

SPECIAL NOTICES

ALL YOUTH under the age of 18 staying on the grounds between the hours of midnight and 5:00 a.m. **MUST HAVE** a signed parental permission form, designating another adult as a chaperone, on file in the office and **MUST CARRY** an official card issued by the show secretary. The card may be obtained before the show or on Monday of the show.

Animal entry forms are available at the Farm Show office, the Extension office, online at www.butlerfarmshow.com, or by calling the office at 724-482-4000.

Enter **SHOWMANSHIP, TRACTOR HANDLING & LEAD LINE** contests by **JULY 14** using **ANY** entry form.

Entry forms, vet-client forms (in back of this book), certificates of liability insurance, and fees **MUST BE TURNED IN BY 4:00 P.M., JULY 14, OR POSTMARKED JULY 14.**

Late entries will not be accepted.

Camper registrations & fees due **JULY 14.**

AUCTIONS

Have you ever attended a real, live auction?
Here are 3 chances to enjoy the experience and fun of a bidding sale.

MONDAY, AUGUST 8
7:00 p.m. in the Farm Products Building
BAKED GOODS AUCTION
Buy the best that Butler County offers!

THURSDAY, AUGUST 11
7:00 p.m.



in the Livestock Barn
**ANNUAL 4-H-FFA
LIVESTOCK SALE**
Rabbits, Beef, Poultry, Hogs,
Goats & Lambs



SATURDAY, OCTOBER 8
6:00 p.m. in the Ag Building
ANNUAL 4-H BENEFIT AUCTION

General Information

Gates open daily from 9:00 A.M. until 11:00 P.M. Meridian and Buttercup gates lock at midnight.

FREE PARKING

NO SMOKING IN ANY BUILDINGS.

ADMISSION FEE – 3 years old and over - **Monday - \$7.00 per person after 4 p.m.; Tuesday thru Saturday - \$7.00 per person.** Includes unlimited midway rides (excluding boat and air-plane rides), all exhibits, and entertainment. **Two years old and under enter free unless they want to ride the rides.** Grandstand admission is an additional \$3.00 or \$4.00 per person for special attractions; everyone entering the grandstand must be hand stamped - **NO exceptions.**

NOTE: TWO YEARS OLD AND UNDER ENTER FREE UNLESS THEY WANT TO RIDE THE RIDES.

SPECIAL WEEKLY ADMISSION - \$25 Strip Tickets are available in the Farm Show Office in July. Good for admittance any day to grounds only; Does not include rides or arena admission.

FIRST-AID FACILITIES ARE AVAILABLE AT THE MAIN GATE ENTRANCE OPPOSITE THE OFFICE.

**NO ALCOHOLIC BEVERAGES,
DRUGS, DOGS OR PETS
PERMITTED ON THE GROUNDS!
(ONLY SEEING EYE DOGS
WILL BE ADMITTED.)**

OUR SECURITY WILL ENFORCE THIS!

INFORMATION – General information is available from the office. All other inquiries should be directed to the secretary at the Farm Show Office, the tan building at the main gate entrance.

ALL BICYCLES AND UNAUTHORIZED VEHICLES, including motor bikes, mini bikes, ATV's, etc., are **NOT** allowed to be operated on the midways of the Butler Farm Show after 11:00 a.m.

RESTROOMS – Permanent toilet facilities are centrally located adjacent to the show arena and in the Ag Building. Every effort is made to keep these in first-class condition.

LOST AND FOUND DEPARTMENT – In the show office at the Main Gate entrance

WASTE PAPER – Large containers for waste paper will be placed at several locations on the grounds. Please use them, thus helping improve the appearance of the Show and saving much of the cost of clean up.

DUST CONTROL – Most of the dust that arises from the grounds comes from the unauthorized driving of vehicles on the grounds. Please refrain from this, and keep dust at a minimum.

FIRE – Loss by fire is a constant threat at agricultural shows. Straw, paper, and other combustible materials make a small fire a big one in short order. Guard against fire by carefully disposing of all matches and smokes. Fire equipment is available. Call for it to extinguish any blaze, however slight.

LASER POINTERS ARE NOT ALLOWED ON THE GROUNDS. Lasers will be confiscated; owner ejected.

ALL WEATHER AIR STRIP – Roe Field, a paved airstrip of 2300 feet, is located on the Butler Farm Show grounds. It has an automatic lighting system for night flying and ample hangar, fuel, radio and repair facilities. The airstrip is maintained year round.

CAMPING - Camping spots are available for animal exhibitors **ONLY**. All campers and tents must be pre-registered and pre-paid by July 14. See rules, fees, and registration form in back of this Premium Book.

ENTRIES – All livestock entries due **JULY 14**.

NOTICE – Butler Farm Show, Inc., is a non-profit corporation, organized and operated for the benefit of western PA. All exhibitors, patrons, guests, and the general public are urged to exercise reasonable precautions for the safety of all persons and property on the show grounds. **BUTLER FARM SHOW, INC., will not be responsible for loss, injury, or damage to persons or property.**

THE BOARD RESERVES THE RIGHT TO ALTER PREMIUMS BASED ON AVAILABLE FUNDS.

While it is the full intent of the directors to pay all premiums as announced and won by exhibitors, in the event that the receipts from the Farm Show are not sufficient to meet all expenses and to pay all premiums, the directors reserve the right to pay premiums on a pro-rata basis, in full discharge of premium obligations. This provision shall not apply to awards and premiums offered by others. Premiums will be paid on or before September 30 of the current year.

