc.
- 22. PAPER CRAFT - AGES 13 - 18 - Origami, Quilling, etc.
- 23. **POTTERY** - AGES 12 & UNDER
- 24. POTTERY - AGES 13 - 18
- 25. **PUPPETS**
- 26. **ROPE WORK** - AGES 12 & UNDER **NEW CLASS**
- 27. ROPE WORK - AGES 13 - 18 **NEW CLASS**
- 28. **SAND ART** - AGES 12 & UNDER **NEW CLASS**
- 29. SAND ART - AGES 13 - 18 **NEW CLASS**
- 30. **SHELL WORK** - AGES 12 & UNDER **NEW CLASS**
- 31. SHELL WORK - AGES 13 - 18 **NEW CLASS**
- 32. **STUFFED ANIMALS**
- 33. **STAINED GLASS**
- 34. **WEAVING**
- 35. **WOODCRAFT** - AGES 12 & UNDER
- 36. WOODCRAFT - AGES 13 - 18
- 37. **WOOD CARVING**
- 38. **ANY OTHER CRAFT** - AGES 12 & UNDER
- 39. ANY OTHER CRAFT - AGES 13 - 18

**DEPT. 11 YOUTH PAINTINGS/DRAWINGS**

**SECTION 9 - AGES 6 AND UNDER**

**SECTION 10 - AGES 7 - 12**

**SECTION 11 - AGES 13 THRU 18**

\*The BEST OF SHOW rosette winner for Section 9, the winner for Section 10 and the winner for Section 11 will be chosen by the judge from blue ribbon winners.

- 1. **NO LARGER THAN 2 feet by 3 feet**
- 2. **All paintings & drawings must be framed & ready for hanging with a substantial hanger; no tape.**

**JUDGING:** Entry will be judged on composition, technique and overall effectiveness.

**CLASS** ..... 1st - \$4.      2nd - \$3.      3rd - \$2.

- 1. DRAWING / PENCIL / ONE COLOR
- 2. DRAWING / PENCIL/ MULTICOLOR
- 3. DRAWING / PEN & INK
- 4. ACRYLICS
- 5. AIRBRUSH
- 6. CHARCOAL & PASTELS
- 7. MIXED MEDIA
- 8. OIL PAINT / ORIGINAL
- 9. SCRATCH ART
- 10. WATER COLORS

**DEPT. 11 YOUTH PHOTOGRAPHS**

**(COLOR PHOTOS ONLY)**

**SECTION 12 - AGES 6 AND UNDER**

**SECTION 13 - AGES 7 - 12**

**SECTION 14 - AGES 13 THRU 18**

\*The BEST OF SHOW rosette winner for Section 12, the winner for Section 13 and the winner for Section 14 will be chosen by the judge from blue ribbon winners.

- 1. Photos are not to be framed or matted. Photos with any type of frame or matting will NOT be accepted. (The committee will place photo in a page protector.)
- 2. **ONLY 8" x 10" COLOR photos will be accepted. NO EXCEPTIONS.**
- 3. Photos must be kept in their original shape. In order to present each photo in a standard design, only rectangular-shaped photos will be accepted.

**JUDGING:** Entry will be judged on print clarity and quality, interest of subject, composition of picture and technique.

**CLASSES LISTED ON NEXT PAGE**

**DEPT. 11 SECT. 12/13/14 YOUTH PHOTOS (CONT.)**

**CLASS** ..... 1st – \$3.      2nd – \$2.      3rd – \$1.

**PHOTO, COLOR, 8" X 10" ONLY**

- |                               |                         |
|-------------------------------|-------------------------|
| 1. ANIMALS / FARM, PETS       | 6. PORTRAIT (1 PERSON)  |
| 2. ANIMALS / WILDLIFE         | 7. PEOPLE (MORE THAN 1) |
| 3. BUILDINGS <b>NEW CLASS</b> | 8. SCENIC / SCAPES      |
| 4. DOWN ON THE FARM           | 9. SPORTS / ACTION      |
| 5. NATURE                     | 10. OTHER               |

**NEW FOR 2018**

**DEPT. 11 SECTION 18 PRESCHOOL CRAFTS  
(AGES 6 & UNDER)**

**JUDGING:** Each item will be judged on quality of construction, degree of skill required, neatness and originality.

**CLASS** ..... 1st – \$3.      2nd – \$2.      3rd – \$1.

1. FINGER PAINTING
2. FOAM ART CREATION - LARGE
3. FOAM ART CREATION - SMALL
4. HANDMADE ANIMAL
5. HOLIDAY CREATION
6. LEGO CREATION - LARGE
7. LEGO CREATION - SMALL (Not a kit)
8. NATURAL CREATION (Rocks, Seeds, Sticks, Etc.)
9. NOVELTY ITEM - SMALL
10. ORNAMENT - CHRISTMAS
11. PAINTED OR COLORED ITEM
12. POPSICLE STICK CRAFT
13. SHELL WORK
14. USEFUL ITEM
15. WOOD CREATION

**DEPT. 11 SECTION 22  
2018 POSTER CONTEST**

Sponsored by the Butler Farm Show  
and the PA Department of Agriculture

**SUPTS.: SUSAN BENNETT (724-967-1009)  
& LAURA FLEEGER (724-283-6418)**

**THEME: "STRENGTH IN OUR DIVERSITY"**

(Contestants must use this theme on their poster.)

