

**DEPT. 15 SECTION 2  
CANNED PRODUCTS**

- Standard quart or pint jars with self-sealing lids and NEW bands (rings) must be used for all products. Rusted rings will NOT be accepted. Cloth jar lid covers, except on fancy basket displays, will NOT be accepted.
- Metal rings on two piece lids will be removed for judging. The exhibitor should loosen NEW rings upon arrival at the Show.
- Judges will not consider fancy pack as increasing the standard of an exhibit.
- Canned food will be eliminated if the liquid is lower than 1 inch from the top of the jar.
- The judges are permitted to open and sample canned goods if necessary in making a decision.** Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.

**PREMIUMS:** 1st – \$4.00 2nd – \$3.00 3rd – \$2.00

**Class  
CANNED FRUITS**

- Apples
- Applesauce
- Blackberries
- Blueberries or Huckleberries
- Cherries, dark with pits
- Cherries, red with pits
- Cherries, white with pits
- Currants
- Elderberries
- Grapes
- Peaches
- Plums
- Raspberries, black
- Raspberries, red
- Rhubarb
- Other

**CANNED VEGETABLES**

- Beans, Green
- Beans, Lima
- Beans, Yellow
- Beets
- Carrots
- Corn
- Mixed Vegetables
- Peas
- Pumpkin (Chunked, not mashed)
- Sauerkraut
- Succotash
- Tomatoes - whole
- Tomatoes - stewed
- Tomato soup
- Vegetable soup
- Any other canned vegetable

**CANNED MEATS**

- Beef
- Chicken
- Pork
- Sausage
- Any other canned meat

**JUICES**

- Apple
- Grape
- Tomato
- Any other juice
- Beans, pickled
- Beets, pickled
- Bread/Butter Pickles
- Dill Pickles, sliced
- Dill Pickles, whole
- Mixed vegetables, pickled
- Sour Pickles
- Sweet Pickles
- Onion, pickled
- Peppers, pickled
- Any other pickle

**PIE FILLINGS - ONE QUART**

- Apple
- Cherry
- Peach
- Any other pie filling
- Chow Chow
- Corn Relish
- Cucumber Relish
- Pepper Relish
- Piccalilli
- Any other relish

**SAUCES**

- Barbeque Sauce
- Chili Sauce
- Pizza Sauce
- Salsa
- Spaghetti Sauce
- Tomato Sauce
- Any other sauce

**VINEGARS**

- Fruit
- Herb
- Any other vinegar

**DEPT. 15 SECTION 3  
BUTTERS, JAMS, JELLIES AND PRESERVES**

- One jelly glass with standard two-piece lid (NEW RING), no wax seal, to be judged upon appearance, flavor, consistency and neatness of package.
- FREEZER jams or jellies will NOT be accepted.
- The judges are permitted to open and sample canned goods if necessary in making a decision. Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.

**PREMIUMS:** 1st – \$4.00 2nd – \$3.00 3rd – \$2.00

**Class**

**BUTTERS**

- Apple
- Pear
- Peach
- Any other butter

**JELLIES**

- Apple
- Blackberry or Blueberry
- Cherry
- Currant
- Elderberry
- Grape
- Peach
- Plum
- Strawberry
- Black Raspberry
- Red Raspberry
- Any other jelly

**JAMS**

- Blackberry
- Blueberry

19. Cherry

- Peach
- Plum
- Black Raspberry
- Red Raspberry
- Strawberry
- Any other jam

**PRESERVES and CONSERVES**

- Apricot
- Cherry
- Peach
- Pear
- Plum
- Strawberry
- Any other preserve or conserve

**SYRUPS**

- Fruit Syrup
- Maple Syrup

**DEPT. 15 SECTION 4  
HOSPITALITY DISPLAYS**

- Entries should be displayed as a gift item packed in a basket or other attractive container and presented according to a theme.
- All food products and hand-crafted items must be made by the exhibitor. Minimum of 3 items are required for judging. Additional items for decorative purposes are permitted and encouraged.
- Open to all ages.
- Please list all handmade items on note card or paper and attach to entry.
- Judging will be based on originality and attractiveness. Container will be considered in overall attractiveness and suitability.

**PREMIUMS:** 1st – \$4.00 2nd – \$3.00 3rd – \$2.00

**Class**

- BAKED GOODS - must be homemade by the exhibitor.
- CANNED GOODS - must be home-canned by the exhibitor.
- DINNER BASKET - must be home-canned by the exhibitor 1 canned meat, 1 canned vegetable, & 1 canned fruit
- BAKED AND CANNED GOODS - must be homemade and home-canned by the exhibitor.
- BUTTERS, JAMS, JELLIES, OR PRESERVES - must be home-canned by the exhibitor.

**DEPARTMENT 17**

**FLORALEXHIBITS**

**SUPERINTENDENT – STACIE BONETTI**



- All flowers are judged on quality and perfection of growth. They should be of one color and size with no addition of fern or other greens, unless otherwise specified. They must consist of the specified number of blooms, spikes or stems in good condition when judged.**
- Exhibitors must supply their own UNBREAKABLE, standard, vase-like containers or baskets which will hold the specimens securely and will NOT tip or fall easily. Do not use over or under sized containers. Entries in unsuitable containers may be rejected by the Farm Show committee.**
- Plants will not be accepted for exhibition unless they have been growing in containers for two months. Pots not to exceed 10" in diameter and pot and plant 2-1/2 feet in height.
- Bring entries to the Farm Products Building between 1:00 p.m. and 4:00 p.m. on Sunday, August 9, 2009. Exhibits may be picked up between 1:00 p.m. and 2:00 p.m. on Sunday, August 16. Please use the Buttercup Entrance (Gate 3).** Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.
- Exhibitors must have an exhibitor's number. Call the office in July to obtain a new number or retrieve your number from previous years. Your number starts with the first letter of your last name. Be sure to include it on your entry tags.
- One entry per class per exhibitor.
- All products must have been grown by the exhibitor. No commercial products accepted.
- Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge. Decisions of the judges are final in all cases except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of the award is charged. In such cases, such person or persons as the Board of Directors may appoint will make the decision.
- The Farm Products Building is closed during judging and set-up on Monday.**
- The use or display of artificial flowers is prohibited.**

**DEPT. 17 SECTION 1 - FLOWERING HOUSE PLANT  
PREMIUMS:** 1st – \$5.00 2nd – \$4.00 3rd – \$3.00

**Class - One specimen per pot**

- African Violet (Any color)
- Begonia Tuberosa, Rooted in Bloom
- Geraniums
- Impatiens
- Any other meritorious flowering house plant, not listed above.
- Flowering hanging basket

**DEPT. 17 SECTION 2 - FOLIAGE PLANTS  
PREMIUMS:** 1st – \$5.00 2nd – \$4.00 3rd – \$3.00  
**Class - Only one plant per pot except in collection classes.**

- Cacti
- Coleus
- Ferns
- Potted Ivy
- Philodendron
- Dish Garden or Foliage Plants – three or more specimens in a container
- Terrarium or Arrangement in a closed container
- Any other house plant not mentioned above
- Flower box or planter
- Hanging basket

**DEPT. 17 SEC. 3 - SPECIMEN FLOWERS / ANNUALS  
PREMIUMS:** 1st – \$4.00 2nd – \$3.00 3rd – \$2.00

**Class**

- Ageratum – 3 stems
- Asters – 3 blooms
- Calendula – 3 blooms
- Celosia – 3 stems
- Cleome (spider flower) – 3 stems
- Cornflower – 3 blooms
- Cosmos – 3 blooms
- Dahlias, Cactus – 3 blooms
- Dahlias, Pompom – 3 blooms
- Dahlias, Any other – 3 blooms
- Daisies – 3 blooms
- Gladiolus – 3 spikes of same color
- Gladiolus – 3 spikes of different colors
- Larkspur – 3 spikes
- Marigolds, Small – 3 blooms of one color, under 1"
- Marigolds, Medium – 3 blooms of one color, over 1", under 3"
- Marigolds, Large – 3 blooms of one color, over 3"
- Marigolds, Small – 3 blooms, mixed colors, under 1"
- Marigolds, Medium – 3 blooms, mixed, over 1", under 3"
- Marigolds, Large – 3 blooms, mixed colors, over 3"
- Nasturtiums – 3 stems
- Pansy – 3 blooms
- Petunias, Single – 3 blooms
- Petunias, Double – 3 blooms
- Phlox – 3 stems
- Pinks – 3 blooms
- Poppy, California – 3 blooms
- Poppy, Oriental – 3 blooms
- Poppy, All others – 3 blooms
- Rudbeckia (Gloriosa Daisy) – 3 blooms
- Salvia – 3 stems
- Snapdragons – 3 stems
- Strawflowers – 3 stems
- Sunflowers, Miniature – 3 blooms, up to 5 inches
- Sunflowers, Daisy type – 3 heads, over 5", under 12"
- Sunflowers, Seed type – 1 in bucket, over 12 inches
- Zinnias, Cactus – 3 blooms
- Zinnias, Giant – 3 blooms
- Zinnias, Pom Pom – 3 blooms
- Zinnias, Novelty – 3 blooms
- Any other annual – 3 blooms, stems or spikes

DEPT. 17 SEC. 4 -  
SPECIMEN FLOWERS/PERENNIALS

PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00  
Class

1. Ageratums - 3 stems
2. Black-eyed Susans - 3 stems
3. Chrysanthemums - 3 stems
4. Coneflowers - 3 stems
5. Daylily - 1 spike
6. Delphinium - 1 spike
7. Dianthus - 3 blooms
8. Lily - 1 spike
9. Roses, Floribunda - 3 blooms
10. Roses, Hybrid Tea - 3 blooms
11. Roses, Grandiflora - 3 blooms
12. Roses, Miniature - 3 blooms
13. Any other perennial - 3 blooms, spikes or stems

DEPT. 17 SECTION 5 - ARTISTIC ARRANGEMENTS

Arrangements may use fresh and/or dried flowers unless specified.

Artificial flowers are NOT used in these arrangements.

PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00  
Class

1. Arrangement of wild flowers (Conservation rules must be followed.)
2. Arrangement using weathered wood with bird or animal
3. Arrangement using only dried materials
4. Wreath or vine arrangement
5. Fruit and/or vegetables arrangement with flowers and/or foliage
6. Arrangement using a combination of fresh flowers & foliage
7. Arrangement using a combination of fresh & dried flowers
8. Arrangement in a tea pot
9. Miniature arrangement in a cup and saucer
10. Any other miniature arrangement - less than 5 inches
11. Arrangement featuring a candle
12. Arrangement for any holiday
13. Arrangement using tints, shades of one color of flowers
14. Arrangement for a teacher's desk

DEPT. 17 SECTION 6 - FLOWERS FROM A BUSH

One branch in a non-breakable container

PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00  
Class

1. Hibiscus
2. Hydrangea
3. Rose of Sharon
4. Any other flower from a bush

**Come and experience a real, live auction!**  
**Join us for the annual**  
**Baked Goods Auction at 7:00 on Monday**  
**in the Farm Products Building.**  
**Sample the goodies**  
**of the best bakers in Butler County!**

DEPARTMENT 18  
NEEDLECRAFT

SUPERINTENDENT - JUDY SUTTON

1. All entries for this department must be brought to the Arts & Crafts Building at the Butler Farm Show between 1:00 P.M. and 4:00 P.M. Sunday, August 9, 2009. No late entries will be accepted. Please use the Buttercup Entrance (Gate 3) to drop off entries.
2. Exhibitors must have an exhibitor's number. Call the office in July to obtain a new number or retrieve your number from previous years. Your number starts with the first letter of your last name. Be sure to include it on your entry tags. Exhibitors should obtain a premium book & entry tags before the Farm Show and fill out the entry tags BEFORE bringing the items to the show. However, all 3 parts of the tag must be on the item when it is brought to the show. (The claim check MUST be with the item when entering.)
3. All articles must have been completed since the close of last year's show BY THE EXHIBITOR or as noted for the class. If the Farm Show Management believes that any of the exhibits were made or shown in previous years, those exhibits may be refused and/or disqualified.
4. Any entry found NOT to be the work of the exhibitor will BE DISQUALIFIED and will result in the loss of ALL premiums for that exhibitor.
5. One entry per class per exhibitor.
6. All items are to be clean and neat.
7. Pictures and wallhangings MUST be ready to hang with SAWTOOTH OR SECURED WIRE HANGER (NO TAPE) - NO EXCEPTIONS. The Farm Show is not responsible for unsecure hangers that may cause damage to any item.
8. Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
9. DECISIONS OF THE JUDGES ARE FINAL IN ALL CASES except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of the award is charged. In such cases, such person or persons as the Board of Directors may appoint will make the decision.
10. The building is closed during judging & set up on Monday.
11. Any person picking up items MUST have the claim checks. NO EXCEPTIONS. Pick up is Sunday, August 16, 2009, between 1:00 P.M. and 2:00 P.M. The Farm Show is not responsible for entries not claimed at this time. Unclaimed items may be picked up at the Farm Show Office by appointment. Call 724-482-4000 to make arrangements.
12. Items will be displayed as space permits.