*The History of the
Butler Farm Show, Inc.
Compiled by LeeRoy Miller*

In 1947 a plowing contest was held on the Jack Roe property in Meridian. This was the birth of an idea to get the city folk, businessmen, and farmers together to better understand one another. Some farm organizations sponsored the educational program. The idea was so well received that it was decided to form an organization to keep the event alive. The organization became the Butler Farm Show, Inc., in 1948.

A constitution and by-laws were written with the aid of the Butler County Extension Service, interested in the county youth through the 4-H clubs and Vocational Agricultural Division of the Future Farmers Association. Several lawyers were interested enough to donate their services. The by-laws were designed in such a way to insure that no one person or group could ever gain complete control or benefit financially from the Farm Show. All income is returned for payment of debts or improvements. All directors are unpaid and volunteer their services in many capacities.

The board is a diverse group coming from agriculture, agribusiness, retail business, banking, finance and industry. They work hard all year to plan and implement the Farm Show exhibits and entertainment.

As acreage became available, several tracts were purchased, and at present over 100 acres are owned by the Butler Farm Show. About 12 years after the founding of the Farm Show, the grass airstrip on the grounds was replaced with a 2200 ft. black-topped airstrip, which was named in honor of W. L. Roe, who contributed a great deal to the Farm Show. The Meridian Fire Co. food stand was built the same year. The Farm Show has steadily grown through the years. In 1956 the land was cleared for a 3-1/2 acre lake; this was in the long range plans to make the Farm Show grounds a year-round recreational area. The Agricultural Building was constructed the same year, adding 12,000 sq. ft. of indoor space for exhibits. In 1958 three permanent barns were added, providing 15,000 sq. ft. to be used year-round. In 1977-78 the horse and sheep barns were completed and in 1984 the beef barn. Other improvements over the years have been beautification of the main entrance, arena, pilots' lounge, restrooms adjacent to the arena, water system, paved roads. In 1989 and 1991 new exhibit halls were built for more commercial displays.

An additional 5 acres of wooded land at the southern end of the present airstrip was purchased in 1993 with the help of a grant from the Pa. Dept. of Transportation, Bureau of Aviation; the interior of the horse barn was remodeled; roof repairs on sheep and horse barns were made along with the repairs on roads and walkways. In 1994 the CB Rangers Building was purchased for a permanent office. In 1995-97 the present grandstand was built in sections as funds permitted; also a new milking parlor was constructed in 1995 at the dairy complex.

The Butler Farm Show will continue to be a "Family Show" as long as there are dedicated directors, members, volunteers, faithful exhibitors and patrons. Today, as in 1947, the goals remain the same: to bring the city, farm, and business people together for a better understanding of our special needs in an entertaining and productive way.

2011 BUTLER FARM SHOW BOARD OF DIRECTORS

The Butler Farm Show Office is open in July,
Monday thru Friday, from 10:00 A.M. to 4:00 P.M.
Phone: 724-482-4000 FAX: 724-482-9118

**Ken Laughlin
President**

138 Eagle Mill Road
Butler, PA 16001
724-285-4430

**William Holbein,
Treasurer**

130 Holbein Lane
West Sunbury, PA 16061
724-287-7257

**Jim Lokhaiser,
Recording Secretary**

309 Nickel Lane
Butler, PA 16001
724-256-9244

**Kevin Loomis
Vice President**

262 Aggas Road
West Sunbury, PA 16061
724-285-6715

**Ken Metrick,
Board Secretary**

143 Eagle Mill Road
Butler, PA 16001
724-282-8038

Diana Bowser

124 Hinchberger Rd.
Butler, PA 16001
724-290-7902

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Prospect, PA 16052
724-865-9188

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276 North Rd.
Butler, PA 16001
724-282-7403

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724-287-0904

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505 W. Jefferson Rd.
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724-352-2314

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223 Bullcreek Rd.
Butler, PA 16002
724-352-2484

Dean Helfer
809 Three Degree
Rd.
Butler, PA 16002
724-586-7858

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16053
724-482-2247

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724-679-9780

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Slippery Rock, PA
16057
724-368-8512

Kevin Speer
2002 Perry Highway
Portersville, PA
16051
724-991-2036

Chuck Stephenson
473 Center Drive
Chicora, PA 16025
724-285-1296

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148 Spithaler
School Rd.
Evans City, PA
16033
724-538-8413

ADVISORS

Don Cravener
305 Center Drive
Chicora, PA 16025
724-283-6421

Jim Govan
111 Govan Lane
Valencia, PA 16059
724-625-2613

Don Loomis
326 Westbrook Dr.
Butler, PA 16001
724-287-0874

*These directors are all VOLUNTEERS!
They plan and work hard all year
to put on this show.*

Their only pay is your smile and "THANK YOU."

2011 COMMITTEES

A big **THANK YOU** to these
hardworking volunteers who **DONATE**
their time and effort to put on this show.

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 Vernon Foertsch
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 Carl Shuler
WINTER STORAGE
 Randy Kummer, Chairman

THANK YOU ALL FOR WHAT YOU DO!

2011 4-H CLUBS & LEADERS

Thank you to all the 4-H volunteers who donate their time, energy & talent to lead clubs and teach youth.

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 Henry Grabe Tom Hornyak
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**THE BUTLER FARM SHOW PROUDLY
 SUPPORTS THE
 BUTLER COUNTY 4-H & FFA CLUBS.**