**ENTRY DROP OFF: SUNDAY, AUGUST 5 - 1:00 PM - 4:00 PM**  
at the Ag Building by the airport. *Late entries NOT accepted.*

**ENTRY PICK UP: SUNDAY, AUGUST 12 - 1:00 PM - 2:00 PM**  
*Anyone removing their exhibits before Sunday  
will forfeit their premiums (cash awards), and participation  
in next year's show is at the discretion of the Board.*

**FARM SHOW PREMIUMS:.....1st    2nd    3rd    4th    5th**  
**\$15.    \$10.    \$5.    \$5.    \$5.**

**CLASS:** (Age as of June 1, 2018)

- |                |                 |
|----------------|-----------------|
| 1. Age 15 - 18 | 4. First Grade  |
| 2. Age 12 - 14 | 5. Kindergarten |
| 3. Age 8 - 11  | 6. Preschool    |

1. Refer to *Rules for All Exhibitors* (page 22). **NOTE INFORMATION ABOUT PREMIUM (AWARD) CHECKS.**
2. **LATE ENTRIES WILL NOT BE ACCEPTED.**
3. **Persons picking up a poster MUST have the claim check. NO EXCEPTIONS.** Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.

**DEPT. 11 SECT. 22 2018 POSTER CONTEST(CONT.)**

4. Exhibitors must have an exhibitor's number. Call the office after July 1st to obtain a number or retrieve your number.
5. **One entry per class per exhibitor.** Student must be in age group listed. Work must be done by contestant. Parents may advise only.
6. Poster size must be 14" x 22" or 14 1/2" x 22", equivalent to one-half of a standard poster board.
7. **This year's theme is "STRENGTH IN OUR DIVERSITY."** The poster should showcase and celebrate the people, products, production practices, and traditions of PA's ag industry.
8. Posters will be evaluated on use of theme, visual appearance and creativity in relation to exhibitor's age group.
9. **On the back of the poster in upper left corner, print your name, exhibitor's number, address, phone, & date of birth.**
10. Premiums for the Butler Farm Show level will be paid on the last day of the Farm Show, if possible.
11. One poster per age groups 1, 2, and 3 per show will be forwarded to the Department of Agriculture for judging at the state level. Awards of \$100., \$75. and \$50. will be presented by the PA Dept. of Agriculture to the top three individuals in each age group at the 2019 Pennsylvania State Farm Show.
12. Posters eligible to compete at the state level will be retained by the Farm Show and sent to Harrisburg. All others will be returned to contestants.
13. Classes (age groups) 4, 5 and 6 will be judged only at the Butler Farm Show and not be taken to the state contest.

**TAG EXAMPLES FOR**

**DEPTS. 10 (4-H Projects) & 11 - 17, 21, 23**

Exhibitors may pick up a premium book and tags in the Farm Show office during office hours.

Print clearly and press hard so the information goes thru all 3 copies of tag. Do NOT separate the 3 parts.

The clerks will give you back the claim check when they take in your entry. You must present it the next week to pick up your item.

The top sheet will go to the office for judging results and the third one stays on the item. You want it to be easy to read so visitors will be able to identify your entry.

Call the office before the show to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name. Be sure to include it on your entry tags for all departments. **Entries may be disqualified if exhibitor's number, name and city are not on the tag.**

DEPARTMENT: <u>11</u>	
SECTION: <u>10</u>	CLASS: <u>4</u>
ARTICLE <u>Painting of Horse</u>	
AWARD	<b>Nº 2192</b>
EXHIBITOR No. <u>C0420</u>	
NAME <u>Sheldon Cooper</u>	
ADDRESS <u>Renfrew</u>	

DEPARTMENT: <u>15</u>	
SECTION: <u>5</u>	CLASS: <u>1</u>
ARTICLE <u>Baked Goods Basket</u>	
AWARD	<b>Nº 2193</b>
EXHIBITOR No. <u>F0610</u>	
NAME <u>Amy Fowler</u>	
ADDRESS <u>Slippery Rock</u>	