**Thank you, Volunteers,**  
**for your tireless help and friendly smiles**  
**even in the midst of**  
**check-in and take-out times.**  
**You make the Farm Show possible.**

DEPT. 18 SECTION 1 - CLOTHING

Clothing will be judged on workmanship, neatness, suitability of material to item, overall attractiveness, and difficulty of design.

\*The BEST OF SHOW will be selected from blue ribbon winners and will receive a rosette ribbon.

Class

- |           |                           |            |            |
|-----------|---------------------------|------------|------------|
| 1. APRONS | 1st-\$3.00                | 2nd-\$2.00 | 3rd-\$1.00 |
|           | PREMIUMS FOR CLASSES 2-23 |            |            |
|           | 1st-\$4.00                | 2nd-\$3.00 | 3rd-\$2.00 |
- CHILDREN'S GARMENTS
2. Outfit - Girl's or Boy's
  3. Infant's Outfit
  4. Girl's Dress
  5. Child's Coat or Jacket
  6. Blouse or Shirt
  7. Child's Sleepwear
- DRESS 1 OR 2 PIECE
8. Cotton or cotton blend Dress
  9. Dress other than cotton
  10. Formal Dress (Long or Short)
- SUIT
11. Any Fabric
- SKIRTS, BLOUSES, SHIRTS
12. Cotton or cotton blend Blouse
  13. Silk or silk-like fabric Blouse
  14. Man's Shirt
  15. Cotton or cotton blend Skirt
  16. Other fabric Skirt
  17. Casual Wear
- JACKET (any fabric)
18. Lady's or Man's
- ADULT SLEEPWEAR
19. ADULT SLEEPWEAR
  20. SLACKS (any fabric)
  21. HOLIDAY APPAREL
  22. VEST
  23. ANY OTHER GARMENT NOT LISTED

DEPT. 18 SECTION 2 - NEEDLEWORK

Needlework will be judged on degree of difficulty, workmanship, neatness, and overall attractiveness.

\* The BEST OF SHOW will be selected from blue ribbon winners and will receive a rosette ribbon.

PREMIUMS for 1 - 50: 1st-\$3.00 2nd-\$2.00 3rd-\$1.00  
Class

CUSHIONS

1. Crochet
2. Hand-Embroidered
3. Knitted
4. Quilted
5. Machine-Embroidered
6. Counted Cross Stitch
7. All Others

DOILIES

8. Crochet Edge
9. Crochet Solid
10. Hand-Embroidered
11. All others

DOLL

12. Crochet Doll
13. Hand-Knitted Doll
14. Sewn (Hand or Machine) Doll
15. All doll clothes displayed on purchased doll
16. All others

DEPT. 18 SECTION 2 - NEEDLEWORK (Continued)

PILLOW CASES, PAIR

17. Crochet Edge
18. Embroidered
19. Cross Stitch

PLACE MATS

20. Set of 4, any fabric

POTHOLDERS

21. Any Fabric

TABLE SCARVES & RUNNERS

22. Crochet Edge
23. Crochet Solid
24. Hand-Embroidered
25. Holiday
26. Quilted
27. All others

TABLECLOTHS

28. All Crochet
29. Hand-Embroidered
30. Holiday
31. All others

TOYS

32. Stuffed Animals
33. All other toys

MISCELLANEOUS

34. Plastic Canvas
35. Punch Needle Item **NEW CLASS**
36. Useful Articles
37. Sewn article not listed
38. Tote bag/purse

WEARING APPAREL

39. Hat - Crochet
40. Hat - Knitted by hand
41. Mittens or Gloves - Crochet
42. Mittens or Gloves - Knitted by hand
43. Scarf - Crochet or knitted by hand
44. Socks, Slippers or Booties - Crochet
45. Socks, Slippers or Booties - Knitted by hand
46. All Stoles, Shawls or Ponchos

BABY SWEATERS WITH CAP OR BOOTIES

47. Crocheted by hand
48. Knitted by hand

BIBS, Any

50. DRESS - Child's or Adults - Crocheted or knitted by hand
51. DRESS - Child's or Adults - Crocheted or knitted by hand
52. DRESS - Child's or Adults - Crocheted or knitted by hand
53. DRESS - Child's or Adults - Crocheted or knitted by hand
54. DRESS - Child's or Adults - Crocheted or knitted by hand
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62. DRESS - Child's or Adults - Crocheted or knitted by hand
63. DRESS - Child's or Adults - Crocheted or knitted by hand
64. DRESS - Child's or Adults - Crocheted or knitted by hand
65. DRESS - Child's or Adults - Crocheted or knitted by hand

CARDIGAN SWEATERS

51. Child's hand-crocheted cardigan
52. Child's hand-knitted cardigan
53. Adult's hand-crocheted cardigan
54. Adult's hand-knitted cardigan

PULLOVER SWEATERS

55. Child's hand-crocheted pullover
56. Child's hand-knitted pullover
57. Adult's hand-crocheted pullover
58. Adult's hand-knitted pullover

VESTS - Crocheted or knitted by hand

59. VESTS - Crocheted or knitted by hand
60. VESTS - Crocheted or knitted by hand
61. VESTS - Crocheted or knitted by hand
62. VESTS - Crocheted or knitted by hand
63. VESTS - Crocheted or knitted by hand
64. VESTS - Crocheted or knitted by hand
65. VESTS - Crocheted or knitted by hand

EMBELLISHED READY-MADE CLOTHING

61. Hand-embroidered
62. Machine-embroidered
63. Applique (sewn)

HANDSPUN ARTICLES

64. HANDSPUN ARTICLES
65. TATTED ITEM

**DEPT. 18 SECTION 2 - NEEDLEWORK (CONTINUED)**

**REMIUMS for 66 - 73: 1st-\$4.00 2nd-\$3.00 3rd-\$2.00**  
**PICTURES - All exhibits must be framed and/or matted.**

**Finished size not to exceed 24" x 30".**

**Pictures MUST be ready to hang with SAWTOOTH OR SECURED WIRE HANGER (NO TAPE) - NO EXCEPTIONS.**

The Farm Show is not responsible for unsecure hangers that may cause damage to any item.

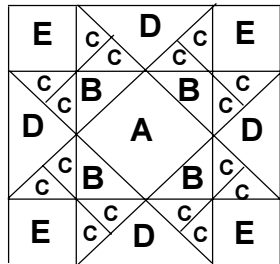
- 66. Crewel or Embroidered
- 67. Hardanger
- 68. Needlepoint
- 69. Cross Stitch not to exceed 9" in stitching in any direction
- 70. Cross Stitch over 9"-16" in stitching in any direction
- 71. Cross Stitch Over 16" in stitching in any direction
- 72. Cross Stitch Set (two or more)
- 73. All Others

**DEPT. 18 SECTION 3  
 AFGHANS & QUILTS**

- 1. Knitted and crocheted afghans will be judged on difficulty of stitch, gauge of stitch, workmanship, neatness, and overall attractiveness.
- 2. Quilts will be judged on complexity of design, uniformity of stitching, neatness, and overall attractiveness.
- 3. All work, including quilting, must be completed by the exhibitor since the last Butler Farm Show.
- 4. If quilted by other(s), enter in appropriate class.

**Class 1st-\$4.00 2nd-\$3.00 3rd-\$2.00**

- 1. **THEMED QUILT BLOCK CONTEST - MISSOURI STAR**  
**12 1/2" x 12 1/2" Unquilted, hand-pieced block - must be hand-sewn**



**AFGHANS**

**\* The BEST OF SHOW will be selected from blue ribbon winners and will receive a rosette ribbon.**

**PREMIUMS for 2 & 3: 1st-\$5.00 2nd-\$4.00 3rd-\$3.00**

- 2. Baby Afghans, Crochet - no larger than 36" x 45"
- 3. Baby Afghans, Knitted by hand - no larger than 36" x 45"

**PREMIUMS for 4-10: 1st-\$9.00 2nd-\$8.00 3rd-\$7.00**

**For classes 4-10, minimum size 48" x 60"**

- 4. Afghans, Afghan stitch
- 5. Afghans, Granny square
- 6. Afghans, Ripple stitch
- 7. Afghans, All other CROCHETED
- 8. Afghans, Knitted by hand
- 9. Afghans, All other not knitted or crocheted
- 10. Bed Spreads, All crocheted or knitted by hand

**DEPT. 18 SEC. 3 - AFGHANS & QUILTS (CONT.)**

**QUILTED ITEMS**

**Wall hangings MUST be ready to hang with SAWTOOTH OR SECURED WIRE HANGER (NO TAPE) - NO EXCEPTIONS.** The Farm Show is not responsible for unsecure hangers that may cause damage to any item.

**\* The BEST OF SHOW for quilted items will be selected from blue ribbon winners to receive a rosette ribbon.**

**WALL HANGINGS 1st-\$8.00 2nd-\$7.00 3rd-\$6.00**

These will be displayed as space permits.

- 11. Quilted Wall Hangings, Appliqued
- 12. Quilted Wall Hangings, Embroidered
- 13. Quilted Wall Hangings, Pieced
- 14. Quilted Articles, Other than bed or wall

**QUILTS, BABY 1st-\$8.00 2nd-\$7.00 3rd-\$6.00**

Approximate size 45"x54"

- 15. Quilts, Baby, Appliqued
- 16. Quilts, Baby, Embroidered
- 17. Quilts, Baby, Pieced

**QUILTS, HANDQUILTED 1st-\$11.00 2nd-\$9.00 3rd-\$7.00**

- 18. Hand Quilted, Appliqued
- 19. Hand Quilted, Embroidered
- 20. Hand Quilted, Pieced
- 21. Hand Quilted, Multi medium
- 22. Hand Quilted, All others
- 23. Hand Quilted, By Non-exhibitor or Group - Show name of quilter or group

24. Hand Quilted, Holiday

25. Hand Quilted, Knotted

**QUILTS, MACHINE QUILTED 1st-\$8.00 2nd-\$7.00 3rd-\$6.00**

- 26. Machine Quilted, Appliqued
- 27. Machine Quilted, Embroidered
- 28. Machine Quilted, Pieced
- 29. Machine Quilted, All other
- 30. Machine Quilted, By Non-exhibitor or Group - Show name of quilter or group

31. **QUILLOWS** - Hand or machine quilted

**DEPT. 18 SECTION 4 - PRE-QUILTED**

**Class 1st-\$4.00 2nd-\$3.00 3rd-\$2.00**

- 1. Embroidered pre-quilted item

**DEPT. 18 SECTION 5 - RUGS**

Rugs will be judged on workmanship, suitability of material, difficulty of design, and over-all attractiveness.

**Class 1st-\$8.00 2nd-\$6.00 3rd-\$4.00**

- 1. Rugs, Made from fabric
- 2. Rugs, Made from yarn

**EXHIBITS CANNOT BE REMOVED UNTIL SUNDAY, AUGUST 16, 2009, BETWEEN 1:00 PM - 2:00 PM. ANYONE PICKING UP AN EXHIBIT MUST PRESENT THE CLAIM CHECK.**

**DEPARTMENT 19  
 ARTS & CRAFTS**

**SUPERINTENDENT - JUDY SUTTON**

- 1. **All entries for this department must be brought to the Arts & Crafts Building at the Butler Farm Show between 1:00 P.M. and 4:00 P.M. Sunday, August 9, 2009. No late entries will be accepted. Please use the Buttercup Entrance (Gate 3) to drop off entries.**
- 2. Exhibitors must have an exhibitor's number. Call the office in July to obtain a new number or retrieve your number from previous years. Your number starts with the first letter of your last name. Be sure to include it on your entry tags. Exhibitors should obtain a premium book & entry tags before the Farm Show and fill out the entry tags BEFORE bringing the items to the show. However, all 3 parts of the tag must be on the item when it is brought to the show. (The claim check MUST be with the item when entering.)
- 3. **All articles must have been completed since the close of last year's show BY THE EXHIBITOR or as noted for the class. If the Farm Show Management believes that any of the exhibits were made or shown in previous years, those exhibits may be refused and/or disqualified.**
- 4. **Any entry found NOT to be the work of the exhibitor will be DISQUALIFIED and will result in the loss of ALL premiums for that exhibitor.**
- 5. **One entry per class per exhibitor.**
- 6. All items are to be clean and neat. Items will be displayed as space permits.
- 7. Entries must weigh less than 50 pounds.
- 8. **Paintings and drawings MUST be ready to hang with SAWTOOTH OR SECURED WIRE HANGER. (NO TAPE) - NO EXCEPTIONS.** The Farm Show is not responsible for unsecure hangers that may cause damage to any item. **(See RULES FOR PHOTOS in Dept. 19, Sec. 1.)**
- 9. Judges may refuse to make any award if, in their judgement, the exhibit is unworthy, or they may make an award according to the merit of the exhibit. Placement and premium on a single entry in a class will be determined by the judge.
- 10. **DECISIONS OF THE JUDGES ARE FINAL IN ALL CASES** except where mistakes, fraud, misrepresentation, or collusion, not discovered at the time of the award is charged. In such cases, such person or persons as the Board of Directors may appoint will make the decision.
- 11. The building is closed during judging and set up on Monday.
- 12. Any person picking up items **MUST** have the claim checks. **NO EXCEPTIONS.** Pick up is Sunday, August 16, 2009, between 1:00 P.M. and 2:00 P.M. The Farm Show is not responsible for entries not claimed at this time. Unclaimed items may be picked up at the Farm Show Office by appointment. Call 724-482-4000 to make arrangements.

**Thank you, Volunteers,  
 for the hours you donate  
 and the smiles you share.  
 You make the Farm Show what it is.**

**DEPT. 19 SECTION 1  
 PAINTINGS, DRAWINGS, PHOTOS**

**PAINTINGS AND DRAWINGS**

**Paintings, pictures, and drawings MUST be ready to hang with SAWTOOTH OR SECURED WIRE HANGER. (NO TAPE) - NO EXCEPTIONS.** The Farm Show is not responsible for unsecure hangers that may cause damage to any item. **NOT TO EXCEED 16" X 20" INSIDE THE FRAME.**

**\* The BEST OF SHOW will be selected from blue ribbon winners and will receive a rosette ribbon.**

**PREMIUMS: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00**  
**Class**

- 1. Oil Colors
- 2. Water Colors
- 3. Charcoal
- 4. Pen & Ink
- 5. Mixed Media
- 6. Pastel
- 7. Lead Pencil
- 8. Colored Pencil
- 9. Acrylics

**PHOTOGRAPHS - SINGLE PHOTOS ONLY  
 (PLEASE READ THESE NEW RULES.)**

- 1. **Photos are not to be framed. Photos with any type of frame or matting will NOT be accepted. (The committee will place the photo in a page protector.)**
- 2. **Photos larger than 8" x 10" will NOT be accepted.**
- 3. **Photos must be kept in their original shape. In order to present each photo in a standard design, only rectangular-shaped photos will be accepted.**
- 4. Each photo will be judged on print clarity and quality, interest of subject, composition of picture and camera technique.

**\* The BEST OF SHOW will be selected from blue ribbon winners and will receive a rosette ribbon.**

**PREMIUMS: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00**

**PHOTO B&W, ANY SIZE**

- 10. 1 Person
- 11. 2 or more People
- 12. Insects, Animals, and Critters
- 13. Scenic (Landscape, Seascape, and Skyscape)
- 14. SUNRISE, SUNSET **NEW CLASS**
- 15. B&W, All other

**PHOTO COLOR, 4" X 6" OR SMALLER**

- 16. 1 Person
- 17. 2 or more People
- 18. Insects, Animals, and Critters
- 19. Scenic (Landscape, Seascape, and Skyscape)
- 20. SUNRISE, SUNSET **NEW CLASS**
- 21. Enhanced or Altered
- 22. All other

**PHOTO COLOR, LARGER THAN 4" X 6"**

- 23. 1 Person
- 24. 2 or more People
- 25. Insects, Animals, and Critters
- 26. Scenic (Landscape, Seascape, and Skyscape)
- 27. SUNRISE, SUNSET **NEW CLASS**
- 28. Enhanced or Altered
- 29. All other

30. **SINGLE SCRAPBOOK PAGE** **SUNRISE, SUNSET**  
 (WITH PAGE PROTECTOR)

**DEPT. 19 SECTION 2 - HANDCRAFTS**

Each entry will be judged on workmanship, creativity, neatness, and overall attractiveness.

\* **The BEST OF SHOW will be selected from blue ribbon winners and will receive a rosette ribbon.**

**PREMIUMS for 1-22: 1st - \$3.00 2nd - \$2.00 3rd - \$1.00 Class**

1. All Bead Work (Other than jewelry)
2. Jewelry
3. Artificial flower centerpiece arrangement
4. Artificial flower one-sided arrangement
5. Hand-made Flowers
6. Christmas Floral Arrangement
7. Christmas Ornaments, Other than Needlework
8. Christmas Ornaments, Needlework
9. Christmas, Painted on wood
10. Christmas Stocking
11. Christmas Wreath (Must be ready to hang)
12. Christmas, All Other
13. Creative Holiday, Other than Christmas or Wreath
14. Creative Holiday Floral Arrangement, Other than Christmas
15. Creative Holiday Wreath (Must be ready to hang)
16. Wreath, Other than Christmas or Holiday (Ready to hang)
17. String or Wire Art
18. Creative Doll
19. Creative Gift Package, No larger Than 9" x 14"
20. Ready-Made Decorated Shirt, Applique & Paint
21. Ready-Made Decorated Shirt, Hand-painted
22. Ready-Made Decorated Shirt, All Others

**PREMIUMS for 23-35: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00**

23. Baskets, All Hand Woven
24. Birdhouses
25. Decoupage
26. Flags
27. Paint on Fabric
28. Paint on Slate
29. Paint on Wood, Furniture
30. Paint on Wood, Plaques
31. Paint on Wood, Others
32. Painted Objects, Other than Wood, Fabric, Slate, or Christmas
33. Toys, Handcrafted, Other than needlework
34. Useful craft item - Only items not eligible for any other class
35. Any other craft item - Only items not eligible for any other class

**PREMIUMS for 36-46: 1st - \$6.00 2nd - \$5.00 3rd - \$4.00**

36. Cast Plaster
37. Ceramics, Stains
38. Ceramics, Glazes
39. Etched articles
- Entries in Classes 40-46 must weigh less than 50 pounds.**
40. In-Laid Work with Wood
41. Leather, All
42. Metal or Tin Work
43. Relief Carving
44. Scroll Saw
45. Wood Carving and Whittling
46. Wood Crafts

**DEPT. 19 SECTION 3 - HOUSEHOLD FURNISHINGS**

Each entry will be judged on difficulty of project, quality of work, and overall appearance.

Entries must weigh less than 50 pounds.

**Class 1st - \$7.00 2nd - \$6.00 3rd - \$5.00**

1. Caning
2. Refinished Furniture, Small

**DEPARTMENT 22  
MAJOR CONTESTS**

**DEPT. 22 SECTION 100  
GARDEN TRACTOR RACES**

**MONDAY, AUGUST 10, 2009 - 8:00 P.M.**

**Additional \$3.00 Charged at the Grandstand.**

**Conducted by Jerry Garing, Shady Tree Speedway**

**ANY QUESTIONS, CALL JERRY @ 724-712-4878**

**DEPT. 22 SECT. 1 - PULLING CONTESTS**

**ALL PULLERS MUST USE  
BUTTERCUP ROAD ENTRANCE.  
QUESTIONS ABOUT THE PULLING  
CONTESTS SHOULD BE DIRECTED TO  
RANDY KUMMER (794-482-2247).**

**DEPT. 22 SECTION 101  
LIMITED PRO/SUPER FARM TRACTORS  
PRO STOCK/SUPER STOCK TRACTORS  
SUPER STOCK 4X4 TRUCKS**

**Conducted by Power Pulling Productions LLC  
TUESDAY, AUGUST 11, 2009 - 6:30 P.M.**

**Additional \$3.00 Charged at the Grandstand.**

Modified Stock Entry Fee - \$15.00

THIS PULL IS CONDUCTED UNDER WESTERN PA  
TRACTOR & TRUCK PULLERS, INC., RULES.  
ANY QUESTIONS, CALL RANDY KUMMER (724-482-2247)

Classes	1st	2nd	3rd	4th	5th	6th	7th	8th
1. 6500# Modified Stock	\$110	\$90	\$70	\$60	\$45	\$35	\$30	\$25
2. 7500# Modified Stock	110	90	70	60	45	35	30	25

Classes for Limited Pro/Super Farm Tractors, Pro Stock/Super Stock Tractors and Super Stock 4X4 Trucks offered by Power Pulling Productions LLC.

**DEPT. 22 SECTION 102  
4-WHEEL DRIVE PULLING  
WEDNESDAY, AUGUST 12 - 7:30 P.M.**

**Additional \$3.00 Charged at the Grandstand.**

Entry Fee for Classes 1, 2, 3 - \$10.00

Entry Fee for Classes 4 & 5 - \$15.00

THIS PULL IS CONDUCTED UNDER WESTERN PA  
TRACTOR & TRUCK PULLERS, INC., RULES.  
ANY QUESTIONS, CALL RANDY KUMMER (724-482-2247)

Classes	1st	2nd	3rd	4th	5th	6th
1. 6500# Street Stock .....	\$85	\$70	\$55	\$40	\$25	\$15
2. 6500# Modified Street Stock ..	85	70	55	40	25	15
3. 8000# Street Stock Diesel .....	85	70	55	40	25	15
4. 8000# Hot Stock Diesel .....	100	90	80	60	40	20
5. 7700# Modified 4x4/ Hi Performance .....	100	90	80	60	40	20

**DEPT. 22 SECTION 103  
FARMSTOCK TRACTOR PULL  
SATURDAY, AUGUST 15, 2009 - 10:00 A.M.**

Entry Fee - \$10.00

THIS PULL IS CONDUCTED UNDER WESTERN PA  
TRACTOR & TRUCK PULLERS, INC., RULES.  
ANY QUESTIONS, CALL RANDY KUMMER (724-482-2247)

Weight Classes	1st	2nd	3rd	4th	5th	6th	7th	8th
1. 4500# Open Stock .....	\$65	\$45	\$30	\$20	\$10	\$5	\$5	\$5
2. 4500# PURE Farm .....	65	45	30	20	10	5	5	5
3. 5500# Open Stock .....	65	45	30	20	10	5	5	5
4. 5500# PURE Farm .....	65	45	30	20	10	5	5	5
5. 6500# Open Stock .....	65	45	30	20	10	5	5	5
6. 6500# Pure Farm .....	65	45	30	20	10	5	5	5
7. 7500# Open Stock .....	65	45	30	20	10	5	5	5
8. 7500# Pure Farm .....	65	45	30	20	10	5	5	5
9. 8500# Open Stock .....	65	45	30	20	10	5	5	5
10. 10,000# Pure Farm .....	65	45	30	20	10	5	5	5
11. 9500# HOT Stock .....	65	45	30	20	10	5	5	5
12. 12,000# Pure Farm .....	65	45	30	20	10	5	5	5
13. 10,000# HOT Stock .....	65	45	30	20	10	5	5	5
14. 14,000# Pure Farm .....	65	45	30	20	10	5	5	5

**DEPT. 22 SECTION 104  
ROAD SEMI & TRI AXLE TRUCK PULL  
SATURDAY, AUGUST 15, 2009 - 8:00 P.M.**

**Additional \$3.00 Charged at the Grandstand.**

Entry Fee - \$20.00

THIS PULL IS CONDUCTED UNDER WESTERN PA  
TRACTOR & TRUCK PULLERS, INC., RULES.  
ANY QUESTIONS, CALL RANDY KUMMER (724-482-2247)

Classes	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Road Semi .....	\$200	\$150	\$125	\$100	\$75	\$50	\$50	\$50
2. Tri-Axle .....	200	150	125	100	75	50	50	50

**DEPT. 22 SECTION 22  
SAFE TRACTOR HANDLING CONTEST  
FRIDAY - 9:00 A.M.  
NOTE THE TIME CHANGE**

**\*\*\*\*An entry on any official Farm Show entry form must be RECEIVED ON OR BY JULY 14.\*\*\*\***

Conducted by Teachers of Vocational Agriculture of  
Butler, Beaver, and Lawrence Counties.

The Grand Champion Tractor Handler will also receive a trophy from Smartt Tractor Equipment.

This contest is designed to display and judge the skill and abilities necessary for safe tractor and equipment operation. These points may be checked: starting procedures, hitching and unhitching equipment, steering around and through obstacles with safe clearances, backing into a simulated shed, parking, stopping, and leaving a tractor in a safe manner. A farm equip-

ment parts identification and a written exam may be included in the contest. New or used equipment will be provided by equipment dealers and local farmers.

**RULES:** Contestants must be 14 to 18 years of age and must have had suitable tractor experience at home or in a good farming situation.

Judges reserve the right to stop anyone who shows inability to operate the tractor and equipment in order to prevent accidents.

**PREMIUMS:** 1st 2nd 3rd 4th 5th  
\$20.00 \$15.00 \$10.00 \$7.50 \$5.00

Class 1. 14 to 18 years inclusive.

Boys and girls will compete together in one class.

**DEPT. 22 SECTION 301  
LEADLINE  
TUESDAY - 4:00 P.M.**

**SUPERINTENDENT-DIANALEHNERD**

**PHONE: 724-352-4332**

Premiums and trophies will be awarded.

1. **Entry must be received by July 14. Use Market Animal entry form. Ringside entries will NOT be accepted.**
2. Entrants must furnish their own outfit of at least 70% wool.
3. Sheep must be conditioned, fitted and trained to show at halter.
4. Ewe or wether need not be owned by entrant; however, it must be a 4-H/FFA project. To receive extra points, contestant must be the owner of the sheep.

**PREMIUMS:** 1st 2nd 3rd 4th 5th  
\$10.00 \$9.00 \$8.00 \$7.00 \$6.00

Class (Age as of January 1)

1. Exhibitors 7 years of age and under
2. Exhibitors 8 - 11 years old
3. Exhibitors 12 - 14 years old
4. Exhibitors 15 - 18 years old
5. Exhibitors 19 and older

**DEPT. 22 SECTION 302  
BICYCLE RACE  
WEDNESDAY - 1:00 P.M.**

Prizes: T-Shirts, Hats, Ribbons

1. Two-Wheel Bicycle and Big Wheel Classes
2. Age Classes up to 18 years of age.  
(Classes according to available age entries)
3. All participants must wear helmets and furnish their own bicycles.

**Enter lead line, showmanship,  
and tractor handling contests  
using any entry form.**

**DEPT. 22 SECTION 303  
OLD TIME FIDDLE CONTEST  
SATURDAY - 5:00 P.M.  
AUDITORIUM PAVILION**

CONTACT: KIM THOMAS  
PHONE: 814-752-2959  
Fiddlers will be accompanied by  
DIAMONDS IN THE ROUGH.

**PA STATE GENERAL FIDDLE CONTEST RULES**

- Contestants must sign in 15 minutes prior to the contest. Emergency situations will be considered by the contest chairman.
- All contestants will draw for their order of appearance. The number one fiddler in the junior division only will be permitted to replay at the end of the division if they choose. Their best score will be considered as their final score. Appearance numbers are to be kept confidential. Fiddlers are not permitted near the judging area before, during or following their performance.
- Contestants may play without an accompanist or with not more than one.
- If a string breaks, the FIDDLER will have the option to continue or stop at that point. If the tune is completed, it will be judged as played. If the fiddler stops, he will be allowed to begin with that tune and complete the program.
- Contestants must first play a hoedown; second, a waltz; and third, a tune of their choice **other than a hoedown or waltz**. A five minute time limit will be in effect. Ten points will be deducted from the total score for each 30 minute interval or portion thereof.
  - A hoedown will be considered as a reel, hornpipe or any tune in 4/4 time that is not a march, two step or rag.
  - A waltz will be considered as any tune that is in 3/4 time. Waltz time is considered as a danceable speed that is appropriate in the waltz time style.
  - A Tune of Choice can not be another waltz or hoedown.
- Any danceable folk tunes played in oldtime fiddle fashion are acceptable. Show tunes such as Listen to the Mockingbird, Black Mountain Rag and the Orange Blossom Special will not be permitted.
- Contact microphones/amplified instruments are not permitted.
- No trick or fancy fiddling allowed during the contesting appearances. No cross tuning on stage.
- Judging will be scored for intonation, rhythmic accuracy, creativity and tone quality.
- No sheet music shall be displayed in the contesting area.
- Any contestant winning three consecutive years in the PA State Championship contest division must either judge next year's contest or sit out the next year's contest.
- Any contestant winning three consecutive years in the PA State Teen or Senior division automatically moves up to the Championship division. Any Junior winning three consecutive years may move up to the Teen division. (Local contests will follow these rules except the Championship winners do not need to sit out of the local contests.)
- All fiddlers will be judged blindly and must play in the order of the draw. Audience applause will not influence the judges.
- No trick or fancy fiddling allowed during the contesting appearances. No cross tuning on stage. Fiddles shall not be cross tuned for the performance.
- Contestants must appear on stage to accept their trophy and or prize money.

**DEPT. 22 SECTION 304  
ADULT MASTER SHOWMANSHIP CONTEST  
SATURDAY - 10:00 A.M.  
LIVESTOCK BARN**

Ribbons will be awarded.

- Open to adults affiliated with the Butler Farm Show, Butler County 4-H or FFA.
- Contestants will show beef, sheep, and swine.
- Judges – 4-H, FFA Youth

**DEPT. 22 SEC. 305 - APPLE PIE CONTEST**

**THE 22ND ANNUAL  
BLUE RIBBON APPLE PIE CONTEST**

**SPONSORED BY  
The PA Apple Marketing Program  
The PA Department of Agriculture  
The PA State Association of County Fairs**

**Pies, with the recipes for the crust and filling,  
should be delivered to the Farm Products Building  
between 1 p.m. and 4 p.m. on Sunday, August 9, 2009.**

Butler Farm Show Premiums		
1st	2nd	3rd
\$25.00	\$15.00	\$10.00

The first place winner is eligible to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2009 PA STATE FARM SHOW competition.

- Open to any individual who is a PA resident; one entry per person.
- Butler Farm Show Exhibitors must have an exhibitor's number. Call the office in July to obtain a new number or retrieve your number from previous years.
- Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two-crust apple pie, and it can have a variety of fillings.
- The entire pie in a disposable pie pan must be submitted for judging.
- Recipe(s) for the pie and the pie crust listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back side of all the pages.
- Any pie entry that requires refrigeration will NOT be accepted for food safety reasons.
- Judging will be based on the following criteria:
 

Flavor	30 points
Filling ( <i>consistency, doneness, moistness, flavor</i> )	25 points
Crust ( <i>color, flavor, texture, doneness</i> )	20 points
Overall Appearance	15 points
Creativity	10 points

**Prizes for the 2010 PA FARM SHOW  
Blue Ribbon Apple Pie Winners**

1st	2nd	3rd	4th	5th
\$160.00	\$100.00	\$70.00	\$40.00	\$35.00

**DEPT. 22 SECT. 306 - ANGEL FOOD CAKE**



**ANGEL FOOD CAKE CONTEST  
SPONSORED BY**

Pennsylvania Egg Quality Assurance Program (PEQAP)  
and The PA State Association of County Fairs

**Cake, with the recipes for the cake and topping,  
should be brought to the Farm Products Building  
between 1 p.m. and 4 p.m. on Sunday, August 9, 2009.**

Butler Farm Show Premiums:		
1st	2nd	3rd
\$35.00	\$25.00	\$15.00

The first place winner is eligible for the 2009 PA STATE FARM SHOW competition.

- Open to any individual who is a PA resident; one entry per person.
- Butler Farm Show Exhibitors must have an exhibitor's number. Call the office in July to obtain a new number or retrieve your number from previous years.
- Entry must be an Angel Food cake made from "scratch."
- The entrant should try to use Pennsylvania Egg Quality Assurance Program (PEQAP) eggs in the cake. If at all possible, the PEQAP symbol from the egg carton should be submitted along with the entry. If anyone has trouble finding the PEQAP eggs, they should consult the store manager to contact PEQAP.
- Any cake entry that requires refrigeration after baking will NOT be accepted for food safety reasons.
- Cake must be submitted for judging on cardboard (no doily required).
- Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back side of all the pages.
- Judging Criteria:
 

Flavor ( <i>smell, taste, flavoring</i> )	30 points
Inside Characteristics ( <i>texture, lightness</i> )	25 points
Overall Appearance ( <i>surface, size, color</i> )	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points
	100 points

**Premiums for 2010 PA STATE FARM SHOW Winners:**

1st	2nd	3rd
\$500.00	\$250.00	\$100.00

**Special Baking Contest on Page 122**

**The baked goods are auctioned at 7:00,  
Monday night, in the Farm Products Building.**

**DEPT. 22 SECTION 307  
HERSHEY'S CHOCOLATE CAKE**



**2009 HERSHEY'S COCOA  
CLASSIC CHOCOLATE CAKE  
BAKING CONTEST**

**SPONSORED BY  
THE HERSHEY COMPANY,  
PA DEPT. OF AGRICULTURE, &  
THE PA STATE ASSOCIATION OF COUNTY FAIRS**  
**Cake, with the recipes for the cake and topping,  
should be brought to the Farm Products Building  
between 1 p.m. and 4 p.m. on Sunday, August 9, 2009.**

Butler Farm Show Premiums:

1st	2nd	3rd
\$25.00	\$20.00	\$15.00

The first place winner is eligible for the 2010 PA STATE FARM SHOW competition.

- Open to any individual who is a PA resident; one entry per person.
- Butler Farm Show Exhibitors must have an exhibitor's number. Call the office in July to obtain a new number or retrieve your number from previous years.
- Entry must be a layered chocolate cake made from "scratch" and frosted (no mixes). *Original recipes encouraged.*
- A minimum of 1/4 cup of HERSHEY'S COCOA must be used and listed as "HERSHEY'S COCOA" in the cake batter part of the recipe.
- If chocolate frosting and/or cake drizzle is used, HERSHEY'S COCOA must be used and listed as "HERSHEY'S COCOA" in the frosting/drizzle recipe.
- If candy, chocolate, or flavored baking chips are used, they must be HERSHEY'S, REESE'S, or HEATH branded products and listed with their brand name in the recipe. (See www.hersheys.com for complete product list.)
- The entire cake entry must be submitted for judging on cardboard (*no doily required*) or a disposable plate.
- Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back side of all the pages.
- Any cake entry that requires refrigeration after baking will NOT be accepted for food safety reasons. (Ex: no whipping cream, frozen toppings, cream cheese, custards, etc.)
- Judging Criteria:
 

Flavor ( <i>aroma, taste, balance of flavors</i> )	30 points
Texture ( <i>moist &amp; tender crumbs; not soggy or dry</i> )	25 points
Inside Characteristics ( <i>even grain, evenly baked, no air pockets</i> )	20 points
Outside Characteristics ( <i>consistent shape/size/surface; overall appeal</i> )	15 points
Frosting ( <i>taste, texture, even color</i> )	10 points
	100 points

**Prizes for the PA State Hershey Cocoa Cake Winners:**  
1<sup>st</sup> = \$500, 2<sup>nd</sup> = \$250, 3<sup>rd</sup> = \$100.

**DEPT. 22 SECTION 308 - CONTEST  
HERSHEY'S CHOCOLATE YOUTH COOKIES**



**2009 HERSHEY'S COCOA CLASSIC  
COOKIE, BROWNIE, OR BAR  
BAKING CONTEST**

**SPONSORED BY  
THE HERSHEY COMPANY,  
PA DEPT. OF AGRICULTURE, &  
THE PA STATE ASSOCIATION OF COUNTY FAIRS**

**Baked goods, with the recipes for the entry and topping,  
should be brought to the Farm Products Building  
between 1 p.m. and 4 p.m. on Sunday, August 9, 2009.**

**Butler Farm Show Premiums:**  
1st 2nd 3rd  
\$20.00 \$15.00 \$10.00

The first place winner is eligible for the  
2010 PA STATE FARM SHOW competition.

1. Exhibitor must be an individual (*age 8 through and including 18 ONLY*) who is a PA resident; one entry per person.
2. Butler Farm Show Exhibitors must have an exhibitor's number. Call the office in July to obtain your number.
3. Entry must be a plate of six (6) cookies, brownies, or bars made from "scratch" (no mixes).
4. A minimum of **1/2 cup** of **HERSHEY'S BAKING CHIPS** (*any variety*) must be used and listed as "**HERSHEY'S**" plus the name of the specific chip variety in the cookie/brownie/bar batter part of the recipe.
5. FROSTING/DRIZZLE: If chocolate frosting and/or drizzle is used, **HERSHEY'S COCOA** must be used and listed as "**HERSHEY'S COCOA**" in the frosting/drizzle recipe.
6. If candy, chocolate, or flavored baking chips products are used, they must be HERSHEY'S, REESE'S or HEATH branded products and listed with their brand name in the recipe. (See [www.hersheys.com](http://www.hersheys.com) for complete product list.)
7. Entry must be submitted for judging on a doily set on top of cardboard or a disposable plate.
8. Recipe(s) listing all the ingredients, quantities, and the preparation instructions must be submitted with the entry (printed on one-side of an 8-1/2" x 11" size paper). Entrant's name, address, and phone number must be printed on the back side of all the pages.
9. Any entry that requires refrigeration after baking will NOT be accepted for food safety reasons. (Ex: no whipping cream, frozen toppings, cream cheese, custards, etc.)
10. Judging Criteria:
 

Flavor	30 points
<i>(aroma, taste, balance of flavors)</i>	
Texture	25 points
<i>(appropriate for the type of product)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked, no air pockets)</i>	
Outside Characteristics	15 points
<i>(consistent shape/size/surface; overall appeal)</i>	
Creativity	10 points
	100 points

**Prizes for the State Hershey Cookie/Brownie/Bar Winners:**  
1<sup>st</sup> = \$250, 2<sup>nd</sup> = \$100, 3<sup>rd</sup> = \$50

**DEPT. 22 SECTION 309  
SPECIAL BAKING CONTEST**

Entries will be judged on ability to follow recipe accurately.  
**Bring 6 on a disposable plate to the Farm Products Building  
between 1 p.m. and 4 p.m. on Sunday, August 9, 2009.**  
PREMIUMS: 1st - \$10.00 2nd - \$7.00 3rd - \$5.00

**CINNAMON "APPLE" ROLLS**

- 1 pkg. regular or quick-acting active dry yeast
- 1 cup warm unsweetened apple juice (105° to 115°)
- 3 1/2 to 4 cups all-purpose flour
- 1/3 cup sugar
- 1 teaspoon salt
- 1/4 cup shortening or 1/4 cup (1/2 stick) margarine or butter, softened
- 1 egg
- 3/4 cup red sugar
- 1 1/2 teaspoons ground cinnamon
- 40 raisins (about 1/4 cup)
- 1/3 cup margarine or butter, melted
- 5 sticks cinnamon
- 20 fresh mint leaves, frosted (To frost mint leaves, dip leaves into water and sprinkle with granulated sugar. Place on waxed paper until dry.)

Dissolve yeast in apple juice in large bowl; let stand 1 minute. Mix in 2 cups of the flour, 1/3 cup sugar, the salt, shortening, and egg; beat vigorously with wire whisk until well blended. Stir in enough remaining flour to make dough easy to handle. Turn dough onto lightly floured surface; gently roll in flour to coat. Knead about 3 minutes or until smooth and elastic. Place in greased bowl; turn greased side up. (Dough can be refrigerated at this point for 3 to 4 days.) Cover and let rise in warm place 60 to 70 minutes or until almost double. (Dough is ready if indentation remains when touched.)

Grease 12 medium muffin cups, 2 1/2 X 1 1/4 inches. Mix red sugar and cinnamon. Punch down dough. Divide into 20 equal pieces; cover and refrigerate 8 pieces. Flatten each of the remaining 12 pieces into 2-inch round. Place 2 raisins in center for apple seeds. Bring sides of dough up over the raisins; pinch edges to seal. Dip dough in melted margarine to coat completely; coat with sugar-cinnamon mixture. Place pinched sides down in muffin cups. Insert handle end of wooden spoon about 3/4 inch in top of each, and rotate handle slightly to make indentation for stem. Cover and let rise in warm place 35 minutes.

Heat oven to 375°. Bake 14 to 16 minutes or until rolls just begin to brown under coating. Immediately remove from pan to wire rack. Repeat steps with refrigerated pieces. Cool rolls 30 minutes. Break each cinnamon stick into fourths. Insert in indentations in apples for stems. Place mint leaf next to stem. Makes 20 rolls.

**EXHIBITS CANNOT BE REMOVED UNTIL  
SUNDAY, AUGUST 16, 2009,  
FROM 1:00 - 2:00 PM.**

**DEPT. 22 SECTION 310  
2009 FUN SAFETY POSTER CONTEST**

Sponsored by the Butler Farm Show,  
Bureau of Ride & Measurement Standards,  
and the PA Department of Agriculture  
SUPERINTENDENTS: SUSAN BENNETT (724-748-3423)  
& LAURAFLEEGER (724-283-6418)

THEME: "Fun & Safety on the Fairgrounds"

(Contestants should use this theme on their poster and illustrate the interdependence between riders and rides.)

Farm Show Premiums: 1st 2nd 3rd 4th 5th  
\$15 \$10 \$5 \$5 \$5

Class: (Age as of June 1, 2009)

1. Age 15 - 18
2. Age 12 - 14
3. Age 8 - 11
4. First Grade
5. Kindergarten
6. Preschool

**RULES**

1. **Bring entries to the Farm Products Building between 1:00 p.m. and 4:00 p.m. on Sunday, August 9, 2009.** Posters may be picked up between 1:00 p.m. and 2:00 p.m. on Sunday, August 16. Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.
2. Exhibitors must have an exhibitor's number. You may obtain a number on Sunday or call the office after July 1 to retrieve your number or obtain a new one.
3. One entry per class per exhibitor. Student must be in age group listed. Work must be done by contestant. Parents advise only.
4. Poster size must be 14 1/2" x 22", equivalent one-half of a standard poster board.
5. The poster should contain items pertaining to amusement rides and any or all of the items listed below:
  - a. Livestock-bite-kick-runaway-hand-feeding hazards
  - b. Horse drawn wagons and equipment dangers
  - c. Tractors and tractor drawn equipment dangers
  - d. Caged poultry and animal hazards
  - e. Trip hazards
6. Posters will be evaluated on use of theme, visual appearance and creativity in relation to exhibitor's age group.
7. On back of poster in upper left corner write your name, exhibitor's number, address, phone, and age as of June 1, '09.
8. Premiums for the Butler Farm Show level will be paid on the last day of the Farm Show, if possible.
9. Posters eligible to compete at the state level will be sent to Harrisburg. All others will be returned to contestant with any premiums due.
10. One poster per age groups 1, 2, and 3 per Show will be forwarded to the Department of Agriculture for judging at the state level. Awards of \$100, \$75 and \$50 will be presented by the Pennsylvania Department of Agriculture to the top three individuals in each age group at the 2010 Pennsylvania State Farm Show.
11. Judging only at the local level for Classes 4-6.

**DEPARTMENT 23  
APIARY PRODUCTS**

1. Bring entries to the Farm Products Building between 1:00 p.m. and 4:00 p.m. on Sunday, August 9, 2009. Exhibits may be picked up between 1:00 p.m. and 2:00 p.m. on Sunday, August 16. Those not claimed will be disposed of at the discretion of the committee. The Butler Farm Show cannot be held responsible for damage or loss.
2. Exhibitors must have an exhibitor's number. Call the office in July to obtain a new number or retrieve your number from previous years. It starts with the initial of your last name.

**DEPT. 23 SECTION 1 HONEY**

Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.

Extracted honey to be judged on body, clarity, cleanliness.

**PREMIUMS: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**  
Class

1. Comb, 1 section
2. Light extracted honey, 1 - 1 lb. jar
3. Amber extracted honey, 1 - 1 lb. jar
4. Dark amber extracted honey, 1 - 1 lb. jar
5. Finely crystallized honey, 1 - 1 lb. jar
6. Any other apiary product
7. Gift Basket of any 3 Apiary Products

**DEPARTMENT 24  
ANTIQUES**

SUPERINTENDENT - DIANA BOWSER  
PHONE: 724-290-7902  
ASSISTANT - SANDY HUTCHISON  
PHONE: 724-287-7291

Entries for this department will be accepted  
at the Heritage Showcase  
**on Saturday, August 8, after 4 p.m.  
and Sunday, August 9, after 9 a.m.**  
**Entries are NOT permitted to leave  
before Sunday, August 16,  
due to safety concerns.**

Questions may be directed to Diana or Sandy.

**Thank you, Volunteers,  
for your tireless help and friendly smiles  
even in the midst of check-in and take-out times.  
You make the Farm Show possible.**

## SPECIAL AWARDS

### TROPHIES \* BANNERS \* BONDS

donated by  
FAMILIES \* BUSINESSES \*

### ORGANIZATIONS

Awards listed on the following pages are presented at the Awards Program or at the competitions.

Listed below are the awards, the 2008 sponsors, and the 2008 Butler Farm Show winners.

Contact Judy Kennedy (724-625-1977) if you would like to sponsor an award.

### \*AWARD PRESENTED DURING COMPETITION

#### JUNIOR DAIRY SHOW

Showman 8-9 yrs.	Ag Choice Farm Credit
Showman 10-11 yrs.	Jacob Kennedy In Memory of Gerald Kriley
Showman 12-13 yrs.	Jake Booher by Verna Kriley Terry L. Cranmer
Showman 14-15 yrs.	Michelle Hartzell Ralph & Esther Jones
Showman 16-21 yrs.	Adam Tuzikow In Memory of H. Francis Erica Leslie & Martha Kennedy
Supreme Champion All Breeds	Jordan Kennedy In Memory of LeeRoy & in Honor of Gloria Miller
Grand Champion Ayrshire	Zachary Speer Butler Agway Farm Center
Grand Champion Brown Swiss	Jordan Kennedy In Memory of Homer W. Duncan
Grand Champion Guernsey	Travis Covert Zat-A-Boy Farm
Grand Champion Holstein	Sarah Leslie In Memory of Harvey Minter
Grand Champion Jersey	Erica Leslie Ken & Gloria McAnallen
Grand Champion Milking Shorthorn	Sara Lang Butler Agway Farm Center
*Best Bred & Owned *Ayrshire	Diane Marburger
*Brown Swiss	Robin Peters Genex/CRI
*Guernsey	Adam Tuzikow Butler Farm Show
*Holstein	Travis Covert Butler Co. Holstein Club
*Jersey	Dan Hartzell COBA
*Milking Shorthorn	Erica Leslie Butler Farm Show
	Sara Lang

#### OPEN DAIRY SHOW

Supreme Champion	In Memory of LeeRoy Miller
Over-All Good	Conno-Q Farm
Housekeeping	Covert/Stephenson
*Grand Champion Ayrshire	Homestead Acres
	Zachary Speer
*Grand Champion Brown Swiss	Jim & Rita Kennedy
	Four Seasons Farm
*Grand Champion Guernsey	Chuck & Sandy
	Madelynn Marburger Stephenson
*Grand Champion Jersey	Ro-Ann Haven Farm
	Larissa Lesney
*Grand Champion Milking Shorthorn	Sara Lang In Memory of William S. Lang
*Grand Champion Holstein	Butler Co. Holstein Club
	Conno-Q Farm
*Best Bred & Owned Holstein	Butler Co. Holstein Club
*Best Holstein Udder	Butler Co. Holstein Club
	Conno-Q Farm
*Premier Holstein Breeder	In Memory of David Wise
	Conno-Q Farm
*Premier Holstein Exhibitor	Butler Co. Holstein Club
	Conno-Q Farm
*125,000 Pounds	Butler Co. Holstein Club
	No Entries

#### JUNIOR BEEF SHOW

Champion Market Steer	Ag Choice Farm Credit
Reserve Champion Steer	HI-LO Farms (Powers)
Showman 8-9 yrs.	Bill Seebacher Family
Showman 10-11 yrs.	Katelen Shuler Harold & Judy Kennedy
Showman 12-13 yrs.	Rebecca Frazier Paul Merten Family
Showman 14-15 yrs.	Amanda Shuler Body & Spirit Women's Health & Fitness
Showman 16-21 yrs.	Zachary Frazier 4-H Beef Breeding Club
Rate of Gain	Pamela Cox Bob & Mary Bleicher
Supreme Champion Heifer	Zachary Frazier Hays & Hartzell Realty
Supreme Champion Cow/Calf Pair	Heather Cox In Memory of Lois Foertsch by the Bill Foertsch Family
	Krystle Foertsch

#### OPEN BEEF SHOW

Supreme Champion Bull	Luke Vogel
Supreme Champion Heifer	Vogel Valley Farms Riemer Farm Equipment
Supreme Champion Cow/Calf Pair	Heather Cox Salvatora Farms, Inc.
	Andrew Cranmer

#### JUNIOR SHEEP SHOW

Champion Market Lamb	Ag Choice Farm Credit
Res. Champion Lamb	Rebecca Tyson State Rep. Daryl Metcalfe
Showman 8-9 yrs.	Amy Metrick Butler Veterinary Associates
Showman 10-11 yrs.	Julianna DiPippa Ken & Joyce Laughlin
Showman 12-13 yrs.	Alyssa DiPippa Metrick's Harvest View
Showman 14-15 yrs.	Sarah Laughlin Farm & Market
Showman 16-21 yrs.	Mr. & Mrs. Dave Adams Tanis Huff
Rate of Gain	DiPippa Chiropractic Stephen Drake
Supreme Champion Ewe	Harold & Connie Dunn & Family
Grand Champion Bred & Owned Ewe	Connie Haswell Mindy Stoops
Lead Line 7 yrs. & Under	Don & Diana Lehnerd Selma Shaffer & Ashley
Lead Line 8-11 yrs.	Grace Swope Benninger
Lead Line 12-14 yrs.	A Friend of the Butler Farm Show Rachel Laughlin
Lead Line 15-18 yrs.	John & Joan Murphy Laura Metrick
Lead Line 19 yrs. & Over	Poverty Point Farm (McCrumb's) Rebecca Cratty
	The Albert Martsolf Family Don Patton

#### JUNIOR SWINE SHOW

Champion Market Hog	Ag Choice Farm Credit
Reserve Champion Hog	Alyssa DiPippa Ken Metrick Family
Showman 8-9 yrs.	Pam Cox NexTier Bank
Showman 10-11 yrs.	Zachary Laughlin Jim Reed
Showman 12-13 yrs.	Toby Huff Har-Lo Farms, Inc. (Harold Foertsch Family)
Showman 14-15 yrs.	Joshua DiPippa Don & Diana Lehnerd
Showman 16-21 yrs.	Laura Metrick Jim & Shirley Govan & Family
Rate of Gain	Rebecca Tyson Don & Peg Loomis
Supreme Gilt	Josh Arner Huff's Custom Meats
Grand Champion Bred & Owned Gilt	Faith Govan Grant & Traci McKinnis Family
	Faith Govan

#### MASTER SHOWMAN

Showman 8-9 yrs.	Alvin Vogel Family
Showman 10-11 yrs.	Katelen Shuler Kevin Loomis Family
Showman 12-13 yrs.	Julianne Schnur Eric & Tammy Schultheis
Showman 14-15 yrs.	Taylor Huff In Memory of Ross Hartzell
Showman 16-21 yrs.	Tanis Huff Connie Haswell & Family
	Dawn Lehnerd

#### JUNIOR GOAT SHOW

Champion Market Goat	Road's End Ranch
Reserve Champion Goat	Brad Thoma Shawna Erskine Family
Showman 8-9 yrs.	Sara Mabold Bill & Donna Holbein
Showman 10-11 yrs.	Laura Copper Greystone Farm
Showman 12-13 yrs.	Erin Grigorovich Quality Gardens (Tom McMeekin)
Showman 14-15 yrs.	Stacy Arner Tina & Bruce Bryner
Showman 16-21 yrs.	Katlyn Thoma Ray & Kay Steffler
Rate of Gain	Joshua Arner R & J Concession
Best Junior Doe in Show	Stacy Arner (Ron & June Arner)
Best Senior Doe in Show	Ashley Frye Lil Krehely
Best Udder in Show	Ashley Frye Vivirito's Salon & Cafe
	Ashley Frye McKnight Family
*Best of Breed *Alpine	Bryner's Classic Hot Sauce
*Nigerian Dwarf	Sara Mabold McKnight Family
*Oberhaslis	No Entries Copperflats Farm
*Saanen	Stacy Arner Eisler Nurseries, Inc.
*Toggenburg	Emily Copper Dr. & Mrs. David Kopp
*Recorded Grade	Ashley Frye Electric Wiring by Dennis
	No Entries

#### JUNIOR POULTRY SHOW

Champion Meat Pen	Bellevue Do-It-Best Hardware
Res. Champion Meat Pen	Kara Whitmire Bellevue Do-It-Best Hardware
Champion Bantam	Katelen Shuler Quality Gardens (Tom McMeekin)
	Katelen Shuler

Champion Large Fowl Creative Marketing Concepts  
Troy Whitmire

**JUNIOR RABBIT SHOW**

Grand Champion Meat Pen Butler Co. Rabbit Breeders  
Robin Peters Assoc.  
Res. Champion Meat Pen Tim Shaffer, Esquire  
Sarah Rager  
Best Single Fryer Randy & Kathy Kummer  
Robin Peters  
Showman 8-9 yrs. Bill & Judy Tyson  
Julie Kasunic  
Showman 10-11 yrs. PA State Senator Jane Clare Orie  
Robert Vaerewyck  
Showman 12-13 yrs. Becky Graham  
Joseph Vaerewyck  
Showman 14-15 yrs. Cain's Rainbow Rabbitry  
Richard Vaerewyck  
Showman 16-21 yrs. Butler Bunni Bunch 4-H Club  
Calley Bridges  
Grand Champion All Breeds Mars & Saxonburg Agway  
Steven Fleeger  
Reserve Champion Ralph & Bonnie Cain  
Rebecca Morrow  
Best Doe and Litter Bob & Michele Shields  
Joey Cain  
\*Best of Breed  
\*American Sable Jim Lokhaiser  
Kaylee Giger  
\*Californian Bob & Michele Shields  
Elizabeth Williamson  
\*Cinnamon Rick & Betty Frohnert  
Adam Fleeger  
\*Dutch Dutch & Grace Grabe  
Ashlee Shields  
\*Flemish Giant Butler Farm Show  
Krissy Fowler  
\*Florida White American Heritage Showcase  
In Memory of Oren Hutchison  
Robert Vaerewyck  
\*French Angora Electric Wiring by Dennis  
Joseph Vaerewyck  
\*French Lop Chicora, Fox's Pizza Den  
Brady Bandura  
\*Havana Kathy Kummer  
Brianna Letcher  
\*Holland Lop Jim Kriley Sales & Service  
Ashlee Shields  
\*Blanc De Hotot Crossroads Vet Hospital, Inc.  
Richard Vaerewyck  
\*Mini Lop Skip & Sherry Cashdollar  
Calley Bridges  
\*Mini Rex Butler Bunni Bunch 4-H Club  
Rebecca Morrow

\*Netherland Dwarf D & R Engraving  
No Entries  
\*New Zealand Clint Atkinson  
Sarah Rager  
\*Palomino Rodney Fleeger Family  
John Fleeger  
\*Polish Butler Co. Youth Rabbit  
Javan Kalmar Breeders Assoc.  
\*Rex Erin & Debbie Grigorovich  
Robin Peters  
\*Satin Ralph & Bonnie Cain  
Steven Fleeger  
\*Mini Satin Beth & Laura Ristity  
Nick Kalmar  
\*Standard Chinchilla Bob & Michele Shields  
McCain Beatty  
\*Best Grade Sandra Hutchison  
Javan Kalmar

**OPEN RABBIT SHOW**

Grand Champion Meat Pen Kathy Kummer &  
Robin Shemela Michele Shields  
Reserve Champion Meat Pen Michele Shields &  
Robin Peters Kathy Kummer  
Grand Champion All Breeds AAA A to Z Services  
Barb Rader  
Reserve Champion All Breeds AAA A to Z Services  
Steven Fleeger

**SAFE TRACTOR HANDLING**

Champion Smardt Equipment Co., Inc.  
Travis Steele

**YOUTH, FARM, & HOME PRODUCTS**

Outstanding Youth In Memory of Glenn & Leona  
Exhibitor Pearce and Bob Pearce  
Debbie Rockwell  
Outstanding 4-H The Ken Brennan Family  
Presenter Hannah Dunlap  
Outstanding Floral Exhibitor Buttercup Garden Club  
Brian Magill

**SCHOLARSHIPS**

Future Farmers of America Foundation  
George Marburger Memorial Scholarship  
by Gordon & Diane Marburger  
In Memory of George & Judy Marburger -  
Co-sponsored by the BC3 Educational Foundation -

**Congratulations to all our winners!**  
**Thank you to all our contributors!**

**HORSE SHOW**

(Given at Show Arena)

SUPREME CHAMPION Boice's Auto Sales  
Shannon Losser  
BEST OF BREED  
Belgian Big Butler Fair  
Charlene Berg  
Clydesdale Angel Heart ESMT  
No Entries  
Percheron Lawrence County Fair  
Bonnie Scheerbaum  
Shire Fair's Horseshoeing Service  
Barb Bachman  
Spotted Draft Iron Horse Livestock Co.  
Eric Benoit  
Other ELCAR Farm  
Danielle Helch  
Haflinger North Washington Rodeo  
Shannon Losser  
Miniature Horses Diamond G Stables  
Melvin Scheerbaum  
Pony Soergel's Pony Hollow  
Wyatt Croll

**SHOWMANSHIP**

(The owner of the animal, not necessarily the driver,  
is listed as the winner of the class.)

Draft & Haflinger / Sr. Youth Electric Wiring by Dennis  
Bonnie Scheerbaum  
Draft & Haflinger / Jr. Youth Bob & Joan Rugaber  
Allen Scheerbaum  
Mini & Pony / Sr. Youth Care Chiropractic Center  
Krissy Fowler  
Mini & Pony / Jr. Youth Chicora Eye Care  
Breanna Fowler  
Adult Honda North  
Brian Gratzner

**HITCH CLASSES**

(The owner of the animal, not necessarily the driver,  
is listed as the winner of the class.)

Horse / Single Hitch / Care Chiropractic Center  
Jr. Driver Allen Scheerbaum  
Horse / Team Hitch / In Memory of 2S Grandeur Cassidy  
Jr. Driver (July 7, 2005) by Hunter Creek  
Farm Clydesdales  
Melvin Scheerbaum  
Haflinger / Single Hitch / Boyer's Ice Cream  
Jr. Driver Brian Gratzner  
Haflinger / Team Hitch / Dean & Kathryn Helfer  
Jr. Driver Brian Gratzner  
Mini / Single Hitch / Pleasure / Schontag Roofing Co.  
Sr. Youth Krissy Fowler  
Mini / Single Hitch / Pleasure / Butler Co. 4-H Horse  
Jr. Youth Advisory Board  
Melvin Scheerbaum

Mini / Single Hitch / Draft / Boyer's Ice Cream  
Sr. Youth No Entries  
Mini / Single Hitch / Draft / Oak View Farms  
Jr. Youth Cheyenne Simpson  
Mini / Team Hitch / Big Butler Fair  
Sr. Youth Miranda Stoner  
Mini / Team Hitch / Hunter Hills Farm  
Jr. Youth Melvin Scheerbaum  
Pony / Single Hitch / Pleasure / Jerry Simpson Window  
Cleaning Sr. Youth  
Melvin Scheerbaum  
Pony / Single Hitch / Pleasure / Oak View Farms  
Jr. Youth  
Wyatt Croll  
Pony / Single Hitch / Draft / Chicora, Fox's Pizza Den  
Sr. Youth Cody Croll  
Pony / Single Hitch / Draft / Renfrew Riders 4-H Club  
Jr. Youth Mariah Helch  
Pony / Team Hitch / Sr. Youth Dennis Kelly Insurance  
No Entries  
Pony / Team Hitch / Jr. Youth Mister Feed, Inc.  
No Entries

**LOG PULL**

Draft / Single Hitch / Adult Driver Mister Feed, Inc.  
Brian Gratzner  
Draft / Single Hitch / Youth Driver Laura Ristity Family  
Richard Vaerewyck  
Mini & Pony / Single Hitch / Adult Hunter Hill Farm  
Danielle Helch  
Mini & Pony / Single Hitch / Youth Big Butler Fair  
Miranda Stoner  
Draft / Team Hitch / Adult Driver In Memory of Lester Hall  
Brian Gratzner  
Mini & Pony / Team Hitch / Adult Little Dickens  
No Entries Miniature Horses

**OBSTACLE**

Draft / Single Hitch / Adult Driver Dan & Jessica Ristity  
Bonnie Scheerbaum  
Draft / Single Hitch / Rowan Dental Associates  
Youth Driver Melvin Scheerbaum  
Mini & Pony / Single Hitch / Adult Electric Wiring by Dennis  
Danielle Helch  
Mini & Pony / Single Hitch / Youth Soergel's Pony Hollow  
Brielle Stoner  
Draft / Team Hitch / Adult Driver Round-Tuit Farm  
Brian Gratzner  
Draft / Team Hitch / Youth Driver  
Bonnie Scheerbaum  
Mini & Pony / Team Hitch / Adult Little Dickens  
No Entries Miniature Horses  
Mini & Pony / Team Hitch / Youth  
Miranda Stoner

\*\*\*\*\*

**Congratulations to all our winners!  
Thank you to all our contributors!**

If you would like to contribute an award, please contact Judy Kennedy, or call the Farm Show office at 724-482-4000.

A big THANK YOU to Judy Kennedy, Laura Ristity, and Carol Miller for organizing the awards program.

**THANK YOU FOR PARTICIPATING IN THE  
2009 BUTLER FARM SHOW.  
WE HOPE YOU ENJOYED  
YOUR EXPERIENCE.  
SEE YOU NEXT YEAR!**

**Have you ever been to  
a real, live auction?  
Join us for the annual  
Baked Goods Auction  
at 7:00 p.m. on Monday  
in the Farm Products Building.  
Buy the best goodies that  
Butler County has to offer!**

**Also, mark your calendars for the  
second annual 4-H Benefit Auction  
on September 19.  
More information will be  
in the newspaper!**

**SPECIAL AWARD  
EAGLE BOWL FARM FAMILY**

A stainless steel bowl is awarded by the BUTLER EAGLE to the Butler County Farm Family that participates to the greatest extent and with the highest degree of success in the Butler Farm Show. Consideration is given to the diversity of entries, not only quantity but quality and variety of exhibits and entries. Other important criteria include good sportsmanship and volunteerism, a high level of involvement by all members of the family in support of the Butler Farm Show. The award will be engraved with the name of the family which, in the judgment of the Directors of the Farm Show, excels on the extent and excellence of its competition. The award is made annually in recognition of the importance of the family as a farm production unit and as a home group. A family is defined as a father, mother, and unmarried children living at home. The same family may not win the award two successive years.

**BUTLER FARM SHOW  
Eagle Bowl Winners**

- 1952 Walter Henricks, Butler
- 1953 Walter Henricks, Butler
- 1954 H. Francis Kennedy, Butler
- 1955 Claude Brown, Butler
- 1956 Walter Henricks, Butler
- 1957 Ralph Flemming, West Sunbury
- 1958 Dean Critchlow, Harrisville
- 1959 Clarence Henricks, Butler
- 1960 William P. Hutchison, Butler
- 1961 Paul Rosenberger, Portersville
- 1962 Clinton Rader, Connoquenessing
- 1963 George Marburger, Evans City
- 1964 Edward Bogacki, Harmony
- 1965 Joseph Logut, North Washington
- 1966 Howard Halstead, Saxonburg
- 1967 Wade Cooper, Slippery Rock
- 1968 Albert Hogg, Slippery Rock
- 1969 Harold Kramer, Fenelton
- 1970 William West, Slippery Rock
- 1971 Harold Kramer, Fenelton
- 1972 Paul C. Smith, Butler
- 1973 Joseph S. Zattiero, Mars

- 1974 Eugene Graham, Evans City
- 1975 James Kennedy, Butler
- 1976 Ralph T. Jones, Mars
- 1977 Clair Reed, Slippery Rock
- 1978 James Kennedy, Butler
- 1979 Robert L. Dunn, Chicora
- 1980 Harold Rader, Connoquenessing
- 1981 James Kennedy, Butler
- 1982 Robert L. Dunn, Chicora
- 1983 Lloyd Leslie, Connoquenessing
- 1984 Robert L. Dunn, Chicora
- 1985 Norman Graham, Evans City
- 1986 Curtis Wible, Butler
- 1987 Don L. Miller, Saxonburg
- 1988 Harold Rader, Connoquenessing
- 1989 George Dean, Chicora
- 1990 David Shook, Eau Claire
- 1991 Don Miller, Saxonburg
- 1992 Norman Graham, Connoquenessing
- 1993 Alvin Vogel, Evans City
- 1994 Gary Benninger, West Sunbury
- 1995 George Dean, Chicora
- 1996 Kenneth Brennan, Evans City
- 1997 Robert Kennedy, Valencia
- 1998 Charles Rassau Family, Sarver
- 1999 Grant McKinnis Family, Connoquenessing
- 2000 Harold Rader Family, Connoquenessing
- 2001 William Drake Family, Slippery Rock
- 2002 Gary Hogg Family, Slippery Rock
- 2003 David Cox Family, Evans City
- 2004 Jeff Kennedy Family, Butler
- 2005 Ken Metrick Family, Butler
- 2006 David Leslie Family, Connoquenessing
- 2007 Bill Foertsch Family, Butler
- 2008 Don Patton Family, Prospect

**Eagle Bowl Farm Family Entry Forms  
may be picked up in  
the Farm Show Office  
beginning August 1 through  
Wednesday of show week.  
The application must be returned  
by 4:00 p.m.  
on Thursday of show week.**

**2008 LIVESTOCK SALE  
BUYERS**

The Butler Farm Show Board of Directors thanks these individuals and businesses who were buyers at the 2008 4-H & FFA Livestock Sale.

- |   |   |
|---|---|
| AAA A-Z Services  | County Treasurer                        |
| Acken, Timothy  | Diane Marburger                         |
| AgChoice Farm Credit                                    | Cox, Dave & Sandi                       |
| Allegheny Mineral Corp.                                 | Darrell Filges, Inc.                    |
| Alliance Fire Systems                                   | Dave's Country Meats                    |
| Altmeyer's Western Wear                                 | DiPippa Chiropractic                    |
| Amerikohl Mining, Inc.                                  | Diehl, Karen                            |
| Armstrong Farms/<br>The Allen Family                    | Dunn, Connie                            |
| Baglier Buick, GMC, Mazda                               | Elliott's Tire Service                  |
| Bartley's Hot Sausage                                   | Evans, Jim                              |
| Belknap Livestock Auction                               | Fairground Market                       |
| Berry, Dr. Kimberly                                     | FBC Chemical Company                    |
| Bikul, Kenan  | Four Seasons Farm                       |
| Bleicher, Alexis  | Four Seasons<br>Game Bird Farm          |
| Bleicher, Ben   | Fowler, Rich                            |
| Bleicher, Bob & Mary                                    | Geddes, Stephen & Patti                 |
| Bleicher, Ed & Donna                                    | Goodlin Pools & Spas                    |
| Boyer's Ice Cream/Bill Boyer                            | Gratzer, Brian                          |
| Brandywine Farm/<br>Heather Houlahan                    | Greathouse,<br>Jonathan & Megan         |
| Brenckle, Gary  | Haley's Irrigation                      |
| Builders Surplus of Butler                              | Halle, Deborah                          |
| Butler Agway  | Har-Lo Farms, Inc.                      |
| Butler County Ford                                      | Harpel's Remodeling                     |
| Butler Eagle  | Hartman, Bryan                          |
| Butler Fair   | Hays & Hartzell Realty                  |
| Butler Farm Market                                      | Henninger & Robinson, PC                |
| Butler Farm Show  | Henricks, Ron                           |
| Butler Rotary Club                                      | Hills of Home Farm                      |
| Butler Stone Craft                                      | Homestead Acres/<br>Harold & Barb Rader |
| Butler Veterinary Associates,<br>Inc./ Dr. Keith Harvey | Huff's Custom Meats                     |
| C.S. McKee Investment/<br>Joe Buongiorno                | Hunt, Craig & Gretchen                  |
| C.W. Howard Insurance                                   | J.K. Hydraulics, Inc.                   |
| Cain Rainbow Rabbitry                                   | J.W. Marshall, Inc.                     |
| Campbell Bus Co.  | James Austin Co.                        |
| Clearview Pro Hardware                                  | Jones, Ralph & Esther                   |
| Clifford's Restaurant                                   | Karns Jr., Gary & Bev                   |
| Concordia Lutheran Ministries                           | Kelly Chevrolet, Cadillac,<br>& Hyundai |
| County Commissioner<br>James Kennedy                    | Keystone Ridge Designs                  |
| County Commissioner<br>Dale Pinkerton                   | Kummer, Randy & Kathy                   |
|   | LHL Farm/ Sara Lang                     |
|   | Lehnerd, Don & Diana                    |

Lindey's Landscaping & Sawdust/ Doug Lindey	Meat Cutting
Magic Acres/ Bill & Mandi Foertsch	Schorr, Keith
Mama Rosa's Restaurant	Schubert, Rod
Marburger Dairy	Schultheis, Eric & Tammy
Mars Springfield Grille	Shaffer, Tim
McCracken, Krystal	Shuler, Carl Jr.
McIntire Coal, Oil, Gas	Shuler, Marilyn
McNamara, Julie	Shuler, Michael & Jennifer
Menges, Del	Skultety, Dave
Mercer Livestock Auction	Slear, Arthur & Stephanie
Michel, Garry	Slear, Carl & Family
Miller, Jim & Joan	Smith, Paul
Miller's Equipment/ Maple Mountain	Snyder, Bob & Judy
Monday's Shoes	Snyder, Scott & Kim
Moore & Moore Hardware	Starcher, David, Heather, Taylor & Hannah
Mottern, Kevin	Steele, Travis
Nebel, Donald O.D.	Stoops Salvage/ Misty Lane Farms
Nebel, Tom	Strategic Analysis, Inc.
O'Donnell, Bill	Studebaker Fertilizer & Seed
Oesterling's Feed	TBC Consulting/ Ted Cranmer
Patton, Don & Lynette	Thoma's Meats
Paul Arnold Sharskin Finishings	Tice, Richard
Pelling, Kendall & Jennifer	Tractor Supply Company/ Richard Ulanosky
Pleasant Vue Farm/ W.C. Seebacher	Tritch, Chris & Rachel
Protech Asphalt, Inc.	Tuzikow, Stephen Jr.
Purvis Bros., Inc.	Tuzikow, Steve & Family
Rekich, Frank	Vere, Inc.
Reno, Barry & Patty	Villa Grande
Richmar Rotary Club	Vitto Pilosi, III Excavating
Riemer Farms & Equipment Co.	Wahler Landscape Supplies
Ruediger, David	White Diamond Construction
Salvatora, Roger	Wills, Christ
Sankey's Feed Mill	Wise, Don
Schneider Heating	Wright Meat Packing
Schnur's Custom	Zang, Bob & Donna
	Zedreck, Ed



### CHECK LIST

#### Did you do the following?

- \_\_\_ Fill out correct entry form.  
ALL entry forms are available online @ [butlerfarmshow.com](http://butlerfarmshow.com).
- \_\_\_ Read and sign back of entry forms.
- \_\_\_ Fill in your exhibitor's number.
- \_\_\_ Enter the showmanship classes.
- \_\_\_ Fill out and enclose your VET/CLIENT RELATIONSHIP FORM (provided in back of this book).
- \_\_\_ Enclose a certificate of liability insurance.
- \_\_\_ Enclose CURRENT Coggins and Rabies certificates (Equines).
- \_\_\_ Use a separate entry form for each exhibitor and each species.
- \_\_\_ Make copies of your entries so you know what classes you entered.
- \_\_\_ Enclose payments for all entries.
- \_\_\_ Mail your entries & camper form by July 14.
- \_\_\_ Call department superintendents with questions, not the Farm Show office.

**BUTLER FARM SHOW  
ENTRY FORMS For  
DAIRY, BEEF BREEDING,  
GOATS, RABBITS, & POULTRY  
are available online, at the Farm Show  
office, the Extension office,  
or by calling the Farm Show office  
at 724-482-4000.**

**MARK YOUR CALENDARS FOR THE  
SECOND ANNUAL 4-H BENEFIT AUCTION  
ON SEPTEMBER 19, 2009.  
WATCH THE NEWSPAPER  
FOR MORE INFORMATION!**

Thank you for attending  
and exhibiting at  
the BUTLER FARM SHOW.  
We hope you'll come back next year.

### CAMPER REGISTRATION FORM

(INCLUDES TENTS) DUE JULY 14

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

ZIP \_\_\_\_\_ Phone \_\_\_\_\_

Camper Size (Type) \_\_\_\_\_  
Camping spots are only 12 feet wide.

Fee Paid (Amount & Date) \_\_\_\_\_

Dept. \_\_\_\_\_

**READ BELOW  
AND SIGN REVERSE SIDE**

**MAKE CHECK PAYABLE TO  
BUTLER FARM SHOW, INC.  
Attach to form and mail by JULY 14 to  
BUTLER FARM SHOW, INC.  
P.O. Box 25, Meridian Br.  
Butler, PA 16001**

**RULES & REGULATIONS  
FOR CAMPERS**

1. Campers must be exhibitors with animals entered in the show or vendors.
2. ALL CAMPERS OR TENTS must be registered and paid by July 14.
3. Camper fee is \$50.00 per week.
4. "Gray water" is NOT to be dumped on the grounds. A dumping station is NOT available on the grounds; however, sanitation services are available daily for a minimal fee. Sign up in the office to have them contact you when they are on the grounds and can empty your tanks.
5. Each camper is permitted only 1 spot. You may not reserve or pay for 2 spots just to have more room. Campers must be parked close together due to limited space. **Camping spots are only 12 feet wide.**
6. Lots assigned on first-come basis per registration.
7. Camping spots will be assigned and campers parked, taking into consideration safety factors, in assigned areas under the supervision of authorized Farm Show officials.

8. Livestock trailers used as sleeping quarters must pay the \$50 camper fee if parked in the camper area.
9. Campers will NOT be parked before 6:00 P.M. on Thursday, the week before the show but must be in place BEFORE Sunday. Campers parked earlier will be charged \$10 per day. Any camper parked after hours and not in assigned space will be moved by the Farm Show Management.
10. Campers may leave on Saturday, the last day of the show, BEFORE 11 A.M. OR AFTER 11:00 P.M. However, all campers must be removed by Monday after the show.
11. **No open fires.**
12. Campers will comply with all directions given by a Director, Farm Show Official, or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Show exhibitions.
13. Campers agree to and shall assume all risks of bodily injury to animals or damage to any property.
14. Campers agree that the Butler Farm Show shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and the Campers shall indemnify the Buter Farm Show for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions, or liability pertaining to the use or occupancy of said property and buildings.

I hereby agree to be bound by the rules and regulations of the BUTLER FARM SHOW.

Signature of camper required

**Thank you to the many volunteers  
who make this all possible.  
The directors are also  
VOLUNTEERS who are willing to  
work year round  
for the Butler Farm Show.  
Their only pay is  
your thanks and smiles.**

## BUTLER FARM SHOW EQUINE HALTER FORM

"You assume the risk of equine activities pursuant to Pennsylvania law."

Use a separate entry blank for EACH EXHIBITOR.

Please use one line for each animal.

ENTRY MUST INCLUDE (1) a Certificate of LIABILITY Insurance, (2) A CVI - Certificate of Veterinary Inspection dated within the 30 days prior to the Show, (3) Negative COGGINS, (4) Proof of RABIES, (5) a Vet-Client FORM (IN BACK OF BOOK) AND (6) FEES.

*Your entry will be returned to you if the paperwork is not enclosed with this form.*

DEADLINE FOR ALL ENTRIES IS JULY 14.

Name \_\_\_\_\_

Exhibitor No. \_\_\_\_\_ Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

Total Animals: \_\_\_\_\_ Entry Fee: \_\_\_\_\_

Section	Breed Letter	Class #	Class Name

**READ AND SIGN REVERSE SIDE**

## RULES AND REGULATIONS FOR EXHIBITORS

Must be read and signed by Exhibitor

DEADLINE FOR ALL ENTRIES & CAMPER FORM IS JULY 14.

Make checks payable to BUTLER FARM SHOW. Mail to Butler Farm Show, Inc., P.O. Box 25, Meridian Branch, Butler, PA 16001.

EXHIBITORS MUST PROVIDE ALL BEDDING FOR THEIR ANIMALS.

All classes must be pre-entered.

**NORINGSIDE ENTRIES ACCEPTED.**

1. A separate entry form must be used for each species and each exhibitor. DO NOT list more than one department (species) on any entry.
2. Breed must be shown on entry.
3. Show total number of animals entered on any entry form.
4. Exhibitors must have a Butler Farm Show Exhibitor's number. Call the office in July if you need your number or a new number before submitting your entry form on July 14. Your number starts with the initial of your last name. This number is to be used on your entries in ANY/ALL departments of the show.
5. Anyone removing their exhibits before the designated times will forfeit their premiums.
6. Exhibitors will comply with all directions given by a Director, Farm Show Official, or any police or security officer. Failure to immediately comply with the directions will be cause for the exhibitor to be disqualified and be prohibited from entering any future Butler Farm Shows.
7. The Exhibitor agrees to and shall assume all risks of bodily injury to animals or damage to any property.
8. The Exhibitor agrees that the Butler Farm Show shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and the Exhibitor shall indemnify the Butler Farm Show for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions, or liability pertaining to the use or occupancy of said property and buildings.

**I hereby agree to be bound by the rules and regulations of the BUTLER FARM SHOW.**

\_\_\_\_\_  
Signature of exhibitor required  
(Under 18 - signature of Parent or Guardian required)

## BUTLER FARM SHOW EQUINE HITCH FORM

"You assume the risk of equine activities pursuant to Pennsylvania law."

Use a separate entry blank for EACH EXHIBITOR.

Please use one line for each animal.

ENTRY MUST INCLUDE (1) a Certificate of LIABILITY Insurance, (2) A CVI - Certificate of Veterinary Inspection dated within the 30 days prior to the Show, (3) Negative COGGINS, (4) Proof of RABIES, (5) a Vet-Client FORM (IN BACK OF BOOK) AND (6) FEES.

*Your entry will be returned to you if the paperwork is not enclosed with this form.*

DEADLINE FOR ALL ENTRIES IS JULY 14.

Name \_\_\_\_\_

Exhibitor No. \_\_\_\_\_ Phone \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_ ZIP \_\_\_\_\_

Section	Class #	Class Name

**READ AND SIGN REVERSE SIDE**

## RULES AND REGULATIONS FOR EXHIBITORS

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8. The Exhibitor agrees that the Butler Farm Show shall not be liable nor responsible for any injury or death to any person nor damage to any property from any cause whatsoever, and the Exhibitor shall indemnify the Butler Farm Show for all costs, expenses, fees, verdicts, judgements expert and attorney fees arising from or as a result of any claim, demand, legal actions, or liability pertaining to the use or occupancy of said property and buildings.

**I hereby agree to be bound by the rules and regulations of the BUTLER FARM SHOW.**

\_\_\_\_\_  
Signature of exhibitor required  
(Under 18 - signature of Parent or Guardian required)



